

TRUE GEETA – VOLUME-I

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Whose Shrimat ?

- Only one God's directions can be called as Shrimat. [Mu 8-6-73 Pg-1]
- Sometimes the word Shrimat is used commonly. Actually the Godly versions uttered directly by Baap-Dada for the children is the Shrimat, which is received daily through Baap-Dada's direct Murlies even now and Baap-Dada's directions are also received from Madhuban from time to time. As regards the rest, directions of souls for other souls can only be termed as a good advice and not Shrimat. Hence, terming of advice received from junior or senior brothers and sisters as Shrimat is like demeaning the importance of Shrimat.
- Baap-Dada, Mother-Father need not follow children's directions. No. Children have to follow the Shrimat. Children should not give direction to Father. Some children feel that Mother-Father or Baap-Dada should follow their directions. But, this cannot happen. [Mu 9-4-73 Pg-2]
- Father has come for your benefit. But, children can't follow the Shrimat. If Shrimat says "go there" but they do not go. They say this place is hot or this place is cold. They have not recognized the Father at all. Who is speaking through Him? They don't understand even this. They just have the ordinary bodily medium in their intellect, and they don't remember the two Fathers in their intellect. People fear the Kings so much. They shiver even to go in front of them. [Mu 2-2-68 Pg-1]
- You have to follow Him step by step. You are becoming the bride of the unlimited Father, isn't it? Then you have to do what ever He says. Baba has said that even if you write a letter, do it under Me. Brahmakumaris, C/o Shivbaba. [Mu 20-2-73, Pg-3]
- There is no use in forming committees as per one's own opinion. They indulge in wasteful chit chatting; "such and such person does like that"; whole day they keep on doing this. The intellectual link with the Father, through which we will become pure, is broken due to this. [Mu 2-1-71 Pg-2]
- The manners of some children are very bad. They don't obey Shivbaba. Father gives advice through him. So one should listen to him, isn't it? But, if they don't listen to him also, then they can be called as orphans. They are also called ill fated. Father says you have become so ill fated. Father makes you a millionaire. When Father is making you so great, then you should fulfill his wishes, isn't it?[Mu 2-4-69 Pg-4]
- Do not listen to any one except me Without giving an ear to human beings' directions, just follow one Godly direction. Whatever is God's direction is right and the peoples' directions are wrong. [Mu 25-3-74]
- Always follow the Shrimat. One's own opinion will lead to nowhere. The true income lies in following the direction of the true Father. [Mu.25.1.78, pg.2]
- We should never oppose the father. One should never say "No" to Father. [Mu 6-9-69 Pg-1]
- Children say Baba you may direct us as you wish. Father will give directions also through this medium, isn't it? But, children do not even follow directions given through this medium. They again follow the same old rotten directions of fellow beings. They even observe that it is Shivbaba who is giving directions through this chariot. Even then, they act according to their own opinion. They follow an opinion, which, is worth a penny. Souls have become worth a penny by following Ravan's directions (demoniac directions).[Mu 10-12-70 Pg-2]
- By following the devilish directions, human beings will bring about their own downfall. Only one Father gives the Shrimat. Rest all is a devil community giving devilish directions. Ravan gives devilish directions. [Mu 19-5-73]
- Shivbaba comes and makes you his own. He says souls have become mine by taking a lot of risks.....No these are all children. Shivbaba is very famous. Whatever directions he gives, whatever he does is right. Whatever He(i.e,God Shiva) makes him [corporeal Brahma] do, is also right.[Mu 26-5-78 Pg-1]

- Welfare lies in following the directions of one. You have found God, whom you had been remembering since half a Kalpa. Therefore, you should not leave him. Why do you get confused in this? Baba says, as per the drama, I have come to present you the fortune of Kingdom. You will have to follow my directions. Remember me. [13-4-77 Pg-3]
- The directions of the Supreme Father are the greatest and those of the remaining people are devilish directions. Father is the only truth. [Mu 3-5-70 Pg-1]
- Purasharthies [effort-makers] should follow Brahma but listen to me [i.e, God Shiva and not Brahma]. [Mu13-1-70]
- Only Shrimat will make you great. You should not even see the faces of those people who give immoral directions. [Mu 5-4-74]
- You should follow neither the teachings nor the directions of bodily relatives. You must follow the directions of one. [Mu 12-3-69 Pg-1, Mu 16-2-68 Pg-1]
- Brahma's directions are also famous Shivbaba's Shrimat is also well known. Hence his [Brahma's] directions should also be famous along with Shivbaba's directions. You must follow both Shivbaba and Brahma. [Mu 24-3-78 Pg-1]
- Now I am in front of you. I become trustee and make you too. Whatever you do, (first) ask me and then do it. I am living (present), isn't it? Baba will advice in every matter.[Mu 16-3-75 Pg-3]
- You must follow the Shrimat of one. You will die [from knowledge] as soon as you follow your own views. If you follow the Shrimat, you will become the greatest of the great, i.e, dieties. [Mu 30-8-78 Pg-3]
- You have to be so faithful and obedient that you should not put forward a step or breathe for even a second against the Godly direction [Shrimat]. [Mu 22-6-71 Pg-2]
- If Baba cautions children, they will leave him. Otherwise, there is a saying "whether you beat me or disown me I will not leave you". Here children get angry even if Baba speaks the truth. Such children are also there. Some children thank Baba in their minds. Some children feel angry. [Mu 21-3-75 Pg-3]
- You are sitting before the unlimited Father. One must follow Shrimat. Only such children will follow Shrimat in every step, report to Baba regularly. Baba should get the complete news of children's life and acts. Only then will Baba know and give directions from time to time. One must follow Shrimat in every step. [Mu 3-3-77 Pg-1]
- Those who do any work without being told (to do so) are deities, those who act after being told are human beings and those who do not do a work even after being told are called donkeys [animals]. [Mu 17-4-73 Pg-2]
- If you are *Mukhvanshavalī* [Oral progeny], then you must accept whatever Baba says. [Mu 8-10-73 Pg-3]
- Maya [vices] doesn't give oral directions. She acts as such. Baba explains orally. [Mu 9-10-73 Pg-2]
- One must follow Shrimat without failing. One must not propagate one's own views. One must write letters to friends and relatives as per Shrimat. If you don't write as per Shrimat, it will do them only harm. There are many, who write letters secretly. Father is teacher. So you should inform Him. Baba, we write letters like this. Baba will teach you to write such letters, by reading which, one will feel excited. None of you children knows how to write letters. You must maintain relationships, otherwise how will charity begin at home. [Mu 25-4-77 Pg-1,2]
- One is helpless without Shrimat. Without guide a lonely person can't reach the destination. If you don't know the way, how will you proceed? A guide's assistance [or company] is compulsorily required. [Mu 8-8-78 Pg-2]

Benefits of Shrimat :-

- Without Shrimat, one can't become pure. [Mu 1-11-78]

- Father fulfills all your wishes without being requested, if you obey Baba's orders. If you disobey Baba and follow the opposite path, then you might fall in a well, instead of going to heaven. [Mu 2-1-71 Pg-2 ; Mu 2-1-68]
- If you don't follow Shrimat, you will die an animal's death. [Mu 18-2-69 Pg-2]
- If you violate Shrimat, you will become a licentious person or a prostitute. You will not even realize. Baba cautions children that you should not violate Shrimat. Your condition has become miserable because of following the devilish path. [Mu 2-1-69 Pg-1]
- If Baba tells someone "don't do so", they won't listen. They will definitely act the opposite way. Kingdom is being established. Different kinds of people are required there, isn't it? [Mu 10-12-68]
- Amongst you, there are some, who become children of God and follow the Shrimat, but there are some, who do not. They become *Bhasmasur* [the devil who tried to kill God Himself with the help of the powers bestowed by God]. [Mu 2-5-78]
- Those who act without Shrimat, become a cause of disservice. Acting without Shrimat will bring about one's own downfall. Baba has made mothers the in-charge persons since the beginning. [Mu 3-1-76 Pg-1]
- You get confused when you violate any one of the Godly codes of conduct or the directions of Shrimat either in thoughts or in action. [Mu 14-1-84 Pg-10]
- One will have to work hard when one crosses the propriety of conduct in thoughts, words of action. Baap-Dada has prescribed code of conduct for every action. By taking every step as per Shrimat one will automatically become *Maryada Purushottam* [Ram's title] [Av 21-4-83 Pg-156]
- Only those who follow Shrimat become clever [intelligent]. They can't remain hidden. They will always do pious things. [Mu 8-8-76 Pg-2]
- You are very obstinate like a child. While displaying the obstinacy of a child, you follow your own thoughts and as result of which you get annoyed. Don't be obstinate like a child. If you mix Shrimat with your own views, (such of) you will be punished. Father doesn't punish. But you yourself invite punishment. Loss of happiness of power itself is a punishment, isn't it? [AV 3-5-77 Pg-123]
- If you place every step according to Shrimat then your mind will never be distressed. There won't be any tumult in your mind...There will be tumult in the minds of those who act according to their own thoughts. One who acts as per Shrimat will always be light and happy. [Av.28-5-77, Pg- 194]
- It is necessary to take every step according to Shrimat. There should be sweetness in your relationships. Otherwise, you will bring disrepute to Baap-Dada One should never take law into his own hands. [Av 29-5-77 Pg-2]
- The meaning of being always safe is very deep. You will not be hurt by Maya [vices]. You will not have any problem, I make you safe. Your body will always be healthy, death will not frighten you. [Mu 23-5-73 Pg-3]
- Everyone else gives bad advice. It will make you stupid. Now I am making you good. I am the greatest, so I will make you the highest. Therefore, you must follow that Shrimat. If you follow anyone else's advice, you will be deceived.[2-4-73 Pg- 2,3]
- by following devilish advice, human beings will bring about their own downfall. Shrimat is given by Father only. Everyone else belongs to the devilish community giving devilish advice. Ravana gives devilish advice. [19-5-73 Pg-2]
- Always follow Shrimat. You will be drowned [in vices] if you follow your own thoughts. Real income lies in following the advice of real Father. [5-1-78 Pg-2]
- Salvation is for those who follow Father's orders. [12-5-77]
- Now follow my Shrimat. Stop your devilish advice. If one follows one's own thoughts, it is like trying to bring about one's own misery. Finally, they will meet their downfall. [25-1-73 Pg-2]

Baba will be responsible for Shrimat

- If you act according to Shrimat, Father will be responsible. You will never be at loss, if you follow the Shrimat. He is both Father and *Dharamraj*(literally meaning a Hindu deity who keeps a record of everybody's actions and sends the souls to heaven or hell accordingly, after the death of the body) , he observes all the evil acts that are being performed. [Mu 2-5-78 Pg-2]
 - Do whatever Baba says, leave the rest to Baba. Your welfare lies in proceeding as per Baba's directions. If Baba says "Do like this, live like this", say 'yes', don't say 'why'. Say, "I am ready". Did you understand? If you say "Yes I am ready", or "Yes master" you will always be flying(i.e., remain light).[Av. 12.10.71 Pg-50]
 - One should obey whatever elder Baba says, isn't it..... One should follow Him with closed eyes. But they are not of faithful in their intellect. Whether there is loss or gain in His sayings, you must accept it. Even if there is a loss in it, it has been told by Baba to always think that it is Shivbaba who speaks. Don't think that Brahma is speaking. Shivbaba is responsible. This is His chariot. He will make things right. He says I am sitting here. Always think that it is Shivbaba only, who, speaks.[Mu 4-4-78 Pg-3]
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TRINITY (Trimuriti)

- Brahma or Vishnu or Shiva does not cause destruction. Destruction through Shankar is famous. Hence, Trinity picture is the main picture. [Mu 29-11-77]
- Trinity Supreme father Shiva only is the bestower of knowledge and salvager of all. Brahma, Vishnu and Shankar are born together. It is not just *Shivjayanti* [Shiva's birthday] but *Trimurty Shivjayanti*. [Mu. 27-09-75 Pg-3]
- Baba explains in such an easy way. Just sit in front of the picture of Trinity and the complete cycle will revolve in your intellect. This is Shivbaba. This is Brahma Baba. [Mu. 9-9-77 Pg-3]
- Trinity picture is also displayed. But they have removed Shivbaba from it. Then they say that Brahma has three heads. Who is this single headed Brahma? [i.e, Dada Lekhraj shown in Trinity picture]
- Children you write Trinity Shiva's birthday. But three personalities are not in existence now. You say that Shivbaba creates the new world through Brahma. Hence, Brahma should also be present in the corporeal form. However, where are Vishnu and Shankar now? So how can you call it as Trinity? These are matters to be understood. Trinity means Brahma, Vishnu and Shankar. You are the ones who know the secret of Brahma, Vishnu and Shankar. [Mu 18-2-76 Pg-1]
- The Trinity picture which is displayed should have Brahma, Vishnu and Shiva. But, how can one keep Shiva beside them, so Shankar has been shown. It makes it befitting. There is no beauty in showing just two deities. Otherwise, there is no role for Shankar. [Mu 7-5-69 Pg-1]
- People always say Trimurty Brahma. Nobody says Trimurty Shankar or Trinity Vishnu. Shankar is called *Dev-Dev-Mahadev* (i.e, greatest among all deities). Then why do they say Trimurty Brahma? [Shivbaba] creates subjects (praja) through him [Brahma] so he (Brahma) becomes His wife. Shankar or Vishnu does not become His wife. These wonderful things are to be understood. [Mu 11-1-73 Pg-3]
- Trinity is also shown. Only Shivbaba has been removed from it. He has been destroyed. His corpse has been hidden (?) by making Him omnipresent in stones and walls. They have removed even the trace of His corpse. He is only a soul, which also eats. He is also the ocean of knowledge. [Mu - 10-09-73, Pg-1]
- Vice less world of deities is being established through Brahma. Destruction is going to take place through Shankar. Then there will be the reign of Vishnu. [Mu 22-01-78 Pg-2]
- In the exhibition, firstly you should explain the picture of Trinity. This is your Baba (i.e., Father). He is your Dada (i.e., elder brother). [Mu 13-10-76 Pg-2]
- They have spoilt the picture of Trinity by removing the picture of Shiva from it. Just as there are people who destroy artifacts. There was a Muslim ruler who used to just destroy the pictures of deities. Now you children are able to understand how much mystery is stored in the picture of Trinity. [Mu-17-11-76, Pg-1]
- Brahma, Vishnu and Shankar will also complete their roles and return. [Mu. 22-5-71 Pg-2]

- In India, the picture of Trinity is also prepared. However, they have removed the picture of Trinity Shiva from it. Just as a person is beheaded, the head like Shiva has been removed from Trinity. [Mu. 26-6-71 Pg-2]
- Many people have seen Trinity, but its meaning should also be known. The one who establishes must also sustain. His name, form and place at the time of establishment is different from the name, form and place at the time of sustenance. These matters are very easy to understand. [Mu - 28-6-79, Pg2]
-the Father also gets the work done through the three personalities. That's why the picture of Trinity is specially praised and worshipped. You say Trinity Shiva. One Father performs three tasks through whom the universal work is being done. [Av. 4-1-80 Pg- 173]
- There is complete knowledge in the picture of Trinity. In the picture of Trinity, only the picture of Shiva, the bestower of knowledge is not there. The picture of the seeker of knowledge [Brahma] is present. [Mu. 23-1-75 Pg-2]
- Now Shivbaba's birthday is coming, you should bring out the picture of Trimurty Shiva. Why not we bring out the accurate picture of Trimurty Brahma, Vishnu and Shankar? [Mu 23-1-75 Pg-3]

Shankar is present here only:-

- Shankar says, "My role is to cause destruction". I also inspire the elements to cause the earthquake, torrential rains. This direction of destruction through Brahma..... [Mu. 7-4-73]
- Kumarka! Tell how many children does Shivbaba have? Some say 500 crores, someone says Brahma is the only child. Isn't Shankar my child? Then whose child is he? Here lies a possibility. I say Shiv Baba has two children, because Brahma becomes Vishnu, so Shankar is left out (in the picture of Trinity). Hence, there are just two, isn't it? Why do you leave Shankar? Although (people) say Trinity but the occupation (of each personality) is different, isn't it?[Mu 16-5-77 Pg-2 ; Mu. 14-5-72 Pg-2]
- I have been given different names based on my different acts. They say Har-Har-Mahadev, a liberator from the sorrows. I am only that [liberator] not Shankar. Shankar is also doing service with my inspiration. Brahma is also present in the service. [Mu. 4-11-73 Pg-2]
- Actually Shiva has a big role to play. He teaches. What does Shankar do? His part (role) is so wonderful that you will not be able to believe it. [Mu 15-5-75]
- If Shankar wasn't there, I [Shiva] wouldn't have been mixed up with Shankar. They have prepared his picture and mixed me also with Shankar. They call him *Shiv-Shankar-Mahadev*. Hence he becomes *Mahadev* (Greatest of all the deities). [Mu 23-6-70]
- Actually, Brahma becomes Vishnu. Shankar is called *Dev-Dev-Mahadev* because Shankar is next to Shiva. Brahma and Vishnu take rebirth, but Shankar doesn't. Shivbaba is subtle. Similarly Shankar is also subtle. [Mu 29-9-77]
- Father has explained that Shankar doesn't have that much part (role). He is next to Shiva.[Mu 8-3-76 Pg-2]
- Vishnu and Shankar may also become body-conscious (sometimes). [Mu. 17-12-72]
- Your Marshall is Shankar only. His work is to cause destruction only. Neither you nor he uses any weapons. Shankar's work is to cause destruction only. Shivbaba's work is to get the work of establishment done. Shiva and Shankar are not one. That Shankar is Shivbaba's child. [Mu. 20-12-73 Pg[-2]
- Shivbaba is the Chief. Next are the Brahma, Vishnu, and Shankar. Their dynasty rules up to 84 births. Shankar is for destruction. Hence he is next to Shiva. [Mu. 21-2-71]
- There's no such thing. Shankar-Parvati are not at all there. This is the corporeal world. [Mu. 8-5-70 Pg-2]
- His soul's name is Shiva. The whole world knows this. All these remaining names are given to the bodies. Shivbaba is called just Shiva. Only His body is not visible. Shankar's name is also based upon his body. Soul is just a soul. There is a soul in him also. But names are given to the bodies, like Vishnu and Shankar. Nobody tells, "O soul! Come here". [Mu.23.3.76, Pg.1]
- Father is always worship-worthy. He never becomes a worshipper. Then, at the second number, Shankar is also ever worship-worthy. He never becomes worshipper. [Mu 29-8-76 Pg-2]

- The new world was created through Brahma's thoughts and the gate will also open through Brahma's thoughts. Now who is Shankar? This is also a deep secret. When Brahma himself is Vishnu, then who is Shankar? Have a spiritual chitchat on this subject. [Av. 1-1-79 Pg-66]
- They say for Shankar that he opened his eyes in a second and destruction took place. This is a sign of the duty of destroyer. [Mu 4-11-76 Pg-1]
- What does Shankar do? His part (role) is so wonderful (that) you won't believe. [14-5-70]
- Shankar's has not that much of the part (role) actually. Destruction will take place. Father causes destruction through that person who remains unaffected by sins. If you say that God causes destruction then He will become guilty.
- Many people get confused on the part (role) of Shankar. How does he cause destruction through inspiration? Tell them that he has been praised for that. Pictures are also there. This is explained. You do not have any connection with these matters. [Mu 23-3-78]
- Shankar's part (role) is to be played practically. However, *Shakties* (literally meaning consorts of Shiva, but refers to the mothers and sisters who assist Baba in His task in this confluence age) play the role of destruction. Shankar doesn't have to play the part (role) of destruction. *Shakties* have to take up the destructive role. [Av. 1-10-71 Pg-191]
- Firstly, understand that we have to get the inheritance of Father. Become *Manmanabhav* [merge your thoughts into my thoughts]. What does Shankar do? What does he or she do? Do we really need to look into all this? You just remember two words, remember the Father and His inheritance. Then you will get the kingdom. Why have they shown snakes around the neck of Shankar? Why does he sit in such a yogic posture? You do not have any connection with these things. The main thing is remembrance. They will raise many questions. You tell them, "First understand the knowledge, realize yourself as soul and remember the Father. Leave the remaining. You will understand this in the future. [14-3-88 Pg-2/3]
- What's palm-full of water called? Just keep remembering father and the inheritance. [20-7-70]
- Destruction takes place through Shankar. He is also doing his duty. Shankar does exist. That's why, people have visions of Shankar. [26-6-76]
- Shankar is also a deity. They have then combined Shiva and Shankar. Now father says, "I have entered into this body." Therefore, you say Baap-Dada, but they say Shiv-Shankar. They don't say Shankar-Shiv. They say Shiv-Shankar. [11-2-75 Pg-2]
- Father is absolutely detached. He has so many children, who have died on the pyre of sex-lust. Supreme Father comes to get the task of destruction of old world done through Shankar. So how will he have attachment? [Mu 1-5-71 Pg-1] [Mu 1-5-79 Pg-1]
- If you ask Shankar; you cannot ask; but suppose you go to the subtle world and ask him, he will say "this subtle body is mine". Shivbaba says, "this body is not mine". I have taken this (body) on loan. [Mu 16-4-71 Pg-2]
- *Dharamraj* is also a creation. The head of *Yadavas* (*Yadava* is a race to which the mythical deity Krishna of the Mahabharata epic belonged) is Shankar. [Mu 28-5-71 Pg-2]

Revelation of Father before the world:-

- Souls of the whole world, whether in dreams, whether by a glance of one second, whether through the sound of revelation all over, will have divine visions without fail, that the actors of this drama have been revealed on the earth. Everyone will be very happy on meeting the deity of their own. They will get support. [Av. 20-2-86 Pg-200]
- The last bomb i.e., the spiritual bomb is the revelation of Father. Whoever sees, whoever comes in contact (with God and His children) will say just one thing, that the Father has come..... The work of the Almighty Authority is going on directly..... the instructor is direct Almighty. Sun of knowledge has risen over the corporeal earth. This is incognito nowthe Father will be revealed before everyone through this last bomb. The World Father will be seen clearly by the world [Av.28-12-78Pg-159-161]

- The curtain of revelation has begun to rise. A desire is germinating in the souls all over to come nearer and see. The rumours are now changing into the desire to see..... Till now this result is being seen due to the powerful effect of the Father and some great souls. If majority of the souls achieve success this way, then very soon all the Brahmins will be revealed in their complete form (*siddhi swoop*).[Av. 2-11-87 Pg-1]
- Diamond jubilee means announcing the revelation with vigour. So this year the curtain of revelation has begun to rise. On one side revelation took place in India through foreigners. On the other side, acceptance of the greatness of this work by the religious heads is a success. Abroad, U.N.O. people were instrumental. They are also especially famous and in India too, those (who are) famous among the religious souls should reveal the religious souls. This is the beginning of the raising of the curtain of revelation. Now, it has just begun to rise It is also special that foreigner children became instrumental in this work. Because of this work, they became instrumental in this special task of revelation. So Baap-Dada is congratulating the children of foreign countries for becoming instrumental in the heroic role of final revelation. [Av. 17-5-72 Pg-280]
- Here Godly work is going on. This it not an ordinary matter. This experience should be obtained here..... By all the means, revelation of Father's practical part (role) in his place of incarnation should be directly seen. [Av. 17-5-72 Pg-280]
- Baap-Dada is sometimes visible directly. Sometimes he seems to be hidden behind the curtains. But Baap-Dada is always visible before the childrenwhy do you make the indestructible relationship destructible by saying, "Baba has gone". Only the part (role) has changed. Just as you change your place of service, Father Brahma has also changed his place of service. Form is the same. Service is the same. Presently the role of thousand-armed Brahma is going on. Because of this only, this form of Brahma is worshipped and remembered in the corporeal world. The arms (i.e, the souls who assist God Shiva in the task of world transformation) can't work without the Father. The arms are revealing the Father. Revealer is there. That's why the revelation is going on. [Av. 18-1-78 Pg-35]
- This year something new is sure to happen, which has been planned (to take place) in 1976. However, someone has to become instrumental, which will happen according to the drama. However, the one who becomes instrumental becomes renowned in the Brahmin clan. This is also a prize.[Av. 31-10-75 Pg-255]
- Brahma's part (role) is there until the end of the task of the establishment. Until the work of establishment is over, the part (role) of the soul who is instrumental will not be over. It can't play another role till then. The role of completing the creation of the new world by the World Father is fixed. Brahma is known for the creation of the different dynasties of the human world. Great-Great-Grand Father is praised for that. Only the state, place and speed have changed. Nevertheless, the role of Brahma remains the same even now. [Av. 30-6-74 Pg-83]
- Just as in the beginning, only one soul became instrumental in the corporeal form in the task of establishment. The telegram of Allah was received by only one soul. For the purpose of service only one soul became complete renunciator. Similarly now in the end also in order to uplift the children to a higher stage Father had to become dweller of the subtle world which is higher than the corporeal world. Now the Father says make yourself and the service perfect like the Father, become subtle world-dweller like the Father.[Av.18-1-79Pg228]
- Till now they have reached the great souls. Not the Supreme Soul. They feel that they are going to meet the Supreme Soul. But what they have to do on meeting the Supreme Soul is to be planned. [Av. 23-2-78 Pg-36]
- You can make God draw the lines of indestructible fortune for yourself, because it is now that both the Fathers who are the bestowers of luck are practically present for you children. [Av. 12-10-81 Pg-55]
- There's the support in the corporeal form even now. Earlier too there was the support through the body which was instrumental in the corporeal form. Similarly, even now, there is the support through the corporeal form which is instrumental in the drama. Earlier too (corporeal form) was instrumental and even now (this corporeal form) is instrumental. The support in the corporeal form is very great for the whole family. Company in the incorporeal has always been there.....Love for the corporeal form means love for the whole creation (of Shiva). The corporeal form is not alone. If Prajapita Brahma is there the family is also present with him. [Av.18-1-70 Pg-166]
- Who and where is the person instrumental in spreading the spiritual light in India is yet to be known clearly to all. Everyone is searching within the mind that there are so many souls in India, known to be spiritual, but who

actually are the religious souls and who is the Supreme soul? Is it this? Or is it that? ... They are busy thinking about this only. However, they have not yet reached to a decision that this is the one. [Av.28-12-82 Pg-15]

- There should be only one thing in everybody's mind that it is the same (soul). They should experience that by meeting them we have met the Father. Whatever we got, we got through them. This is the master, the guide, the angel, and the messenger. Only these are the ones, these are the ones and these are the ones (whom we were searching). Everyone should have this unending devotion. They should be devoted towards these words only "These are the ones and only these are the ones." We have met them they should clap in this joy. Cause them such experiences. [Av.10-1-82 Pg-22]

Entering of Father into Corporeal Medium:-

- Shankar is also a deity. They have mixed up Shiva and Shankar. Father says I have to enter in that birth (person) who was firstly Shri Narayan of the Sun Dynasty. [Mu. 27-9-76]
- Highest Father should enter in the highest person. People think that Shri Krishna is the highest. [Mu. 11-2-69 Pg-2]
- The one who resided [with us] for 10 years and she used to go into trance. She used to make Mamma and Baba perform the drill (of remembrance). Baba used to give directions by entering into them. They commanded so much respect. They are not present today. At that time there wasn't so much of the knowledge.[Mu.23-7-69 Pg-2]
- There can't be any delay in the incarnation of Shiva. None can know when He comes. It is also not that He came (i.e. entered) at the time of divine visions. No. One can only guess. It is not that at the time of His incarnation (in me) I felt that I would become so and so. The world would catch fire. One can't calculate the minute or second of His incarnation. His incarnation is not worldly.[Mu 12-1-71 Pg-3]
- This Brahma is also an adopted one. Father Himself says that I become a charioteer of this chariot. I give him knowledge. I begin with him. I give the Pot of knowledge to the mothers. This (Brahma) is the mother, isn't it? First this Brahma listens, and then you listen. [Mu2-3-78 Pg-2]
- I enter into the body of a common man, who is neither very poor, nor very rich. I enter into this impure body. I make everyone *satopradhan* (i.e. of highest grade) through these (souls). [Mu. 26-4-75 Pg-2]
- I explain that person who has taken complete 84 births. I come in his village.[Mu. 30-6-76 Pg-2]
- I do not come in those who are worshippers (devotees) in this birth. I enter into that person who commenced worship first of all. [Mu. 26-6-74 Pg-2]

Entering into the Children :-

- I can enter any of my children and cause upliftment of any soul. This doesn't mean that I will enter into animal and cause divine visions. [Mu.6-9-73 Pg-3]
- Shvibaba can never fall sick. If he wishes, he can narrate Murlī by entering into the body of a nice child (i.e. BK/PBK) instead of Brahma's body. [Mu 16-1-75]
- Father also observes that he is an intelligent educated person. If the person explaining the knowledge to him is dull, then I will myself enter into his body and uplift him (i.e. the listener). Then some truthful children will say that I did not have that much of knowledge, which Baba spoke through me. Some children feel proud of themselves. [Mu. 12-3-74 Pg-3]
- I can enter into any child to make him/her famous. It is like a poor man winning a lottery, and becoming mad in its happiness. Therefore, I also explain this.
- Baba says that however may be the child, but I have to enter his body for the welfare of the other person. Baba enters into his body to narrate the Murlī. [Night class; 2-1-73 Pg-4]
- Even if it's a small girl, I enter into his (i.e.Brahma's) body and cause divine visions (to her) so that she feels astonished and becomes his follower and starts loving the Father. [Mu.5-8-73 Pg-2]

Complete Mamma-Baba

Incomplete Mamma-Baba

- Brahma is shown holding scriptures in his hand. Scripture should be only one. So now, Brahma holds highest (of all scriptures) Geeta in his hands. Shivbaba sits and explains the essence of all Vedas and Shastras (religious texts) through Brahma's body. [Mu 31-7-73 Pg-2]
- It is not that since Mamma has gone (left her body) so she doesn't teach. Just as Baap-Dada are combined, Mamma and Baba are also combined. Both have opened this Spiritual University, both teach together. [Mu.25-8-70 Pg-2]
- I transform this India into Heaven through these Brahma, Saraswati and Brahmins. Memorials are built (from Copper age onwards) for those who work hard.[Mu.5-2-71 Pg-2]
- Main is Shivbaba, then Brahma-Saraswati, the couple. [Mu.14-1-73 Pg-2]
- I, as a husband, am old. Therefore, my mistress should also be old. Saraswati is Brahma's oral progeny. She is not Brahma's wife. She is Brahma's daughter. Then why is she called *Jagdamba* (world mother)? Because she is wife, isn't it. So in order to take care of mothers she has been given the job. Brahma's oral progeny Saraswati is Brahma's daughter. Mamma is young, Brahma is old. Young Saraswati doesn't suit as the wife of Brahma. She can't be called a half partner. [Mu.4-11-78 Pg-4]
- Brahma- Saraswati make efforts in the same birth and become Laxmi-Narayan. Father says *Tatt-tvam* (you can also become Lakshmi-Narayan like Brahma-Saraswati). These are very deep matters. [Mu. 15-4-69 Pg-4]
- One thing must be there in the minds of every one of you that where has Mamma gone? This secret is not to be revealed now. Her whereabouts and actions will be revealed to you after some time. She is rendering assistance in the task of establishment also, but with a different name and form. [Av.2-2-69 Pg-33]
- If you do anything bad, you will loose your honor, that too before the Father. Shivbaba sits here isn't it? He will cause divine visions to you and tell you that he had explained you so much when He was in this Brahma. Now I am in complete Brahma. You daughters visit complete Brahma (in trance). Shivbaba gives directions etc. through him, isn't it? [Mu.6-11-76 Pg-2]
- Those who have been Brahma's companion from beginning to the end, in every act, in every character, in every service, will be his companions in future too. [Av. 27-10-81 Pg-82]
- Adam- Brahma, Eve -Saraswati. Actually, this is wrong. When incorporeal Father is there, mother should also be there without fail. [Mu.17-5-78 Pg-2]
- Actually, Brahma-Saraswati are not Mamma-Baba. [21-7-77]
- Who are offered bhog (offerings)? Baba explains even this. Shivbaba is *Abhokta* (beyond earthly pleasures). These (offerings) do not reach him. This *bhog* is accepted by complete Mamma-Baba. [Mu. 26-1-71 Pg-3 / 22-12-71 Pg-3]
- What is established through Brahma? Deity religion. Brahma is not in Satyug (Golden age). He is said to be present in confluence age. Brahma is also necessarily required. Brahma's real photo is not available with anyone. Someone has shown him with beard and someone has shown him in some other form. [Mu.3-8-72 Pg-1]
- Brahma is also Baba, Shiva is also Baba. Vishnu and Shankar cannot be called as Baba (complete Brahma). [Mu.15-1-75 Pg-3]
- Tell (them) that Brahma is not our Guru (Preceptor) etc. He is our brother. Not even father. One gets inheritance form Baba (the Father). One doesn't get any inheritance form Brahma. [Mu.3-2-75 Pg-2]
- Father himself comes and establishes Heaven through Brahma's body. [Mu.21-1-75 Pg-2]
- The Prajapita (Father of the subjects) Brahma, who is now in the corporeal, after becoming complete and cleaning all his sins, becomes an angel. Subtle world dwellers are called as angels. [Mu.20-1-78 Pg-2]
- Now this Brahma-Saraswati are not God. These praises cannot be for them. Calling them Mother-Father is wrong. [Mu. 21-1-78 Pg-1]

- This is sun of knowledge. This secret Mamma is different. This secret is hardly understood or explained by anyone. The name of that Mamma is different. Temples are built for her. Is there any temple for this secret old Mother (Brahma)? [Mu. 17-11-77]
- Some people get confused over Brahma's topic. There aren't two Brahmas. This sinful Brahma shall become pure. This (Brahma) is corporeal, that (Brahma) is incorporeal. The soul of this Brahma is here only. When he becomes unmanifest (i.e. leaves this body) his soul shall stay there. He becomes complete angel. [Mu. 7-5-71 Pg-2]

Identification of the Father - Through his name and form

- Those children who have been treading (this path of knowledge) ever since they stepped in, are called *Mahaveer* (bravest of all). [Mu.7-11-72 Pg-2]
- The name *Somnath* (one of the names of Shiva which literally means Lord of moon) has been given because he offers us *somras* (the nectar). He gives us the wealth of knowledge. Then, after becoming worshippers (Who?) they spend so much to build the temple for Him, because He has given *Somras*, isn't it? There should be *Somnathani* (feminine form of *Somnath*) along with the *Somnath*. There, as the King-Queen, so the subjects, are *Somnathanis*. [Mu.4-3-75 Pg-2]
- The temple of *Somnath* is so big. They decorate it so much Just as a soul can't be decorated, the Supreme soul too can't be decorated. He too is a point (a dot). Whatever decorations are done, pertain to the body. Now you children know from within We are becoming like *Somnath*. [Mu. 5-7-75 Pg-1]
- There is an example of *Hanumaan* (a Hindu deity from the epic Ramayana shown to be a monkey) too. That's why you have been named *Mahaveer* (both Hanumaan and the founder of Jainism, a *Teerthankar* are called as *Mahaveer*). Now no one is *Mahaveer* (bravest of all), you will become complete Mahaveer in the end.
- When the Father comes, Brahma, Vishnu and Shankar are also required without fail. It is also said "Trinity God Shiva speaks". Now he can't speak through all three of them (at the same time). These matters should be imbibed properly. [Mu 22-2-75]
- His(i.e. Shiva's) soul's name is Shiva only. That name never changes. When bodies change, the names also change. (Just as Brahma becomes Shankar and then Vishnu) [Mu.22-1-75]
- Elder brother is always treated as Father. Here everything depends on knowledge. Whoever has more knowledge is supposed to be elder. Although he may be young, but if he is clever in knowledge, then we think that he is going to become *Vishwanath*. [Mu.3-5-76]
- They become such *Mahaveer* (bravest of all) that Maya (five vices) can't shake them. They are unshakable and stable. They are unbreakable and unshakeable (from the path of Knowledge). Unbroken means that they have been making efforts ever since the beginning. [Mu.7.11.72, pg.2]
- *Mahaveer* will invite the enemy to come so that they could be victorious. *Mahaveer* will not get afraid on seeing the question paper. They will challenge, because being *Trikaal-Darshi* (one who knows the past, present and future) they know that they have been victorious in every Kalpa. [Av. 19-12-78 Pg-138]

Father's form, dress and appearance:-

- This is an ordinary body, isn't it? That is why it is difficult to know Him. Many children get confused. When they hear good points they feel that such a knowledge can't be given by any one else. Then Maya vaporizes the knowledge. Father also feels that children forget me on seeing (this) ordinary body.[Night Class ; 6-6-61 Pg-1]
- I come only in an ordinary person's body. Neither too poor nor too rich. [Mu.26-4-73 Pg-2]
- Does Shivbaba have any ego? He is such a great authority. He says that I come in an ordinary body, in an ordinary house. I don't come in a rich person's house. [Mu 9-7-71 Pg-2]
- This Brahma has the same ordinary form. The dress etc. are the same, there is no difference. That is why nobody is able to understand. [Mu 5-2-74 Pg-2]
- He is incorporeal, pride-less. Clothes etc. are the samenothing has changed (except the cloth like body).... He has the same simple body and dress. There is no change. [Mu 8-4-74 Pg-1]

- Father says I come in a very simple body, that's why very few people recognize me (But Brahma's body was extraordinary). Those living with me also can't recognize me as I am, what I am. [Mu 4-2-74 Pg-3]
- It is the same Mahabharata war. Therefore, God should also be present. So, in which form, in which body? Except for you children, nobody knows this. God also says that I come in a very ordinary body. I do not come in the body of Krishna (i.e. in the attractive body of Brahma who is Krishna's soul). [Mu 13-8-76 Pg-3]
- It does not matter if the body is weak. The soul should be powerful. [Mu 24-5-72]
- Shreenath (a temple dedicated to Lord Krishna in the western part of India famous for its lavishness) and *Jagannath* (another temple dedicated to Lord Krishna in the eastern part of India famous for its simplicity) are the same. However, depending on the area in which the temple is located, the deity is decorated accordingly and offerings served likewise. If he (*Jagannath*) is offered sweets to eat, it will upset his stomach. [Mu 20-7-73 Pg-1]
- Although the body may be small, but if he is clever in knowledge, then it is felt that, he is going to become a great person in future. [Night Class 3-5-73 Pg-1]
- We will transform from beggar to rich. If the mind is full of this intoxication, then such a person is called as mast *kalankidhar fakir* (a carefree saint who doesn't care about others' remarks). [Mu 27-2-74]
- Becoming a beggar is not as easy as going to one's maternal aunt's house. A beggar does not have anything (like money, post, respect etc.). [Mu 21-1-74 Pg-4]
- Whoever has a big post lives with its pride. Rich people live in the remembrance of their money. They keep remembering their wealth, post (designation), respect, reputation. [Mu 26-1-74 Pg-2]
- When he is fair (pure), he should have crown and when he is dark (impure), from where will he get the crown? Village boy will be poor, isn't it? [Mu 8-4-75 Pg-2]
- There will be no crown here; the work will go on in a secret form. [Mu 11-1-78]

Father's Abode (Corporeal Birth-place) :-

- The Supreme Soul comes in a country called Magadh (an ancient north Indian Kingdom corresponding to the delta region between rivers Yamuna and Ganga). [Mu.17-8-71,Pg-2; 8-6-75 Pg-3]
- The Master will only have the mercy on all the children. There are many who accept the "Master of the World", but who is He? What we do we get from Him? They don't know this. In Farrukhabad, people have faith only in the master. They feel that the Master is everything for them. [Mu 22-2-78]
- Just as people of Farrukhabad (a district of UP, a north Indian state) say that we remember that Master. Actually Lakshmi - Narayan are the ones who become the Master of the World. [Mu 7-12-73 Pg-2]
- In Farrukhabad, people have faith in the Master. You have understood the meaning of master also. He is the master; we are His children. So we should surely get the inheritance, isn't it? [Mu 7-12-73 Pg-2]
- Just as residents of Farrukhabad believe in the master; there are different views, isn't it? Ok, what do they get from the master? They don't know anything. How should we remember the Master? What is his name and form? They don't know anything. Master is the Master of the world, isn't it? He's the creator. We are the creation. [Mu 22-1-72 Pg -1]
- There are children (i.e. sisters) at Farrukhabad, but they I do not possess that might yet. There are the believers of the Master there. You must explain them. You say that He is the Master. But Father says, you are the master. [Mu 22-1-72Pg-3]
- Baba is the unlimited Master of the whole world; Father of all the souls. Father is called the Master. In Farrukhabad, people believe in the master. The master of a house is father only. Children are called children only. Now when they grow up and produce children, then they become the masters. This is also a secret to be understood. [Mu 2-5-69 Pg 3]

- I come in a gathering of monkeys. I never come in a gathering of deities. Wherever wealth is available, 36 varieties of dishes are available, I never come there. Where the children do not even get roti (an eatable prepared with wheat flour) I take them in my lap and make them my children. I do not take rich people in my lap. [Mu 15-8-76 Pg-3]
- Near the ocean of knowledge, Ocean of knowledge does not possess any palace. He possesses a hut. Ocean of knowledge likes to live in a hut. [Mu 15-9-78 Pg-1]
- The whole world is full of *Shudras* (a lower caste of Hindu society which was considered untouchable in the pre-independence days of India). Everyone eats only dirty things. Highest Father comes in such a dirty village. He explains children with so much of love. [Kannada Mu 6-7-84 Pg-2]
- Baba has not studied English so much. You will say that Baba does not know that much of English. Baba says, well, how far I can learn all the languages. Main (language) is Hindi so I narrate *Murli* in Hindi. The soul whose body I have entered knows only Hindi. [Mu 26-11-73 Pg-2]
- God will not speak in all the languages. He explains only in Hindi. Just as I know a little English, everyone knows a little Hindi also. [Mu 2-2-77 Pg-2]
- Look! Shivbaba, who adores the Somnath Temple, is today teaching in what kind of a place. In the path of worship (*bhaktimarg*), they have built palaces made of diamonds and precious stones for Him. He commands so much respect. Here children do not recognize Him, so they do not respect Him fully. *Rajrishi* (a category of Hindu saints) is teaching those who are transforming India into heaven. Look how simple He is! It is like a *satsang* (a religious gathering) of poor people. Rich people will have very big halls. [Mu12-3-78 Pg-3]
- In Farrukhabad, they believe only in the master. Master is every thing for us. However, what do we get from him? Is it not that we get sorrows from the Master. We remember Him only for prosperity and peace. [Mu 22-2-78]
- The land where Father takes birth, is the highest pilgrimage centre. [Mu 10-11-77]

Father's Abode (Aloukik or spiritual birth place):-

- Ahmedabad (a city in the Gujarat state of Western India) has to do more service than others, because Ahmedabad is the seed of all the centers. There is more power in the seed. Challenge them, so that even those in slumber also wake up. [Av 24-1-70 Pg-190]
- The name Somnath has been given (to God Shiva) because He makes offers us to drink the somras (Nectar). He gives us the wealth of knowledge. Then, when you become worshippers, you spend so much on building temples for Him, because He had given you Somras, isn't it? Along with *Somnath*, *Somnathini* (feminine form of *Somnath*) should also be there.
- In Ahmedabad, there are 108 temples of *Swaminarayana* (founder of a religious cult in Gujarat state of India). They must be getting crores of amounts. *Swaminarayana* must be getting this amount, isn't it? Therefore, (when the Pandav Bhavan of Ahmedabad gets ready then, in order to have a connection with the 108 beads like souls, children from) all centers will come here only. [Mu 5-3-75 Pg-3]

Father's virtues:-

- Ocean is both sweet and salty. But, rivers and clouds shower only sweet water. [Mu29-5-72Pg-1]
- Two special powers are always observed in an ocean. Ocean faces the situations through the waves of knowledge and also imbibes everything and every person in itself. [Mu 21-9-75 Pg-121]
- You know that the highest of all is God. Then at the second number is Brahma. Nobody is higher than Him. Nobody is more unique than him, but look how simple he walks! How simple he mingles with the children! He travels by a train. Who knows, who is he? [Mu 13-8-76 Pg-3]
- The whole thread itself is entangled. Except for the Father, no one else can unwind it.
- These *Sanyasis* (Hindu ascetics) etc. are so proud. They look at the rich people first. Baba looks at the poor people first. He is a friend of poor, isn't it? [Mu 28-6-75 Pg-2]

- We are children of that Father who has no Father. He is our teacher, who has no teacher. We have to get inheritance from Him. [Av. 19-8-72 Pg-50]
- Father is incognito, children too are incognito. All their efforts are incognito. The charity, the respect, the post(designation), the service etc. every thing is incognito. Does the child of the rich (Shiva) agree to be adopted by a poor (Brahma)? [Mu 29-1-74 Pg-1]
- When we become number one then why will we worship the soul at number two or three? Mamma & Baba become this (Lakshim-Narayan), then why will we become anything less? [Mu 16-3-75 Pg-3]
- When you can get everything form one, then where is the necessity to run after so many? Look God is highest of all, and whom is He teaching? *Ahilayas* (a female mythological character from Ramayana who becomes a stone idol by curse of her husband and is brought back to life by Rama) and *Kubjaas* (another female mythological character of Hinduism who is hunch-backed and is transformed into a normal person by Krishna). [Mu 8-11-73 Pg-3]
- Baba has unending knowledge which can never end. Geeta has a limited knowledge. [Mu 13-3-68 Pg-3]
- Father says I know how you have been running from pillar to post (in the path of worship). People think that God will come in some form or the other. Sometimes He is shown to be seated on an ox. Now does anyone travel on oxen?(It is only a depiction of arrogant character of the soul in whose body the Supreme Soul enters) [Mu 17-1-69]
- Father is Ocean of knowledge. In contrast are the oceans of ignorance - the preceptors. [Mu 24-2-74]
- Just as the soul can't be seen, it can be known, the Supreme soul too can be known (through knowledge). In appearance, both, the soul and the Supreme-soul look like a point but differ in the knowledge. These are matters to be deeply understood. [Mu 11-1-75 Pg-3]
- Anyone speaking without any meaning is called a fool Father comes and frees us form the foolishness (of the path of worship).[Mu 28-1-75 Pg-3]
- Father is just a friend of poor (*Gareeb-Niwaz*). He gives the kingdom of the world to the poor only.
- Father says that I am very simple. So very few rich people come here, but in the end.[Mu20-1-78 Pg-3]
- Whatever happens, Father won't throw you out. Children say whether you love us or reject us, we won't leave your doorstep. Father says I never reject, I just love you.[Mu 29-4-73 Pg-3]
- Father is teaching us to make us the Masters of Heaven. Look how simple He is! Children forget even to remember such a Father. [Mu 1-11-73 Pg-3]
- Father can speak (harsh), isn't it? Father can slap you too. Mamma is sweet, but Father sometimes..... But the never raises his hand (to beat you). [Mu 17-4-72 Pg-3]
- Now we are in the confluence age. We don't belong to either to that Kingdom or this Kingdom. We are in the middle. We are going (in a boat). The boatman (rower) is also incorporeal. The boat is also incorporeal. The Supreme-father, the Supreme-soul is rowing the boat. Father will take along with Him all his children. [Mu 17-1-69 Pg-3]

Special powers of Father:-

- Two special powers are always observed in an ocean (of knowledge). It faces (rough weather) through the waves (of knowledge) as well as assimilates into itself all kind of things and people. [Av.21-9-75 Pg-121]
- You have many enemies too. The whole world becomes your enemy because you win back your kingdom secretly. [Mu.20-5-76 Pg-3]
- Now you can take whatever you want. Later on, the affectionate form of Father will change into the form of Supreme Justice. Before a Justice, be it a close person or a relative, law is law. Now it's time for love. Then it will be a time for law. [Av. 30--5-73 Pg-80]
- Everyone is aiming to become equal to Father (but) what's in practical now? Children do not possess the power to face situations like Father. There's difference (between the father and children) number-wise, as per

the efforts made (*purushottam*).....50% difference is very high..... Now you have to get ready to face the final time. [Av.13-3-78 Pg-1]

- At the beginning of establishment, all the souls were on one side and one soul was on the other side, isn't it? Later on everyone became co-operative. Initially, one soul extended cooperation, isn't it? Now special souls are in the form of Justice (Judges). [Av. 22-5-73 Pg-1]

Duties of Father:

- Father doesn't have anyone to remember, except children. You have many (people to remember). Your mind goes here and there. You mind goes towards your business. I don't have any other business etc. You numerous children have numerous businesses. I have only one business.[18-6-75 Pg-2]
- What's the first quality that makes souls the masters of Father too, or greater than Father. That quality is to reveal Father, bring souls nearer in relationship to Father, to make souls the inheritors of Father. This is the duty of the first creation i.e. you. Father is revealed through children only. [Av 18-3-73Pg-101]
- When and how was the flame of destruction ignited? Who was instrumental (for that)? Was Shankar instrumental or creators of *Yagya*.i.e. the Father and the Brahmin children were instrumental? Ever since this *Yagya* was created for the purpose of establishment (of the new world), the flame of destruction ignited from the *Yagya Kund* (literally meaning sacrificial altar, but here it refers to the spiritual family that God has established) along with the task of establishment..... So, those who ignite the flame must put it off too and not Shankar. The flame of destruction which has been ignited has to be put off only by reaching the flame like stage of Shankar. [Av.3-2-74 Pg-13]
- Father causes destruction through the one who is not affected by the sins. Destruction of various religions is done by the Father only. No one else can do it. [21-1-74]
- Family planning is of the the duty of God of Geeta i.e. Father..... Geeta is the scripture of family planning. [Mu 27-3-74 Pg-1]
- Last is fast. Novices gallop faster (i.e. are cleverer) than the older ones. Those who're fully connected with the Father(through remembrance) climb very high(in the path of worship). Everything depends on Yoga. [Mu.4-9-74]
- Baba says that in this journey of Yoga (remembrance) you gallop faster than me. He (Brahma) has to look after so many matters. [2-12-74 Pg-3]
- Father comes and liberates from the chains of *Gurus* (preceptors), then from the chains of *Bhakti* (worship). Father liberates us from slavery. [25-6-73 Pg-2]
- Liberator from drowning (into sins) is only one, but there are many who entrap. [30-1-74 Pg-3]
- The souls take next birth as per the resolves of this birth. Just as resolves of fighting are embedded in the minds of fighters. So they carry these resolves with them. They can't keep quiet without fighting. [6-2-74 Pg-2]
- When the sun rises its heat is felt. [22-6-73]
- Father goes after establishing the Golden Age by telling the truth. [25-12-69]
- They (i.e. the religious fathers) just establish the respective religions and go away (i.e. take rebirth) but they do not establish kingdoms. It is the Father only who establishes Delhi Kingdom. (13.3.74, pg.2)
- One can know God in totality, but it is difficult to know his creation fully. [Mu 25-9-73 Pg-1]
- You are like a light house guiding everyone to their destination. There is nothing which does not apply to you. [Mu 11- 4 - 74 Pg-3]
- *Mahakaal* (Lord of Death) is called for mega destruction. So many souls will go back. They get grinded by experiencing the punishment (of negative thoughts). Baba has caused divine visions about the punishments. Somebody will become instrumental, isn't it? In return, he gets absolved of many sins.

Recognition of Father - (Ocean Of Knowledge)

- Although there are so many renunciators (*Sanyasis*), scholars (*Pundits*), learned men etc but nobody has the power to bliss someone with the third eye (of knowledge). The Sun of knowledge God Father has to come to give the third eye (of knowledge). [4-10-74 Pg-1]
- When the intellect is full of knowledge, one gets the full kingdom of the world.(13.1.74)
- *Bheel* (a tribal boy) turned out to be cleverer than Arjuna. The *Bheel* living outside learnt archery completely (a story from epic Mahabharata where a tribal boy named *Eklavya* on being denied training in archery by a royal teacher *Dronacharya*, who favoured his pet disciple Prince *Arjuna*, becomes master of archery by practicing before a statue of *Dronacharya* in a jungle). That is why Baba says those staying in the home (Baba's home) can't imbibe as much as those who are living in the outside world. []
- Whoever has more knowledge will get higher post. [Mu 26-1-74 Pg-1]
- Only when you churn the knowledge, you can become fit for *Raj-tilak* (part of ancient coronation ceremony where a crown prince is applied sacred tilak on the forehead to proclaim him the king). [8-8-76 Pg-3]
- If I, the Creator of Heaven, don't apply the *Raj-tilak*, then who else will? It's said that, "Tulsidas rubbed the Sandal-wood and God gave him the *Tilak* (of inheritance)", this saying is applicable here.[Mu 19-3-73]
- There are many children who teach better than Mother-Father. Shivbaba's case is different, his teachings are highest, but children who are cleverer than Mamma- Baba are present now. [19-3-73]
- Elder brother is always regarded as Father..... Everything depends on the knowledge. Whoever has more knowledge ought to be elder. Although one's body may be small, but if he/she is clever, then we think that, he's going to become great in future. Such great people should be respected. People with lesser knowledge must respect him. [Night Class Mu 3-5-73 Pg-1]
- Those who become practical proof of knowledge and yoga will only reveal the Father.[6-8-70]
- Everything will be clear, when the Sun of Knowledge rises.
- There's both knowledge and yoga in the Father. [3-1-76 Pg221]

Uniqueness of the Father

- However large may be the public gatherings, but Father meets personally even in public. But nobody can understand this deep secret. [Av 30-4-77 Pg-113]
- Nobody can copy these sayings of mine.
- You have known Father through Father Himself. Father has explained that, (first) the Father shows (i.e. reveals) the son and then the son shows (i.e. reveals) the Father. This is the rule. [15-9-73 Pg-1]
- Father says by knowing me, through me, you will know everyone, because, I am also called the seed form of this human world... Father gives His own introduction first of all. [Mu30-11-73Pg-1]
- Nobody else can give this explanation. These points about establishment are wonderful, isn't it? [20-2-74 Pg-2]
- There is also a saying that those who could not get three feet of land, became the masters of the whole world. People never understand this.[1-5-73 Pg-2]
- People keep publishing (negative articles about this Godly family) in the newspapers. Let them do that. You don't do anything. Otherwise they will over react. There is a saying that dogs bark at the *Kalankidhar* (referring to a Hindu deity called *Dattatreya*). Now you are becoming *Kalankidhar*. Sinful people will bark at you, because this is a new knowledge. [Mu 26-6-72 Pg-4]
- I give this knowledge sitting in a thorn (like person). I have entered a (human) thorn so I will love thorns too, isn't it? That's why, I make them flower. I enter into the number one thorn (like person) and make him a number one flower. [Mu 26-2-74]

- Those living with me also cannot understand what I am, how I am. [Mu 4-2-74]
- (Corporeal) father is called businessman and magician too. [Mu 7-7-77 Pg-2]
- Nobody knows me. What I am, how I am? They know me only when I come and give my introduction. [Mu 19-1-71 Pg-1]

Father's corporeal age:-

- Soul is called to explain it that you used to come (to gain knowledge in your previous birth). You had been advised so much to become pure, but you never listened; now you have lost your post. Those who have died in the past, might have grown up, and might have attained the age of 20 & 25. They might also take up this knowledge.[Mu 17-2-75 Pg-1]

Father's spiritual age

- Brahma's age is 100 years. I enter in him in his *Vaanprashta* stage, i.e. at the age of 60 years.[Mu 17-7-74]
- In the womb also, a soul enters after 5-6 months (i.e. Shivbaba is revealed through the body of Shankar in 1976 after he spent 5-6 years in churning the knowledge). Then there is little movement (of the foetus). This is also a drama which is fixed. [Mu 19-8-74]
- Aurobindo Ghosh and Dayanand were present about 50-60 years back. [Mu 5-6-69]

Miscellaneous points to recognize Father

- God does not teach lakhs and crores (of souls). [Mu 7-4-72 Pg-3]
- Father cannot go to large gatherings. This is children's work. (Father will) ask questions and get answers from children. *Sanyasis* etc. will not meet Father face to face. They want respect and. Baba's role is very wonderful. [Mu 12-10-72 Pg-2]
- This school will progress further. If these obstacles do not come, then it will progress very fast. That is why obstacles come in the way. If 500 (souls) study together, then microphones will be needed. How will an old lady understand through a microphone? That is the reason for this limit, so that Father can see the children directly. Father looks at the souls, isn't it? He doesn't see the bodies. If He looks at them with spiritual force, they will forget their bodies. He is a magnet isn't it? So it will be like an incarnation. [Mu 25-6-78 Pg-3]
- Day by day, you will see that Baba will not leave *Madhuban*. [Mu 1-12-77 Pg-2]
- Except the Supreme Father Supreme Soul, nobody can explain the secret of 84 births. [Mu 24-9-73Pg-3]
- *Sanyasis* (monks) have a lot of faith in scriptures. Big vehicles or trucks full of scriptures are taken out in a procession. Similarly, in the *Jagannath* Temple the deities are placed on a chariot and taken out in a procession. This is done to respect them. [Mu 28-4-76 Pg-1]
- Aurobindo Ghosh escaped alone. Then some good soul entered into him. Now his followers have increased so much. This happens always. [Mu 13-10-73 Pg-3]
- This year something is going to happen surely, for which you have been planning. But someone has to become instrumental. But everything will happen as per drama. But whoever becomes instrumental will become famous in the Brahmin family. This is also a prize[Av31-10-75 Pg-225].
- Those living outside will gallop faster than those living here (with Baba).[Mu. 1-12-70]
- Those who are being pushed from pillar to post do not know me. They do not know that Father is teaching and giving inheritance, and making Masters of the World. Now you need not run from pillar to post.
- Nobody has been made to cry (i.e. hurt) as much as God. [Mu 3-9-74 Pg]
- I am a *Ramta Jogi* (i.e. a wandering monk). I can uplift anyone (spiritually) [Mu 24-4-70]
- People say that wherever we see, we find Ram everywhere. Now it is human beings who live everywhere (and not God), isn't it? [Mu 16-3-75]

(Shankar-Parvati)

- You can tell everything; when were these Lakshmi-Narayan born? 10 years less than 5000 years before this date. Then tomorrow you will say 9 year less than 5000 years.[Mu 6-3-75]
- First of all the Lakshmi-Narayan belonging to *Aadi Sanatan Devi-Devta* religion will come along with their subjects, not with the other subjects. Initially he will come, then the second, third (Narayan) will come. Here all of you are getting ready.[18-5-77]
- When did these Lakshmi-Narayan rule? Neither in *Kalyug* nor in *Satyug*. Heaven is established in the confluence age. Others can't think so deeply. People do not require so much of elaboration.[Mu 16-11-71 P-1]
- Now if we do not become Godly children our degree will be lowered. The degree of this Lakshmi-Narayan is less because there is no knowledge in them. Brahmins have knowledge. What are the people lacking knowledge called? Illiterate. This Lakshmi-Narayan cannot be called illiterate. They have got this post through knowledge.[Mu 5-6-70 Pg-3]
- A foolish fellow cannot become master of the world. These Lakshmi & Narayan were Masters of the world isn't it? They were so wise, that is why they are being worshipped in *Bhakti-marg*. [Mu17-6-69]
- These Lakshmi & Narayan are wise; that is why they are Masters of the World. Foolish people can't be the Masters of the World.[Mu 27-4-74 Pg-3]
- They will be foolish in *Satyug*. These Lakshmi & Narayan don't have any knowledge. [Mu17-4-71Pg-3]
- Now everyone will say that the life of these Lakshmi & Narayan is like a diamond.[Mu 5-2-75]
- In *Purushottam Sangamyug* (the confluence age that transforms one into a highest human being), life becomes like a diamond. Those (Lakshmi Narayan) cannot be called diamond-like beings. Your birth is like a diamond. You are Godly children, these (Lakshmi-Narayan) are children of deities.[Mu 19-5-69 Pg-2]
- The birth in *Satyug* can't be called diamond-like birth. Diamond like birth is now. In *Satyug*, you cannot be called broad minded.[Mu 27-10-71 Pg-2], [Mu 27-10-77 Pg-2]
- When there was new world, new age, India was undoubtedly ruled by deities. There was one Almighty Authority Kingdom during two ages. They were masters of the world.[Av 17-5-78 Pg-10,117]
- Father and inheritance. Next to Shivbaba are these Lakshmi & Narayan. Next to Father is Krishna. [Mu 6-1-76 Pg-3]
- Father has explained that Shankar does not have so much of a role to play. He is next to Shiva. [Mu 8-3-76 Pg-2]
- Prajapita Brahma is very great, isn't it? He is called next to God.[Mu.20-11-76,Pg-2 / 27-11-78,Pg-6]
- 3000 years before Christ there was the Kingdom of *Aadi Sanatan Devi Devta* religion in India. [Mu 10-5-78 Pg-1; 30-11-77]
- Surely there was a Kingdom of this Lakshmi-Narayan. In the beginning of *Satyug*, these Lakshmi & Narayan are called *Bhagwan-Bhagvati* (ie.God-Goddess). [Mu 1-11-76 Pg-1]
- There is a difference between becoming a world Emperor and an Emperor of *Satyug* also. [Av 28-1-85 Pg-146]
- Krishna is called next to God..... Then at the second number are Lakshmi-Narayan, the Masters of the World.[Mu 8-1-75 Pg-2]
- Now you souls become Masters of the World through this body i.e. you become God-Goddess. Father (Shiva) is God father, but in India these Lakshmi-Narayan are called God-Goddess. [Mu 14-12-76 Pg-1]
- When these Lakshmi-Narayan etc. were in living form, there was prosperity everywhere. People of all the religions call it *Bahisht* or Garden of Allah. [Mu 30-9-74 Pg-3]
- Highest Father gives highest inheritance. They are *Bhagwan-Bhagvati* (God-Goddess). Then, at the second number are Lakshmi & Narayan, masters of *Satyug*. [Mu 8-1-75 Pg-2]

- The (main) role in the whole drama is of Laxmi-Narayana.[Mu 14-5-73 Pg-3]
- In Temples also right (i.e.correct) pictures are found. (But) only those of Lakshmi-Narayan, Ram-Sita. These are the highest souls who enjoy their inheritance. [Mu 31-7-73 Pg-2]
- At the number one position are the Lakshmi-Narayan who were the masters of the World. They too have to take 84 births. The one who is the highest new man in the human world, along with the new man, a new woman is also required.[Mu 221-12-73 Pg-3]
- These Lakshmi & Narayan are called God & Goddess. They got the inheritance from God. [Mu18-2-71,P-3]
- Narayan was initially Krishna (in his childhood), then why do you say that, we have to transform from a human being to Narayan. Why don't you say that we have to transform from a human being to Sri Krishna. You won't become Narayan first. First, you will transform from a human being to Sri Krishna. Who? Father says that now you (children) transform from a man to Narayan and from a woman to Lakshmi. There is also a saying "Beggars to Prince". [Mu 17-7-74 Pg-3]
- These (i.e.. Brahma-Saraswati) also know that we are going to become Lakshmi-Narayan. We are going to be Ram- Sita. [Mu 25-5-72]
- In Satyug there was the rule of Lakshmi-Narayan. They only rule in Silver age also.[Mu 9-12-72]

We have to Become Lakshmi-Narayan here, in this birth itself

- One becomes greatest of all human beings only in the *Purushottam Sangamyug*. [Mu10-3-74 Pg-3]
- They (the outsiders) become princes by taking birth in a king's family after having done charitable and sacred acts (in their previous births). Then they become Kings (after growing up). You become Kings through this knowledge.[Mu 17-7-74 Pg-2]
- We have to certainly establish our capital i.e. Kingdom before we return. [Mu 6-1-73 Pg-3]
- Father is the creator of the Heaven so he will surely give the inheritance of Heaven and will give it in hell only. [Mu 9-6-74 Pg-1]
- You children have to become complete in 16 celestial arts, here itself.[Mu 25-3-74]
- They become Lakshmi & Narayan through this Rajyoga in this Purushottam Sangamyug only. [Mu 5-12-74]
- When it is a birth right, so, just by taking birth, one gets it. So you have become Masters surely. [Mu 29-1-75 Pg-1]
- You have an aim and object also. You will study this knowledge and establish your throne (i.e. kingdom). I shall take all others to the *Muktidham* (the world of salvation, i.e. the soul world). (Mu.23.2.75, Pg.1)
- You know that Baba will make us like this (i.e. Lakshmi-Narayan) and go back. Then you will rule. Remaining souls will go back to *Mukti dham* (i.e.. Soul world). [Av 4-6-74]

All the praises are for the Lakshmi-Narayan of the Confluence age

- Praises are sung for the number one only..... Someone must have given such a great post to Krishna. [Mu 30-7-73 Pg-3]
- Children cannot be praised as *Marayada-Purushottam* (highest of all human beings). Praises are always sung for the King-Queen.[Mu 21-8-73 Pg-2]
- In temples also right (i.e. correct) pictures are found, (But) only those of Lakshmi-Narayan, Ram-Sita. These are the highest souls who enjoy their inheritance.[Mu 31-7-73 Pg-2]
- Praises should be sung of your complete stage.[Mu 20-1-74]
- You pass with number-wise marks. Praises are sung for the number one. Every body's features are different. But praises are sung for the number one. They are greatest of all- the God-Goddess.[Mu 3-8-73]

- Number one is worshipped.[Mu 22-9-73]
- At the end, while taking out the funeral procession, they say that the name of Ram is the only truth. [Mu 28-8-73 Pg-1]

This body itself will become a gold-like body

(Rejuvenation)

- Your soul and body both will become like gold (*kanchan*). This is wonderful, isn't it? So you have to decorate (adorn) yourself like that.[Mu 2-11-70 Pg-1]
- In this *Purushottam Sangamyug* only, you become this (Lakshmi-Narayan)..... With the power of yoga. You are becoming so golden. Both soul and body become golden (pure).[Mu 14-10-74]
- In case of snakes, there is no question of rebirth. It sheds the old skin and gets a new skin. Similarly, you too have to change over.[Mu 27-7-77 Pg-2]
- Give me all that you possess, including the body. I will purify both your soul and body. And then I shall give you the post of Kings.[Mu 25-4-73 Pg-3]
- The snake sheds its skin and gets another. It is not called death..... (You too) leave one body and take up another. This practice should be done here itself. [Mu 12-2-75 Pg-2]
- Going up (i.e., to the soul world) means dying, leaving the body. Who wants to die? Here Father has said that you forget this body. He is teaching you to die while living.[Mu 25-8-70 Pg-2] [Mu 25-8-75 Pg-2]
- Father sits and explains the meaning. Just as a snake sheds its old skin, on its own. It doesn't leave one body and enter another. Only snake is an example of changing skin. It can see the shedding of its skin, just as a person undresses. The snake also leaves the skin and gets a new one. The snake remains alive. It's not that it remains alive forever. If it sheds its skin twice or thrice and then dies. [Mu18-7-70 Pg-2]
- You will leave your body just as a snake sheds away the old skin and gets a new one. [Mu 21-12-75 Pg-3]
- Although someone may be a millionaire here, but they are still sad, because their body cannot be rejuvenated. Your body is rejuvenated.[Mu 28-1-73]
- Guru Nanak has also said *Moot paleeti kappad dhoye* (i.e., washing clothes that have been spoilt by urine). *Lux* (which means target in Hindi) soap is there Father says I am such a good washer man. I make your clothes so clean. Have you seen such a washer man? [Mu 22-5-73 Pg-3]
- I come here only and purify the whole world, including the five elements.[Mu 16-1-76 Pg-1]
- All these clothes will be washed. This is unlimited machinery. There is a saying "*Moot paleeti kappad dhoye*"(i.e., washing clothes spoilt by urine or semen). It is not about these clothes (which we wear). It is about the body. Souls have to be washed with the power of yoga. Now the five elements are *tamopradhan* (degraded), so the bodies are also similar. The purifier Father has come to purify us and the sinful will be destroyed. [Mu 6-8-76 Pg-1]
- Father comes, changes the world and makes the bodies like the *Kalpa* tree (the wish tree referred to in the Hindu mythology). Your body has become totally old. This is again made such that you do not die for half a *Kalpa*, although you change bodies, but with pleasure, just as you leave the old dress and wear the new one. You will not say that some body has died. No, it is not called death. Just as you learn to die while living. Do you really die? You have become Shivbaba's child. [Mu 27-1-78 Pg-1 : 27-1-73 Pg-1]
- This is a very valuable body. The soul receives lottery from Father through this body only. [Mu 8-10-74]
- There is only one sailor i.e. the Father who can sail this soul and boat-like body across. It's called a dress as well as a boat.[Mu 3-11-74]

Souls of Ram & Sita

Father–Mother as servant- maid servant

- The question arises that whether Ram-Sita come in *Satyug*? Yes, they do come. But they fail. So they carry load in front of Lakshmi-Narayan, who passed (in the confluence age). Radha & Krishna only become Lakshmi & Narayan. Ram & Sita become their best servant and maid servant. [Mu 7-6-76]
- Father is the obedient servant of children, isn't it? He gives birth to the children, takes care, educates, grows them up and when he becomes old, he gives away all his property to the children and becomes *Vanprasthi* (a Hindu tradition where the kings used to hand over the kingdom to the crown prince and retire to the jungles for penance at the age of 60)..... So that way Mother-Father are the servants of the children isn't it?[Mu 16-10-74]
- Unlimited Father is the servant of unlimited children. Bodily father is also a servant (for his children), isn't it?[Mu 4-2-74 ; 5-2-68 Pg-1]
- During the rule of Sun dynasty, Ram & Sita have to live like servant & maid servant. Then when the rule of Moon dynasty begins, they get their Kingdom.[Mu 29-7-73 Pg-3]
- Father is always obedient. He does a lot of service, spends money, educates and hands over all the property to the children and himself lives in the company of saints. [Mu 27-6-75 Pg-3]
- There Father washes the feet of children and make them sit on the Throne.[Mu 18-8-73 Pg-2]
- Later you will have divine visions. Some souls will become first class servants and maid servants also. First class servants and maid servants will look after Krishna. Ram too has to become the servant and maidservant of Lakshmi-Narayan, because Lakshmi-Narayan passed whereas he failed. That is why he is called *Kshatriya* (the warrior clan).[33-5-73 Pg-3]
- Father always creates children and then nurtures them to make them able. He works so hard to bring them up. Day and night, he thinks about nurturing the children, to make them able. He becomes like a slave of his children. This is the unlimited Father. [Mu 3-6-73 Pg-1]

Twins : Radha-Krishna :-

- Actually, Radha-Krishna are Prince-Princess. They are siblings. He (i.e. Krishna) can't be called Radha's husband.[Mu 10-12-72]
- In the Golden Age, you were brother-sisters. There was no other relation.[Mu 4-5-74]
- Nobody becomes widow etc there. Untimely death never occurs. People live up to their full age. Then they have divine visions. They get full company (of their partners) for 21 births.[Mu 10-3-74 Pg-4]
- There will not be so many relationships of uncle, brother-in- law, nephew etc. Relationships will be very light i.e., very few. [Mu 12-10-74 Pg-3]
- Conscious says first male child's soul should enter (the womb). First male and later female will take birth.
- Many people have such a heart failure, that they don't remember anyone. But even then, the relationship lingers in the intellect, isn't it? Until they take up another body.[Mu 13-2-74 Pg-4]

Who is Bharat?

- *Bharat* (India) has been instrumental for the downfall of everyone, and then he becomes instrumental for their rise also.[Mu 2-1-71 Pg-3]
- *Bharat* was the Master of the whole world and there was no *other* King.[Mu 9-9-77]
- I come only in *Bharat*. I come and transform *Bharat* from beggar to Prince. [Mu 6-7-78]
- *Bharat* is given inheritance of prosperity in every *Kalpa*. [Mu 18-11-78 Pg-2]
- *Bharat* was Prince. Now he is beggar. Again he becomes Prince. (Prince) Maker is Father. [Mu 8-2-76 Pg-3]
- *Bharat* has become totally sinful. He has become *bhogi* (materialistic enjoyer). He can't be called a *jogi* (renunciator). [Mu 25-8-73 Pg-6]

- Elevated (*Satopradhan*) *Bharat* has to become degraded (*tamopradhan*). *Bharat* only takes 84 births. [Mu 7-4-71 Pg-1]
- Whenever *Bharat* becomes a sinful soul and sorrowful, whenever there is irreligiousness, I come. I have to change my form. Surely, I will come in a human body.[Mu 16-12-73 Pg-1]
- Now everybody's life is like bondage. Especially *Bharat* only gets liberation (*jeevanmukti*) in a second.[Mu 13-7-72 Pg-1]
- I only give *sadgati* (true salvation) to *Bharat* in particular and to everyone in the world in general. [Mu 13-7-72 Pg-1]
- *Bharat* only becomes *Purushottam* (the highest among human beings).[Mu 1-1-73 Pg-1]
- Father takes the basis of Brahma's body. He has to come in India only. Father's birth is also in India only. Brahma is also in Bharat only.[Mu 27-7-73 Pg-3]
- *Bharat* was elevated (*satopradhan*), Then he had to take 84 births. Now you have to go to *Muktidham* (the Supreme Abode), our home.[Mu 19-2-73 Pg-3]
- *Bharat* was No.1 pure among all. Now *Bharat* is the most sinful of all. So he has to make more efforts than anyone else.[Mu 17-6-72 Pg-2]
- This *Bharat* is God's birth place, just as Ibrahim, Buddha etc. have their own places of birth. [Mu 16-9-73 Pg-3]
- Now you understand that *Bharat* was so beautiful.[Mu 16-5-71 Pg-3]
- This message has to be delivered to *Bharat* in particular and the world in general.[Mu 14-2-75]
- The cycle of 84 (births) is for *Bharat*. [Mu 28-7-73 Pg-1]
- *Bharat* was 100% pure. Now the same *Bharat* is 100% impure (corrupt), as it has become tottered (old) and degraded (*tamopradhan*).[Mu 10-8-78 Pg-3]
- *Bharat* is the most beggar, *Bharat* is now a jungle of thorns. A bed of thorn is shown (in the picture of cycle of 84 births) showing *Bharat* lying begging on it. So these people (the Governments) also keep begging everyone. *Bharat* is in a very bad condition. *Bharat* was completely solvent. Now he is a beggar. [Mu 3-11-78 Pg-3]
- *Bharat* only becomes worship worthy and worshipper, pure and impure. Remaining souls are in between..... they sing praises of the *patit-pavan* (purifier of the sinful). So they are actually sinful, isn't it? *Bharat* was pure. Now he is impure.[Mu 8-9-78 Pg-1]
- Baba comes from *Paramdham* (the soul world) in *Bharat*. Who can be called *Bharat*? *Bharat* was very rich. Now he has become pauper. That is why *Bharat* is being given money. Alms are given to the poor..... Father says, my role is to transform the poor *Bharat* into a diamond.[Mu 3-9-78 Pg-1]
- You can say that the whole story of Ramayana is applicable to *Bharat*. Only, the knack to explain is needed.[Mu 12-1-75 Pg-3]
- *Bharat* has been totally defamed He had so many Queens. He ran away with so and so. He stole cream. He had so many children. Actually all these are the stories of *Prajapita Brahma*. Instead of him, Krishna has been shown. The person, who is *Bharat*, has no enemies. It is people from other religions who make them fight. Just as the Muslims came, and laid the seeds of discord. They made the Indians to fight among themselves.[Mu 28-12-72 Pg-]
- Except *Bharat*, everything else will submerge under water.[Mu 6-6-72]
- There was only *Bharat* in the new World. He who was pure becomes impure. He, who was the first Brahmin becomes the first deity and then the first worshipper.[Mu 1-7-90 Pg-]

THE WORLD CYCLE

(Shooting, recording and rehearsal)

- Why is it called the highest age? Because the recording of every type of religion, state, highest resolves, highest relationships, supremacy of highest virtues takes place in souls now, just like a tape recorder. The resolves of rise and downfall of 84 births is recorded in the souls now. The time of recording is going on now. Do you, who are now recording unlimited record of the whole *Kalpa* (cycle of 5000 years), pay attention to these things always? [Av 30-5-73]
- Now is the the time to record the main resolves. Recording of the resolves of every birth is taking place now.[Av 9-5-77]
- That rehearsal goes on till the Kingdom is established. Till then the war cannot begin. Mu 4-2-76 Pg-3]
- Everything goes through the stages of *Satopradan* (highest stage), *Satosamanya* (a stage little lesser than the highest), *Rajo* (the middle stage) and *Tamo* (the lowest stage). Anything new is called *Satopradhan*, old is called *Tamopradan*. [Mu 30-1-70 Pg-3]
- You children had so much attraction (for God) there? How did you run away (from homes)? All the souls of the whole world have to play their roles. It is like the shooting (of a film) afresh. But that immortal shooting has been already done. The soul is also like a record in this body. The role of 84 births is recorded in it.[Mu 10-9-76 Pg-1]
- The rehearsal goes on till you attain the *karmateet* stage.[Mu 22-6-70]
- The secret drama of confluence age will also be repeated in future.[Mu 3-3-70 ; 22-3-70]

The duration of Confluence Age

- Baba explains for 40 years.[Mu.17-9-70]
- The subtle world is created for 50 years. [Mu.15-3-70]
- This Auspicious (*Purushottam*) Confluence Age is a small age of 50 years.[Mu 2-3-74 Pg-2]
- It takes a little time of 50-60 years to establish the complete Kingdom.[Mu 24-7-72 Pg-2]
- It takes approximately 50 years time for the destruction of Iron Age and establishment of Golden age. Some souls remain after this. Then they establish their Kingdom afresh.[Mu 11-2-73 Pg-2]
- In this Confluence age I remain in them for 50-60 years and transform them.[Mu 29-11-77]
- By knowing Baba, one can know the path of pious actions. It takes 40-50 years to become pious. [Mu 11-9-73 Pg-4]
- Whatever sins you have committed in 2500 years can be burnt in 50 years to become *Satopradhan*. [Mu 3-3-74 Pg-2]
- Father comes and transforms our intellect from stone to elixir-like (*Paaras*)in 50 years.[Mu5-6-74P-2]
- The studies go on for 50-60 years. Till now less than half the study has been completed. [Mu 11-8-73 Pg-2]
- (The role of)Brahma gets completed at the age of 100.[Mu16-7-70;11-6-73]
- You can expect this Confluence age (to last for)100 years, at the most.[Mu 1-12-72]
- If not 50, it takes 100 years for the Golden aged rule to commence.[Mu 25-9-71]
- No (other) *yagya* (a religious ritual) goes on for 50 years..... Your *yagya* continues for 50 years. [Mu 11-5-73 Pg-2]
- I come for 40-50 years. [Mu 9-4-73 Pg-3]
- Confluence age is not that big. It's of 50 years. [Mu 20-2-73 Pg -2]
- It's the longest serving Govt. of 50-60 years. [Mu 6-5-75]
- Father stays for 50-60 years. Many changes take place during this period.[Mu 19-1-73]
- Now it's confluence age. It should be given 100 years. [Mu 3-11-76 Pg-3]

- Father comes for 40-50 years to teach you Brahmins. [Mu 7-9-74]
 - It takes 40-50 years to transform from *Tamo* to *Satopradhan*. (from degraded one to the elevated one) [Mu 6-10-74]
 - Shivbaba teaches for 50-60 years during Confluence age. [Mu 26-3-69 Pg-2]
 - Confluence age requires at least 100 years, isn't it? [Mu 3-10-69 Pg-2]
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Golden-aged shooting till 1976

- Baba sits and explains for 40 years. [Mu 19-7-70]
 - Subtle world is created for 50 years. [Av 15-3-70]
 - Father takes so much pain. Now 3/4th time is over. 1/4th time is remaining. (It's a Murli actually narrated in 1967). [Mu 10-8-72 Pg-2]
 - Beginning with 9 lakhs, the population must have increased to 2 corers at the end of Golden age.[Mu 22-3-71; 22-3-76 Pg-1]
 - Murlies are printed. In future, it is going to be printed in lakhs and crores of numbers.[Mu 22-6-74P-3]
 - Your centers will be in lakhs.[Mu 26-2-71]
 - As many of Brahma's oral progeny (*Brahma mukhvanshaval*) will be born here, as the number of deities in Golden and Silver age. [Mu 24-10-72]
 - All the deities who live in the Golden and Silver age are to be made here (in Confluence Age) secretly. [Mu 5-2-74 Pg-1]
 - The limit of 33 corers deities is here (in confluence age). [Mu 23-3-73 Pg-2]
 - Even if anyone listens to two words from me, he will come in heaven without fail. In future, lots of souls will listen. [Mu 9-8-74 Pg-3]
 - Till now a very minute part of the world's souls have been given the message. [Mu 25-5-73 Pg-1]
 - Those who listen to a little (knowledge) will also become subjects. Anyone listening a little in front of Baba will become instrumental. Father says whoever comes before me and listens a few holy sentences will not be destroyed.[Mu 9-5-76 Pg-3]
 - There's only one Father who teaches 500 crores. [Mu 23-11-75]
 - We get a post in Sun Dynasty through Brahma.[Av19-12-72 P-313]
 - It has also been explained that (in the beginning) there are 9 lakhs, then after multiplication, they will become one or two crores.[Mu 23-9-71 Pg-2]
 - There, in the beginning, there will be 9-10 lakhs (of souls) on the entire Earth. [Mu 10-3-75 Pg-2]
 - It is similar to the (worldly) exams conducted once in 12 months. We study for 9 months, remaining 3 months are for the establishment. [Mu 12-3-69 Pg-1]
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Subtle establishment & destruction in the world of Brahmins since 1977

- Two years remain of the (of the declaration of) 10 years. Now the end of *Kaliyuga* (Iron Age) has come. [Mu 4-2-74]
- Now, in another 1-1/2 years, only few of us will survive and all these religious lands etc. will not remain; we will only be the Masters of the World.[Mu. 10-7-74 Pg-10]
- One such day will also come when the world will be mostly empty. In 2-4 years time only *Bharat* will remain.[Mu. 14-8-74]
- Those who are very rich will survive hardly for 3-4 years.[Mu. 9-5-72]

- The final destruction of the world in 6 yearsThe post of those who call it 7 years, will get lowered.[Av 25-10-69]
 - Two years remain out of the 10 years. Now the end of *Kaliyuga* has come. Drama has been revolving. So surely it will be repeated.[4-2-74 Pg-2]
 - As per the Drama plan, everything is going to be done within 5 years.[3-1-71 Pg-1]
 - Two years remain. But it can even lesser. The chances of the time getting extended beyond that seems very bleak.[Av 13-9-74]
 - Two years remain. Don't think that it will extend to 3 years. It can be 1 year, but not 3 years. [Mu. 9-11-74 Pg-3]
 - Those who work hard for two or three years will surely get the scholarship.[Av 16-1-75 Pg-2]
 - One years' time remains, what can one do by taking birth during that period?[Av 28-2-75 Pg-2]
 - Ours is a practical thing, isn't it? Within 9 years, Golden age, the Kingdom of 100% prosperity and peace will be established in India without fail.[30-1-67 Pg-2]
 - Two years remain out of 9 years now it is the end of Iron Age. [4-2-74]
 - Chances are good in Delhi. You will see later, death is staring at the world. First, you used to write 10 years, now you write 9 years. Deity religion will be established in India within 9 years, and various religions will be destroyed, as it had happened in the previous *Kalpa* (cycle of 5000 years). [30-1-69, Pg-2, Night Class]
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Day & night of Brahma happens in Confluence Age itself

- People talk about the day and night of Prajapita-Brahma. So both Prajapita and Brahma will be combined, isn't it?[Mu 24-11-70 Pg-3]
- Brahma's night is Saraswati's night, and the night of Brahma's progeny too. Then, during the day, all the Brahmins become deities.[Mu 27-7-73 Pg-3]
- Prajapita-Brahma's oral progeny (i.e. Brahmins) were in total darkness. So surely, Brahma too must be in total darkness. If Brahma's progeny is in the day light, Brahma will also be in the day light. They sing a lot of praises. Many roam (in search of God) on the high mountains. [Mu 10-10-73 Pg-1]
- It is right that Supreme Father and Supreme Soul come to transform Brahma's night into day. [Mu 20-10-73 Pg-]
- We have to say so in order to explain. But there is no question of hatred in it. In the scriptures too, Brahma's night means total darkness.[Mu 11-1-75 Pg-1]
- There's a difference of day and night between *Satguru* (true preceptor) and Guru (just a preceptor).God brings Brahma's day. They (i.e. the preceptors) make it night. We will surely call it Brahma's day and Brahma's night, isn't it? Brahma takes rebirth.[27-2-74 Pg-1]
- When the night begins, initially temples are built.[10-5-73 Pg-3]
- Brahma's night is surely going to set in. It's now night for you Brahmins. Baba has come in totally dark night. Only you know these matters.[22-8-73 Pg-3]
- Shvibaba comes only when it's Brahma's night. After the night, day begins, i.e. iron age ends and *Satyug* (Golden age) begins.[Mu 5-10-78 Pg-1 Night Class]
- Day and Night of Brahma or of you Brahmins are only known. You children only have the knowledge of day and night too, Lakshmi & Narayan do not have this knowledge..... Nobody possesses this knowledge either in the Iron Age or in the Golden Age. That is why it is said, "Brahma's day and Brahma's night." [Mu 10-5-76 Pg-1]
- Now it's Brahma's night. So it is night for Brahma also, isn't it? Then, when he becomes Vishnu, it will be day. [Mu 15-10-77 Pg-3]

- Vishnu and Shankar can't be called sinful. Brahma is sinful. It is Brahma's night, isn't it? Father too comes in the night. Shivratri (Shiva's night) is Brahma's night.[Mu 7-5-77]
- This is Brahma's night which involves running from pillar to post in the path of worship. We went around every where but always remained far off (from God). We couldn't get the Father who makes us the Masters of the World.[3-9-77 Pg-3]
- Both Brahma's day and Brahma's night are equal, isn't it? Then why has Golden age i.e., day been given such a long span and Iron Age, i.e. night, such a small span? Brahma's day and night should be equal, isn't it? [22-9-77 Pg-3]
- When you say Brahma's day and night, then *Praja* (subjects) and Brahma will be together, isn't it? These Brahmins only enjoy prosperity for half a *Kalpa* (i.e. in heaven for 2500 years, out of 5000 years of one *Kalpa*); and sorrow for half of *Kalpa*. This is to be understood through the intellect. [21-11-74 Pg-2]

Incarnation for four times during the shooting period of four ages

- In the scriptures it's said `yugey-yugey' (i.e. God incarnates in every age). God incarnates at the end of every *Yuga* (age). Father explains that I do not come in every age. I come at the Confluence of every *Kalpa* (Cycle of 5000 years).[14-9-74]
- They don't even know how Father will come in every *Yuga* (age) to teach *Rajyoga*. [31-5-74]
- *Purushottam* (Auspicious) year comes once in every four years.[4-5-70]
- As per the drama plan, as in the previous *Kalpa*, Baba comes during the Confluence of every *Kalpa* and teaches us.[7-1-75]
- It's not that I will incarnate every now and then, and teach you. I come only once, and make you master of big Almighty Authority. I come from the Supreme Abode at the Confluence of every *Kalpa* [18-4-73 Pg-2]
- It has been explained that Silver age comes after Golden age. But in that case, the *Yuga* (age) changes and now the *Kalpa* is changing. Father doesn't come in every *Yuga*, as the people think. Father says that when everyone becomes sinful (degraded) and the Iron Age ends, I come in the confluence age of that *Kalpa*. [12-5-73]

Identical repetition of shooting of four ages :-

- Just as in the beginning when it was announced that every one has to come in the field immediately, now also it is going to be repeated surely, but in a different form. [Av 20-1-69 Pg-156]
- Just as Baba entertained children in the beginning, the later children too have a right.[12-5-78 Pg-3]
- You had come first of all. Even at the end you are present; and then first of all you are only going to become deities. Souls of deity religion only take 84 births.[16-7-73 Pg-2]
- In future, you will know everything. Who will become the beads of the *Vijaymala* (Rosary of victory)? At the end children will have many divine visions. In the beginning, very few divine visions were caused. [Mu 3-8-73 Pg-4]
- Just as in the beginning when there was not much service of giving knowledge, people used to get attracted just by seeing you. So in the end also there will not be many chances to do service of giving knowledge. Whatever happened in the past will take place through you people in the end. [14-4-77]
- Those who run away surprisingly (from Baba), will not be able so see all this. You have seen the past and you will also see whatever new happens. [18-9-73 Pg-3]
- When the tumult (anarchy) begins, you will not be able to do anything through this corporeal body. Only this service (through mind) will be effective. Just as in the beginning, the effect of divine visions was only seen, isn't it? Direct and indirect (service) was effective. Similarly in the end, this service will take place. [24-1-72 Pg-1]

- (For e.g.) In the beginning, an example was set. Everyone used to get a touching in their intellect that they are going to gain something. We should go there (i.e. to Baba's place) and see. In addition, you came running from various places to the idol of attraction (i.e. Baba). This was a small example in the beginning. But in the end, this spiritual service is going to take place on a large scale, same as the service of subtle spiritual machinery which *Baapdada* is operating in *Avyakt* form (i.e. Subtle form).[4-8-72 Pg-3]
- Those who have been companions (of Baba) in the Brahma's from beginning to the end, in every act, in every drama (*charitra*), every type of service, will be companions in future too. [Av 27-10-81 Pg-82]
- How much uproar did the *Arya Samajis* (followers of a sect called *Arya Samaj* established by *Dayanand Saraswati* in India) create by displaying the picture of (Baba) hugging? This was to happen, and it will happen again similarly.[25-6-71 Pg-3]
- Did we make anyone to run away (from home) and come here? Nobody was asked to run away (from home) and come here. We were there. These (sisters) ran away (from their homes) on their own No human can dare to do all this and collect so many girls and mothers in the British rule. Nobody could do anything. If any relatives came, they used to be turned away (by the sisters) Baba used to say, 'you can explain them, and take them away.' I never say "No". However, nobody had the courage. It was the might of Father, isn't it? Nothing new. All this will happen again.[22-4-75 Pg-2]
- Just as in the beginning people used to see (Baba) while walking it's not the matter of seeing in trance. It was an experience of seeing corporeal form in the beginning. Similarly in the end, now everyone will have divine visions. This ordinary form will disappear..... Just as in the beginning, divine visions of corporeal Brahma and Sri Krishna together used to take place. Similarly, now this ordinary form should not be seen by others, although it may be visible to the naked eye.[Av.10-12-78]
- Such times will come again. Just as medicines were not used in the beginning. Do you remember? In the beginning there were no medicines for such a long time. Yes, some cream, some butter used to be consumed. Medicine was not taken. So, just as Baba made you to practice in the beginning, isn't it? The bodies were old. Similarly in the end, the days of beginning will be repeated. [Av 6-3-85, Pg-213]
- Just as the drama of dreams and divine visions was a special feature at the time of establishment, this same strange drama will be instrumental in revelation at the end. The sound of "That's itThat's it " will be heard from everywhere and this sound will be instrumental in bringing the highest luck to many souls. [Av 31-12-82 Pg-22]
- In the beginning it was published in the newspapers that "*Om Mandali* is the richest in the World". Therefore, the same thing will be on everybody's lips at the end.[Av 13-9-74 Pg-125]
- Now create such an atmosphere which will act as a magnet. The word should spread every where that if peace, prosperity or love is required, it can be obtained from here. Just as in the beginning of establishment, even if anyone came to the *Satsang* (Spiritual gathering) for a day, then, on the first day itself they used to experience something or the other. Whatever happened in the beginning, will happen in an extensive form in the end. Create such an atmosphere.[Av 19-11-79 Pg-33]
- Just as in the beginning someone sitting far off used to see the form of Father Brahma clearly directing them to reach this place. Similarly in the end, you special benefactor souls are going to play such a strange role. For this, the soul should be free from all bondages.[Av 13-12-79 Pg-77]
- We can call the souls of Krishna also. It will come and play. It will ask to be taken into lap; it will dance and what else will it do? *Gop-Gopis* (boy friends and girl friends of Krishna) are here only. There (in the Golden age) whenever princes princesses meet together, they dance and play the golden flute. You will see all these games. In the end, again this role will be played.[Av 7-9-76]
- Just as you saw the *leela* (amusing drama) of corporeal Father. Similar *leela* will take place in the end. The only addition now will be of Shiva *Shakti* form. Even then, Brahma is the corporeal father, isn't it? So the children coming in corporeal form will see Father and experience without fail.[A18-1-82 P256]
- Just as in the beginning, you gave the promise of purity to Father. We will die, perish, tolerate, bear beatings, leave the house, but maintain the promise of purity. Such a group of lionesses became instrumental in the task of establishment. They never thought anything, never saw anything, but did it and showed. Similarly,

such a group is required now. The target that we have set that we will tolerate, forsake, listen to good and bad comments, pass the test, but we shall achieve the target at any cost whatever happened in the beginning will happen in the end as well. Such a group (of souls) is required who can cross the hurdles of censure & praise, respect & disrespect, everything. [Av 18-1-77 Pg-29-30]

Miscellaneous points of the World Drama Wheel:-

- Bread butter can be earned by spinning a wheel. Therefore, here too, you spin this wheel. Everyone has to leave at the same time. Not that someone will leave in between.[15-8-73]
- Nobody can leave (the drama) in between, everyone has to leave together. Although the world will not become completely empty at any point of time The *Ravana* (i.e. demoniac) community leaves and doesn't return. However, these people remain. [26-4-74 Pg-2]
- You children will be prosperous for 3/4th of *Kalpa* (5000 years cycle). I feel you children are great. That's why I say "*Namaste*" (I bow before you).[Mu.2-9-70]
- Those who come late (in the drama) experience a little sorrow and a little prosperity.[7-11-70]
- Wonderful part is played in the later part of the drama. The ignorant people will faint at that time. [Mu.30-5-72]
- Baba will name the important big ones (i.e. actors), isn't it? Lakshmi & Narayan, Ram & Sita. Islamic people, Buddhists, all are worth not a penny.[18-2-73 Pg-3]
- You children have known everything through Father. Remaining people do not know how this world wheel rotates? When does it begin? When does it end? You children only know even this number wise. [18-2-73 Pg-1]
- Although this birth is good, the previous birth must have been like *Ajamil* (a devilish mythological character who spends the whole of his life in vicious acts, but obtains a ticket to heaven due to a single pious act). Father says I enter into a sinful body in the sinful world, who has become degraded after taking 84 births. Although now he has been born in a good house, because even then he has to become Baba's chariot. [6-4-77 Pg-20]
- Those who are not in Confluence age will become degraded day by day. That side (i.e. in the Iron Age) the degradation is increasing. This side your Confluence age is ending. Those are matters to be understood, isn't it? [15-4-75 Pg-1]
- In spite of being actors of drama if they don't know the main actors, directors, creator and the beginning, middle and end of the drama they would be called foolish. There is no harm in writing this.[14-8-76 Pg-3]
- When the total eclipse of total degradation takes place, then Father comes to make us perfect in 16 celestial arts. This eclipse is removed thorough *swadarshan-chakra* (literally meaning a wheel-like weapon of Vishnu, but here it refers to the wheel of world drama that we churn in our minds). [27-11-77 Pg-1]
- If you don't become *chakradhari* (holder of *Swadarshan-chakra*) you can't become *Chakravarti* (a complete King) *Chakravarti* will be free from the hurricanes of Maya (vices).[Av18-9-75, Pg-113]
- Now it is a land of death. This land of death will end and Golden age will surely come. This cycle has always been rotating.[5-5-78 Pg-3]

KALPA TREE

- The souls of Christ etc. also enter in someone among us, 33 crores.[Mu.30-1-70]
- You too have to do your duty by entering other's body like Brahma.[Mu.26-1-70]
- Christ was grown up. The soul of Christ entered into him and established Christian religion. In his childhood the body belonged to some other soul. In Nanak (the founder of Sikhism) also the soul (which established the Sikh religion) entered later on (when the body had grown up).[Mu.15.8.72]

- All the souls of religious fathers are initially pure (when they descend from the soul world). Then they enter into an impure body and establish the religion, just as Guru Nanak had children etc.; and then a pure soul entered into him and established the Sikh religion.[Mu.16/17-6-73 Pg-1]
- First the deity dynasty, and then Islamic, Buddhist souls etc. came to establish their own religion Buddhism was not there initially. Surely, (the soul of Buddha) will enter somebody already present here. [Mu.25-3-74 Pg-3]
- New soul enters and establishes math, *panths* (religious sects) etc. So it gains respect. [Mu.29-7-73]
- Elevated(*satopradhan*) soul doesn't get sorrow or punishment.[Mu.28-8-69 ; 22-8-69]
- New soul comes in an elevated stage and enters (into others body). It doesn't experience the fruits of actions. [Mu.13-12-69]
- Founders of other religions also enter (into other's bodies).[Mu.16-5-71]
- Ghosts also enter (into other bodies). So it's a soul, isn't it? When the Ghost does it's work, the role of the soul (whose body it has entered) stops.[Mu.12-7-73 Pg-3]

Who are converted Hindus?

- Deities have been transformed into Hindus. They have got converted from Hinduism to other religions. They will also come out. Those who have left their highest religion and duties and entered into third class (environment) will come out (i.e. leave their adopted religion and realize their deity religion). Later they will understand a little and become subjects (in heaven). Everyone will not come into deity religion. Everyone will go into his respective section.[Mu.13-1-75 Pg-2]
- You Indians only become capable and none else. Yes, those who were converted into other religions may come. They will get converted to this(deity religion)just as they got converted into that.[Mu.15-1-75 Pg-1]
- Hindus only defame their religion. They adopt other religions, but others do not (adopt their religion). [Mu.13-12-69]
- This knowledge will not be understood by followers of all the religions. Those who are converted will not understand.[Mu.4-9-69/79]
- Those who were converted will come out. Why to worry about them? Those souls of deity religion, who worship a lot, cannot get converted into other religions and go away. They are strong in their own religion; the latter weak ones are converted.[Mu.28-1-74 Pg-2]
- So, will these preceptors make your intellect like *paras* (elixir). They do not believe in household path. Their religion is different. Ours is *Aadi Sanathan* Deity religion, although we (souls of deity religion) get entangled in various other religions.[Mu.3-5-74]
- You are going to face the saints. Some of them, who actually belong to the deity religion, will also come out. They will immediately pick up (the knowledge). Some who have been converted for 2,3,4,5 births will not understand so soon. Those who have gone (i.e. got converted to *sanyas* religion) will come out immediately.[Mu.9-3-73]
- The population of the followers of deity religion will be more than that of all other religions. However, they have been converted. That's why their number has decreased. This is also drama; it requires broad mindedness to understand this.[Mu.25-9-73 Pg-2]
- Muslims call Hindus *Kafirs* because they (the Hindus) don't know their religion. Sometimes they believe in some religion and sometimes in some other. They go to many people. Christians will never go to anyone. [Mu.2-3-75]
- Those from deity religion have been converted into other religions.[Mu.3-6-76]
- People of other religions do not get converted. Only Indians get converted. [Mu.23-6-71]

- Mainly there are four religions – Deity religion, Islam, Buddhism and Christianity. Then, these keep increasing in number. These Indians never know the religion to which they belong; so they leave their religion. [Mu.16-9-74 / 3-2-70]
 - So many souls are there. Each one can't be explained separately. It's explained in nutshell how the (*kalpa*) tree grows with the growth of branches and sub-branches. Many are there who do not know their religion. [Mu.26-9-74]
 - Whoever belongs to your race, will start thinking, after listening to you. He will tell that whatever you say is correct.[Mu.10-3-69 Pg-2]
 - Look how many (Indians) have become Christians, Buddhists and Muslims. They pull them into their religions by defaming (Hindus).[Mu.13-3-76 Pg-3]
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Vidharmi (heretic souls) only become incomplete Brahmins

- You have to become *Shakti Swarup* (Personification of Power) for the *Vidharmis* (heretic souls, here it refers to souls belonging to religions other than deity religion). *Vidharmis* will also become Brahmins.[Mu.21-7-69]
 - With the passage of time you will know who belongs to this race. Those who got converted to other religions will come out.[Mu.19-3-75]
 - This knowledge is only for the Indians. They only were the flowers of number one Heaven. Christians and Muslims can't be called flowers (Are they thorns?). They are not the flowers of that garden. They come later on only. [Mu 21-3-74 Pg-1]
 - It can only be described at Confluence age, whether one is a deity flower of a devilish flower? Everyone is a flower, but they are of a large variety (of religions). [Mu 21-4-74 Pg-2]
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Who are religious and who are irreligious?

- Maya (five vices) will shake those who do not take 84 births. This downfall shall be seen later on. [Mu23-12-70]
- You're steadfast in the Deity religion. The highest of high God is in your intellect. [Mu20-2-74P-1]
- *Sanyasis* came later on (in the world drama). They come after the Islamists and Buddhists and a little before Christians.[Mu.17-11-74]
- Those who worship someone belong to the same religion isn't it?[Mu.4-5-74]
- Now every one gets pushed back (to India) from outside (world). They don't listen anything. Wherever there are foreigners, they are being chased away. They feel that these (outsiders) have become very rich and the local people have become poor.[Mu.20-3-74, Pg-3]
- Souls of other religions do not become pure. so they do not call (God or *Ram-Sita*) the *Patit-Pavan* (Purifier of the sinful ones).[Mu.30-9-71]
- Those who had come in the Golden age first of all, must only have taken 84 births. Souls of other religions do not take 84 births. These are the things to be understood.[Mu.4-6-73, Pg-4]
- One will know later on about their dynasties and who will become *Daas-Dasis* (servants and maid-servants) of no.1 deities and rich people etc.[Mu.21-9-70]
- *Sanyasis* (monks), *Hathyogis* (ascetics who undertake rigorous penance) and souls of other religions will come form *Paramdham* (soul world) later on.[Mu.7-12-69]
- Indians will give asylum to anyone coming to India.[Mu.22-6-72]
- People of other religions came. So look, the partition of India took place before the eyes of the Father. [Mu.30.9.71]
- Souls of all the religions will not understand this knowledge. Those who have got converted will come in the end and understand.

- Initially souls of *Aadi Sanatan Devi Devta* (deity) religion come. Some become capable later on, to come in the beginning. [8-11-74 Pg-3]
 - Souls of other religions will not understand (this knowledge). Their mind will be diverted to other things. They will not be attracted so much. [Mu.17-10-72 Pg-2]
 - Those who are irreligious, do unrighteous work. [Mu.13-7-71, Pg-2]
 - Those who do not take 84 births will not be able to understand anything properly. [Mu.13-7-71 Pg-2]
 - Christians and Muslims cannot be called as flowers. They are not the flowers of this Garden. They come later on. [Mu.12-3-74]
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Who is *Ravana*?

- Land of truth will be established by Father only. Land of falsehood is established by *Ravana*. *Ravana*'s form is created but its meaning is not understood. Nobody knows at all, who is *Ravana*? [Mu 8-2-76 Pg-3]
- Now Ram (the crown prince of Hindu epic Ramayana considered to be the incarnation of Vishnu) and *Ravana* (devil king shown to possess ten heads), both communities are present. All these are present at the confluence age. [Mu 26-4-74 Pg-2]
- When *Ravana* comes (to power) then first of all the fight begins at home. Fight begins from there. They create their own provinces (or zones). [Mu.8-8-70, Pg-3]
- Ask any scholar or *Shankaracharya* (Hindu ascetics), "Who is *Ravana*?" They will say it is an imagination (of vices). When they do not know, how else can they respond? [Mu.20-2-73 Pg-2]
- Names like *Ravana* etc. are there, isn't it? (Effigy of) *Ravana* is created. So many people are called from outside (to prepare it). But its meaning is not understood. [Mu 23-12-74 Pg-2]
- The world has become hell by the yoga being taught by human beings. [Mu.22-4-72]
- Who brings about downfall? Surely these Gurus (preceptors) do that. [Mu.24-8-74]
- Who causes your downfall? Numerous Gurus. Salvation (*sadgati*) through one true Guru (*Sadguru*) and downfall (*durgati*) through numerous human Gurus. [13-2-74]
- Even if anyone fights a little, they can be considered to be atheists. They don't know Father at all. As if they become blind in anger. He doesn't remain a theist (believer), although he may say that he loves the Father. But utterances against Godly rules should be considered to be of *Ravana* community only. [24-2-69 Pg-1]
- Souls having ten heads of *Ravana* will not be cooperative in every small situation. They will keep revealing their negative pride through the heads of "Why? How? What?"They will keep repeating that this is alright, but why is this (alright)? This is called power to add ten heads to one thing. They will never become cooperative. They will always keep opposing. Those who keep opposing in every matter belong to the *Ravana* community. [Av.3-4-82 Pg-339]

Angry Christians

- Anger will enter into Christians with force.
- English people neither become elixir-like intellectuals (*parasbuddhi*) nor stone-like intellectuals (*pattharbuddhi*). [Mu.28.7.70]
- By looking at the body, it's said, he's an American, and he's so and so. [Mu.16-9-70]
- Christians have become rich from here. The horoscope of Christians and Krishna tallies. In the end, Krishna takes away everything by making them fight among themselves. [Mu 1-5-73 Pg-3]
- Christ is compared with Krishna. Buddha is not compared with Krishna. The childhood form of Christ is sculpted and displayed. Crown is also given to him, but actually he doesn't get the crown. [Mu.6-6-73]
- Foreigners have not seen so much of prosperity, so they do not become so much degraded either. [29-9-70]

- Christians have a lot of connection with the Kingdom of Krishna. Christians earn a lot from the Kingdom of Krishna. First, they take the Kingdom of Krishna into their hands and then they return it. Call him Krishna or *Lakshmi & Narayan*. Now Christians will hand over the kingdom to Krishna it's monkeys who fight and not the cats.[Mu.16-6-73]
- Everything has to be taken back from Christian dynasty only.[Mu.17-11-70]
- When Christ came, what did he have with him? Nothing. He used to stay in jungles. He used to wear clothes made of leaves. Sex-lust was not was not prevalent at that time. [Mu.1-3-73]
- So many pictures (etc.) did not used to be printed in the beginning. This has started ever since the Christians have come.[Mu.27-8-70]
- Christians are so strong (in their belief) that they will never touch the scriptures, books etc. of others (i.e. of other religions). [Mu.19-12-70 Pg-3]
- Initially people like Christ etc. went towards Europe.[Mu.23-7-71]
- Christians will never go to anyone (i.e. other religions). [Mu.2-3-75 Pg-2]
- Lots and lots of pictures have been prepared on devilish advice. [Mu.7-5-74]
- Baba never gave the advice of holding exhibitions. This is the invention of child Ramesh Then Baba will also pass (i.e. give his consent for) the exhibition.[Mu.13-6-72]
- Anyone getting angry should consider himself to be *Chandaal* (persons belonging to the lowermost caste among Hindus, who attend to funeral work) at that moment. They will get the post of *Chandaal*.
- Christian people will not accept literature etc. from anyone else (i.e. of other religions). They are very proud of their religion. Father says that deity religion is the greatest. They feel that we get a lot from these Christians.[Mu.25-11-78P-3]
- Child Ramesh is very clever. He manages to meet ministers etc. Destruction will also take place through *Shankar*.... Both Usha and Ramesh have a lot of interest in service. This is a wonderful serviceable couple.[Mu.24-1-73 Pg-4/5]
- Christians have lot of connections with India. They had taken Kingdom also (from India), then they are returning it also. They must take a lot of care of India. If anybody attacks India, then all their money will be over. That's why they will try to save India in every way. [Mu.13-11-73 Pg-2]

Greedy Muslims

- Here (in India) every one, like Muslims, etc. are called '*Shri*' (a word added before the name to express respect, just as Christians add Mr. before any name) [Mu.24-2-74]
- Muslims must have been here since last 3-4 hundred years. Not before that. There was total darkness. There was no trouble ... Muslims were very far off (in Dhanbad).[Mu.26-3-73 Pg-2]
- This *Bharat* (India) doesn't have any enemies. Muslim people came, divided Indians and set them against each other.[Mu.28-11-72 , 7-12-69]
- Muslims will beg. In the religion of Muslims only history of fanaticism is very old .[Mu.13-5-72,Pg-3]
- Muslims prepare coffins and throw them in the sea. [Mu.17.4.72]
- Although they say Hindu-Muslims *bhai-bhai* (brothers). But they do not understand the meaning. Hindus and Muslims are mixed.[Mu.16-2-74]
- Both Hindus and Muslims have been living in Hindustan (India) since a long time. They (Muslims) are old enemies. Now who will chase them away? It's a fight between *Yavans* and *Kauravas*. [Mu.14-7-73 Pg-2]
- When did Muslims come? How many years have passed since then? You can consider it to be 5-6 hundred years.[Mu.19-6-72 Pg-2]

Mohi Maharshi

{*Maharshi Dyanand*, the founder of *Arya Samaj*, who had attachment towards those Hindus, who had converted to other religions}

- Those who do not know *Shivbaba* are the *Kauravas*. [Mu.31-3-72]
- The fight is actually between *Kauravas* and *Yavanas*. [Mu.26-2-71 Pg-1]
- Fighting takes place between *Arya Samajis* and Muslims. [Mu.2-6-71Pg-2]
- As soon as the fighting begins, the fight between *Kauravas* and *Yadavas* will begin here. [Mu.14-5-72]
- Before 60-65 years electricity, telephones etc. were not there. [Mu.29-9-73 Pg-2]
- A person knowledgeable in scriptures is not a theist, but the one who knows the Father is a theist. [Mu.23-6-70]
- People have become uncivilized and non-Aryansand the sect which is called *Arya Samaj* is just a math or *Panth* (a Monastery or a Sect). [Mu.20-3-74]
- It has been 50-60 years since *Aurobindo Ghosh* and *Dayanand* (lived here). [Mu.5-6-69]
- If anyone gives an assistance of one or two lakhs, then he gets a title of Maharaja. That Government also used to confer titles. Titles like *Rai Sahib*, *Rai Bahadur* etc. used to be sold. [Mu.9-10-73 Pg-3]
- Kings take loan from the subjects. Now look, the subjects are rich. Government is beggar. It takes loans. In the Golden Age too, similar things happens The subjects are much richer than those who become Kings and Queens in the end. [Mu.2.6.73]
- The title of Maharaja has gone, but even then, if one wishes, he can retain the title by giving one or two lakhs of rupees to the Congress (party). [Mu.12-6-74 Pg-3]
- *Maharshi* also says, "Eat, drink and enjoy. All these habits will leave automatically. Without Yoga it's difficult to remove the habits. Remover is certainly required. [Mu.16-3-74 Pg-1]
- The one who was a nice, number one *Shankaracharya*, must not have done *Bhakti* (i.e. followed the path of worship). This (i.e. the present *Shankaracharya*) is a later one, so he does *bhakti*. He was a Govt. servant earlier, and then he got the throne (i.e. the seat of *Shankaracharya*). [Mu.29-1-74 Pg-3]
- *Arya Samajis* read a lot of scriptures *Aryasamajis* distribute books, isn't it. [25-2-73 Pg-3]

Egoistic Russians

- Russians and Americans are brothers (like ego and anger). They compete with each other in making bombs.....A story is narrated that while two cats fought with each other the cream was eaten by a third one. [Mu.23-10-74 Pg-2]
- Establishment takes place through the power of Yoga. Destruction takes place through the physical power. [Mu.15-2-75 Pg-2]

Yadav - Kaurav - Pandav

- *Kauravas* (villains of the epic Mahabharata represented by the 100 princes who opposed their righteous cousins called *Pandavas*, who relied on Krishna) chased them away; they will then chase everyone away. [Mu.25-5-78 Pg-3]
- How much ever you explain, it will not fit into their intellect. They won't love God. That's why it's sung, "*Kauravas*' intellect opposed God whereas *Pandavas*' intellect loved God. [Mu.18-11-74 Pg-3]
- Father comes and explains every *Kalpa* (cycle of 5000 years). He's explaining just as he did in the last *Kalpa*. *Kauravas* and *Pandavas* are shown, isn't it? They are not from a different village or country. [Mu.20-4-77 Pg-2]
- One is *Yadav* (members of the race to which Krishna belonged) advice, other is *Kaurava* advice and this is now *Pandava* advice. *Pandavas* receive Godly advice. [Mu.25-5-78 Pg-2]
- *Kauravas* and *Pandavas* were brothers. They (the *Kauravas*) were devilish brothers. And they (the *Pandavas*) were deity like brothers. Father made them deity-like brothers by making them great. [Mu.2-11-78 Pg-1]

- *Pandavas* and *Kauravas* are in the confluence age. You *Pandavas* are *Sangamyugi* (i.e. Confluence aged) and *Kauravas* are *Kalyugi* (i.e. Iron aged).[Mu.19-6-75 Pg-1]
- Who are the *Maharathis* (elephant mounted warriors, i.e. highest effort makers in the Brahmin world) in the *Pandava* army? Who are the *Maharathis* in *Kaurava* army? You know both the armies, isn't it? These are matters to be understood.[Mu.18-4-73 Pg-4]
- *Pandavas* were incognito. *Yadavas* and *Kauravas* were cognate.[Mu.20-5-73 Pg-3]
- They are named *Pandavas* and *Kauravas*; both were cognate.[Mu.20-5-73 Pg-3]
- They are named *Pandavas* and *Kauravas*; both were brothers. They (i.e. *Kauravas*) were of *Ravana's* community and they (i.e. *Pandavas*) were of Ram's community. They were from the same village. [Mu.7-9-73 Pg-3]
- *Pandavas* were not given even three feet land. It's a story of the present times. But nobody knows that the same people (i.e. *Pandavas*) become the masters of the world.[Mu.8-11-73 Pg-6]
- Nine precious stones are famous, isn't it? They are the false precious stones (i.e. souls) of *Kaurava* community. They will also become famous like President, Prime minister, and Home minister. Who all are the big ones among the *Kaurava* community and who are the big personalities among the *Pandava* community? So this has to be explained.[Mu.27-12-73 Pg-4]
- *Kauravas* and *Pandavas* have their own flags, both have their own Kingdoms. One is cognitive Kingdom (i.e. of *Kauravas*) and one is incognito kingdom (i.e. of *Pandavas*). [Mu.30-1-72 Pg-1]
- Rivers of blood will flow there. It's a fight between *Yavanas* and *Kauravas*. *Pandavas* never fight. [Mu.7-7-72 Pg-4]
- The charioteer of *Pandavas* was God himself.[Mu.20-2-71]
- *Kauravas* and *Pandavas* were also there. Supreme father Supreme Soul himself was helper on the *Pandavas'* side.[Mu.20-10-71 Pg-10]
- Now it's *Kaurava* Kingdom, it's even written in History that *Kauravas* used to keep troubling *Pandavas*, because *Kauravas* were numerous and *Pandavas* were few. Many stories are written in the scriptures. Now you are seeing all that in practical. Both do not have kingdom. But, *Kaurava* gathering and *Pandava* gathering is there, isn't it?[Mu.3-11-71P-1]
- Those who know Father and love him (*preet buddhi*) are called *Pandavas*. Those who do not love Father (*vipreet buddhi*) are called *Kauravas*. [Mu.25-12-68; 25-12-70 Pg-2]
- It's said about *Pandavas* that they were strong in service. That's why they are shown to possess strong bodies. But they are actually strong-hearted and strong minded. But how can the mind or heart be shown? So the body has been shown.[Mu.25-3-76 Pg-3]
- It is famous that *Pandavas* (as per the epic Mahabharata) were not being given 3 feet of land (by their cousins *Kauravas*). But father (referring to Krishna) was capable. So He granted them the Kingdom of the world. Now the same role will be played.[Mu.25.3.76, pg.3]
- On one side are blind children (referring to the character wise blind *Kauravas* of the epic Mahabharata) of the blind (King *Dhritarashtra*) who cry for the (walking) stick. On the other side are *Pandavas* who do not cry. Supreme father, Supreme Soul himself is practically on their side, to guide them. [Mu.16--10-76]
- Even in the scriptures it's described that the *Kauravas* and *Pandavas* used to fight during the day and used to behave like brothers in the night. They used to think how a spark of anger emerged in them. Baba we are sorry.[Mu.17-2-78 Pg-2]
- *Pandavas* means those who are always strong. That's why they are shown to possess tall and strong bodies. They are never depicted to be weak. The soul is strong, mighty. Instead of that, the body is shown to be mighty. The victory of *Pandavas* is famous. *Kauravas*, in spite of being in millions lost. And *Pandavas*, in spite of being just five, were victorious. Why did they gain victory? Because Father is there along with the *Pandavas*. *Pandavas* are mighty. They possess spiritual power. That's why the power of millions of *Kauravas* is nothing before them. You are like that, isn't it. Let anyone come before you, let Maya come in any form, it

should return defeated; it shouldn't win. Such ones are called victorious *Pandavas*. Mothers are also present in the *Pandava* armies, isn't it... One, who's weak, hides in the house. The courageous comes to the battlefield.[Av.3-2-88; Pg-2/3]

- *Kaurav* Government and *Pandav* Government are different, isn't it? In the Golden Age there's just one Govt. So now this *Pandav* Govt. is new. That's just a Congress Govt. The *Pandav* Govt. also began at the same time as the Congress Govt.[Mu.10-2-75, Pg-1]
- The *Pandavas* were evicted from their country, isn't it? So this cowshed was set up, isn't it? [Mu.17.5.73, pg.3]
- So huge pictures of *Pandavas* have been made. This means that they were very broad minded (*vishaal buddhi*). Their intellect was very large. They(the painters)have then shown huge bodies.[Mu.12-2-74 Pg-2]

Yudhishtir - Brahma

- *Yudhishtir* (eldest among the *Pandava* brothers) must remain steadfast in the battlefield. [Mu.8-1-70]
- The one who teaches warfare has been named *Yudhishtir*. [Mu.26-7-71 Pg-3]
- I have made you stand on the battle field. That's why you are *Yudhishtir*. [Mu.21-9-70]
- Moon's quality is to radiate cool light. [Mu.15-9-69]
- This is the child of *Yudhishtir*, because it has been made to stand in the battle field. When they become blind they will become the children of *Yudhishtir*. [Mu.21-1-74]
- God says, "I enter your body and make you stand in the battlefield to attain victory over Maya. I make you children too stand (in the battlefield)." [Mu.18-10-72 Pg-77]

Bhim - Shankar

- *Bhim* (the second among *Pandava* brothers of Mahabharata Epic) had caught *Keechakas* (*Keechaka* was a prince who had tried to molest *Draupadi*, the wife of *Pandavas*, during their incognito stay in the Kingdom of a King named *Viraat*. Here *Keechaka* refers to men who try to molest women). [7-5-73 Pg-2]
- *Bheel* (a tribal boy in the Epic Mahabharata, who, after being refused to be trained in archery along with princes by the Royal teacher *Dronacharya*, learns and perfects archery by practicing before a statue of the above teacher in the jungles) who used to stay outside (in jungles) galloped faster than *Arjuna* (the third among *Pandavas*, who was considered to be the greatest archer in the world). [Mu. 19-6-69 Pg-75]
- Checking people and guarding the *Shakties* (i.e. mothers and sisters) is the main duty of *Pandavas* (i.e. brothers). [Av.19.6.69, pg.75]
- Nobody else can have a broad mind like you. [Mu.12-2-74 Pg-3]
- This knowledge doesn't fit in anybody's intellect except you. [Mu.11-2-73 Pg-2]
- You have to attain a blazing form like *Shankar* and end the flame of destruction which had been ignited (at the beginning of this *Yagya*). [Av 3-2-74 Pg-13]
- Lion is strongest among all. Lion lives alone in the jungle. Elephants live in herds. Otherwise someone can kill them. [Mu.4-3-73 Pg-3]
- *Adhe-main-jaam, Aadhe-mein-raaiyat*; A proverb meaning half for the king and other half is for the all the subjects. [Mu.12-3-74]

Arjuna - Buddha

- *Arjuna* (third among the *Pandava* Princes) means those who are house-holders, and listen to *Murli* (Godly versions) everyday. [Mu.9-3-70]
- Very large pictures of Buddha are also prepared. Human brings are not so huge. [Mu.5-5-73 Pg-30]
- Actually deities are *Suryavanshies* (i.e. people belonging to Sun dynasty or the followers of the Sun of knowledge i.e. World Father). [Mu.28-1-75 Pg-1]

- *Arjuna* had divine visions of Vishnu *Chatarbhuj* (four armed Vishnu, one among the Trinity) and his deity post.[Mu.12-9-70]
- Regarding *Arjuna* it's said that he had many preceptors and he used to read a lot of scriptures. [Mu.22-3-73 Pg-3]
- Even in Buddhism, when the sins increase; the followers accept the monkshood (*Sanyas* i.e. the path of renunciation). Someone gave a speech on Buddhism and converted 60-70 thousand people into Buddhism.[Mu.13-3-72,Pg-1]
- The (age or dates of birth) of Buddha and Ibrahim are also calculated. Especially there will be a difference of one or two births.[Mu.22-11-71 Pg-3]

Nakul - Shankaracharya

{*Nakul* was the fourth among the *Pandava* Princes and *Shankaracharya* was the founder of *Sanyas* religion (religion of renunciation or monkshood) }

- If someone doesn't belong to our race, he will not understand. But yes, in the end they will say that these people (i.e. children of God Shiva) used to speak the truth.[Mu.25-4-73 Pg-4]
- *Sanyasis* (Hindu monks of India) come later on (in the world drama). They come after Islamic, Buddhists. They come a little before Christians.[Mu.17-11-72]
- There are 2 crore actors of the *Sanyas* religion.[Mu.29.3.72]
- *Shankaracharya* will die like animals.[Mu. 24-5-70]
- Now you will not be able to uplift *Sanyasis*, Kings, etc. King *Janak* (of the epic Ramayana), King *Parikshit* (of the epic Mahabharata), *Sanyasis* etc. had come in the end. When you give this knowledge to them, you shall become famous.[Mu.18-10-77 Pg-3]

Sahdev - Sikh

(*Sahdev* was the last among the five *Pandava* Princes)

- (Sikh religion established by) Guru Nanak has been second in the practice of household life (after deity religion). There have been Kings and Queens in Punjab (a province in India mostly populated by Sikhs). [Mu.9-8-73 ; Night Class]
- It is said, "Hail to Guru Nanak Dev or his successors", the lineage of ten Preceptors whose names are different. Somebody's name is Singh, somebody's name is *Das* and somebody's might have been Chandra too.[Mu.5-10-73 Pg-4]
- Only the Sikh dynasty follows the household path. Remaining belong to the *Nivritti marg* (path of renunciation). They are small religions. The Sikh religion is fairly popular. Guru Nanak is believed to have incarnated (as his successor preceptors). No other incarnation of household path is proven except that of Guru Nanak. They have established and then gained Kingdom. [Mu.9-10-73 Pg-4]
- The land of truth can't be established by anyone other than the Father. There's only one true Father, who has been praised a lot. First of all is the deity religion. Then, second number is Sikhism. That's why the Sikh religion is very new. Because they are brothers-sisters.[Mu.10-8-73 Pg-2]
- Sikh people sit on the *Akaal takht* (imperishable throne). They think that the police will not catch them from there. But will they leave them? Those who become the highest have to come down to their lowest stage.[Mu.6-12-71 Pg-3]
- The Sikh religion has been established as per rules. Father has explained that a pure soul came and entered (into the body of Nanak who grew up to be Guru Nanak). After that the Sikh religion was established. [Mu.27-12-70 Pg-2]

Mahabharata Destruction

- It is not the time for Mahabharata destruction now. A centre has to be opened in every street yet. [Mu.3-10-72 Pg-2]
- The war with Maya will stop when the Mahabharata war begins and when the roles of souls will be revealed.[Mu.18-1-72 Pg-2]
- Mahabharata war had taken place when the world was to change. At that time only Father had taught *Rajyoga*.
- People will themselves say that this is Mahabharata war. Surely God must also be present, but who's God? The poor fellows do not know this. They are the blind children of blind *Dhritrashtra* (The blind King of the epic Mahabharata, who pretended to be blind to the ill nature of his 100 sons, the *Kauravas*).[21-1-74]
- The war of Mahabharata opens the Gateway to *Mukti* (salvation from the body) and *Jeevan Mukti* (i.e. salvation while living in the body).[Mu.7-1-75 Pg-3]
- Your religious war has taken place with the scholars and learned people (*pundits*). Religious war is not called war. [Mu.24-5-73 Pg-3]
- The fight between *Yavans*, Hindus and the Congress is yet to take place. This avoidable bloodshed is bound to take place.[Mu.28.1.71, Pg.2]
- The bloodshed was ignited from this *Rudra Gyan Yagya* (i.e. the auspicious fire of knowledge). [Mu.25-2-73 Pg-4]
- There's a dangerous Mahabharata war too. It is mentioned in the scriptures also. And it's called third world war. This rehearsal will continue. Fourth world war is also there.[Mu.1-7-73 Pg-1]
- It's not these Hindus who will fight among themselves. The war is between *Yavans* and *Kauravas*.[Mu.6.10.72,Pg.1]
- Baba has explained how the *Yavans* and *Kauravas* are destroyed. It's a war between these people and *Yavans*. Hindus and Muslims are mixed up. Here you kill 10 Muslims, and there they will kill 50 Hindus. [Mu.25-1-75 Pg-2]
- Why is it called Mahabharata war? (Because) it begins in *Bharat* (i.e. India). This *yagya* (auspicious fire) has been set up in India only. The flames of destruction are ignited from here. The new world is necessary for you, isn't it? So, for that, the old world will surely be destroyed. So the root of the war appears in India. The flame of destruction of dangerous Mahabharata war was ignited form this *Rudra Gyan Yagya* (auspicious fire of knowledge).[Mu8-3-75 Pg-2]
- After the noise of despair there will be the sounds of praise.[Mu.3-3-75 Pg-2]
- The destruction will begin when the knowledge is completed.[Mu.9.3.78]
- When the destruction gets nearer, everyone will start searching God. When the destruction takes place, the establisher should also be somewhere around.[Mu.17-5-69 Pg-1]
- This is the same Mahabharata war. Surely the Father will also be present who teaches *Rajyoga*. [Mu.7-3-76 Pg-3]
- When the destruction begins you will know the past history also.[1-1-75, Pg-1]

Miscellaneous Points of Kalpa Tree

- First of all there was the kingdom of deities. Remaining (religions fathers) establish just their respective religions. They do not establish kingdom. No one can come and teach *Rajyoga*.[Mu.11-6-74 Pg-2]
- Supreme Father, Supreme Soul come and establish three religions; Brahmin, *Suryavanshi* (Sun dynasty) and *Chandravanshi* (Moon dynasty).[Mu.13-11-72]
- Those who belong to your race will start thinking immediately after listening to you. They will say your saying is truth.[Mu.12-2-74 Pg-2]

Which is the 21st birth?

- This is the best birth, 21stbirth. This is the highest birth. We get the post of *Suryavanshi* (those belonging to the Sun dynasty), *Chandravanshi* (those belonging to the Moon dynasty) Kingdom in this birth. Shivbaba is the teacher. This is his chariot. He says, I teach him also. I teach you too. It's your greatness that Shivbaba teaches you. I too study.[9-11-72 Pg-4]
- Brahma's age is going to complete in the land of death. This is not the land of eternity. [27-12-74 Pg-2]
- You will never fall sick for 21 births in future. [14-10-73 Pg-4]
- You remain pure for 21 births permanently. [11-11-74 Pg-1]
- Father has come to make you 100% healthy. [21-10-79 Pg-1]
- Your present *purusharth* (efforts) will be the basis for your 21 births in future.[24-2-75 Pg-3]
- The present income will feed you for 21 births there. [26-2-75 Pg-1]
- Those who pass first of all get the complete kingdom for 21 births. [19-11-72]
- The *Geeta* of Knowledge is narrated by only one ocean of knowledge which leads to *Gati-Sadgati* (salvation and true salvation) for 21 births. Or it leads to 100% purity, prosperity, peace, unshakable and unbreakable deity *swarajya* (home rule or our own kingdom) for 21 births.[10-2-74 Pg-1]
- If you leave the poison (of sex lust) for this last one birth, I will transform your body into *Kalp-taru* (evergreen tree). It is a very easy thing.[20-4-77 Pg-2]
- This is the only birth for you Brahmin souls. You take 21 births as deities, 63 births in *Vaishya Varna* (literally it refers to the business class among the Hindus but here it refers to the stage of the souls in the copper age) and *Shudra Varna* (literally it refers to the lowest class of Hindus who used to attend to menial jobs in the past but here it refers to the stage of the souls in the iron age) ... If you become pure for this last birth, you will become pure for 21 births. [21-2-75 Pg-2]
- Once you meet Father, you get prosperity for 21 births.[21-11-78 Pg-2]
- I teach you for 21 births and make you the master of heaven. I establish Sun dynasty and Moon dynasty. [4-7-71 Pg-2]

The praises, worship, festivals, scriptures are the reminders or memorials of Confluence Age

- The Ramayana, *Bhagwat* etc. (scriptures written in Copper age related to Ram and Krishna respectively) have contents pertaining to present time. [21-12-72]
- Whatever has been written in *Geeta*, *Bhagwat*, Mahabharata can be compared with (whatever is happening) now.[19-4-73 Pg-1]
- There is connection between *Geeta* (Sermons of Sri Krishna to *Arjuna* in the battlefield) and *Bhagwat* (the life story of Shri Krishna) and between *Geeta* and Mahabharata war.[21-3-73P-1]
- The *Gurushikar* (a temple situated at the highest point on the *Aravali* range of mountains in the Rajasthan state of India), *Dilwara* (a Jain temple complex situated in Mt. Abu in Rajasthan) are your memorials. Baba lives in a high stage, isn't it?[19-7-74P-3]
- Whatever festivals are celebrated, are of present times. [5-2-74 Pg-2]
- Temples too are memorials of present times. These are the memorials of our actions. Memorials begin with God. [19-11-72 Pg-2]
- Memorials are constructed in memory of someone who lived in the past. Temples are not constructed in memory of ascetics, *sanyasis* (those who renounce the world), scholars etc. But there are temples of deities, isn't it? They had surely ruled. That's why they are worshipped. [11-1-74 Pg-2]
- Whatever practices and customs are seen in *Kaliyuga* (Iron Age) are all found in some form or the other in *Sangamyuga* (Confluence age).[14-5-70 Pg-2]
- This (*Dilwara* temple of Mt. Abu in Rajasthan) is an accurate memorial. Now you cannot write "living *Dilwara*" (*chaitanya Dilwara*). [26-9-76]

- On the (inner) ceiling (of the dome of *Dilwara* temple with statues of deities depicted on it) is the memorial of your result in the end. Now your stage is eclipsed. [15-9-73 Pg-1]
- Whatever is happening now will be praised in the path of worship (from copper age).[29.3.74]
- Festivals etc. are reminders of this confluence age. *Shivjayanti* (Shiva's birthday), *Krishnajayanti* (Krishna's birthday) are all festivals of India. *Deepavali* (festival of lights) is also a festival of present times

Swayamvar (marriage)

Confluence-aged Krishna (-Radhe) / Ram

- Krishna's Kingdom is different and *Radha's* Kingdom is different, then they got engaged. Krishna and *Radha* were not siblings (brother and sister). Do brothers and sisters get married to each other?[3-11-77]
- *Radha* used to come to Krishna's Palace. Then she started loving him. It's not that, *Radha* and Krishna were children of the same Father. No, they were children of different parents. *Radha* used to come. Then they got married. *Radha* and Krishna were not brother and sister. Both were separate living in their own Kingdoms. [14-7-73 Pg-3]
- What's the connection between *Lakshmi-Narayan* and *Radha-Krishna*? She's a Princess and he is a Prince. Both are from different Kingdoms. It's not that they were siblings. She was staying separately in her Kingdom; he was the Prince of his own Kingdom. When they get married, they become *Lakshmi-Narayan*. [23-10-73 Pg-2]
- Parents of *Radha* and Shri Krishna were Kings and Queens. Then they got married. Both belonged to different villages (i.e. places). They take (the bride) from one village to another in a *Doli* (an ancient mode of transport in which a carriage with a woman inside it is carried over the shoulders of four men). Then they get married. And some say that Krishna went to *Radha's* place to get her, and then they gave villages etc. in dowry, isn't it?[3-9-77 Pg-1]
- *Radha* & Krishna only become *Lakshmi* & *Narayan*. But whose children were they? Nobody knows this. Krishna has been praised but what about *Radha*? Both were Prince-Princess of different villages. She used to visit the garden for a stroll. Then as per the drama, both start liking each other and get engaged. *Radha* & Krishna only become *Lakshmi* & *Narayan* after their marriage.[13-11-71P-2]
- The brides get 4-5 maid servants in dowry, because if they get new maidservants, then they will have to bear a lot of trouble in training them. That's why they are given intimate maid servants in dowry so that they do not face any difficulty {this does not happen in Golden Age because there is no difference in the habits}. [19-8-70 Pg-3]
- They don't even understand that *Radha-Krishna* is the childhood form, after which they get married. It's shown that they used to meet in the garden. They don't know that both of them belong to different Kingdoms. And when they both get married, they become *Lakshmi-Narayan*. Father sits and explains all these things.[28-1-75 Pg-1]

Birth of Confluence-aged Krishna

- First of all, *Radha* & Krishna were born. Those who give birth to them will not be considered great. They did not pass with full marks. Praises begin with Krishna. *Radha* and Krishna both came in their own Kingdoms. Their name is more famous than their parents. These are the wonderful matters.[15-12-73 Pg-3]
- At the first number is Sri Krishna. He gets the inheritance. Which acts did he perform, that fetched him a higher post than his parents? The parents of *Radha* and Krishna are not praised as much as them. Why did it happen that the child became more famous? Which place did they rule as King and Queen? Where did *Radha* and Krishna take birth as children? These are the matters to be understood deeply. [22-1-72 Pg-1]
- Krishna's name is so famous. His Father's name is not so famous. Where is his Father? He (Krishna) must be a King's child. Krishna takes birth through a big King, over whom he had scored the victory (effort wise) in his previous birth. But as he (Krishna's father) is a sinful King, his name is not well known. When Krishna takes birth there are a few sinful souls also. When such souls vanish totally, then he (Krishna) sits on the throne and takes charge of his Kingdom. Only then does his era begin. The era begins with the *Lakshmi* & *Narayan*.

- Although when Krishna takes birth there are few others also who must return to the soul world. This is the confluence age, a time for sinful to become pure, isn't it? When they become complete, then the new Kingdom, new era of *Lakshmi & Narayan* begins, which is called *Vishnupuri* (the abode of Vishnu). Sustenance takes place through the two forms of *Lakshmi & Narayan* i.e. Vishnu.[6-9-77 Pg-2]
- When Krishna takes birth the surroundings becomes bright (lightning). Everyone likes to have a child like Krishna. You have come here only to become Prince and to transform from a "Beggar to Prince".[10-11-76 Pg-3]
- When Krishna will come, then there will not remain any dirty soul. Till then you will keep coming and going. The parents etc. to receive Krishna should be present beforehand, isn't it? Then all good souls will remain. All others will leave. Then only will it be called a heaven. You will remain to receive Krishna. Although your births takes place through dirt means, because it's *Ravana's* Kingdom, isn't it? One can't have a pure birth (here).Only Krishna will firstly take a flower-like birth.[4-10-69P-2]
- Krishna's birth took place in Golden age, *Radha's* birth too can be said to have taken place in the beginning of Golden age. Especially there will be a difference of 2-4 years in their age.
- *Krishnapuri* (Krishna's abode) and *Kansapuri* (Abode of Devils) are depicted. Krishna was taken to the other side. But it's a matter of Golden age. Krishna was not taken to the other side; it's a matter of unlimited meaning. Now we are going to the other side. [17-11-72]
- The eighth child born to *Devki* was Sri Krishna. When will eighth child Krishna take birth?....In the Golden age Krishna's parents will not have eight children.Then it is shown (in scriptures) that his father took him to the other side of the river (by walking through the river) [18-12-72P-2/3]
- Krishna *Janmashtmi* (Krishna's birthday) is shown. The child (i.e. Krishna) took birth through mother's womb. Then it's shown that he was taken in a basket. Now Krishna was the world Prince. Then why should he fear? Where did Kansa (the devilish maternal uncle of Krishna) come from? Now you should explain properly.[15-2-74 Pg-1]
- Birthday is also celebrated only of Krishna. Why not of *Lakshmi & Narayan*? Due to lack of knowledge they have shown Krishna to be in Copper age.[2-3-74]

Child Krishna of Confluence Age

- Krishna's dynasty can't be there. There can be a dynasty of *Lakshmi & Narayan*. *Radha & Krishna* belonged to different dynasties and different Kingdoms. They were Prince-Princess. They used to stay separately. That's why praises are sung for Krishna.[10-2-78]
- The soul of Krishna is listening to this knowledge at the end of its 84 births. The person who is listening has been made the narrator.[29-3-74 Pg-2]
- One can't say "Kingdom of *Radha & Krishna*". Kingdom is said to be of *Lakshmi & Narayan* only. *Radha* belongs to one and Krishna to the other. So, for them one can't say that it's their Kingdom. Krishna is loved by everyone. They remember him. They do not remember *Radha* so much. Actually *Radha* is mothers' friend (*humjins*). So she should be loved more. [13-8-76 Pg-2]
- Number one Prince of India is Krishna who is dandled in a swing.[6-4-71 Pg-10]
- Number one is Krishna. He is a *kumar* (bachelor). That is why he is praised more.[5-5-70 Pg-2]
- Brahma and Krishna are abused in their childhood.[11-8-70]
- Brahma is always shown to be old and Krishna as a child.[4-8-72]
- Breaking pots, doing this. All these are lies about Krishna as a child.[28-8-74]
- Krishna's soul is defamed in Iron age, and they have defamed him in Golden age.[29-6-71]
- Will Krishna trouble his parents in Golden age? Some say that Baba our children trouble us a lot. It's written in scriptures that Krishna troubled his mother, so he was tied. This is not possible. In Heaven even animals do not trouble anyone, then how can human being cause trouble?[7-5-73 Pg-5]
- Krishna is dandled in a swing. The swinging Krishna is known as dark and fair (*Shyam-Sundar*). [21-7-72]

- Kings have more swings (*jhooley*). That's why there are more inheritors in Gujarat. Krishna is also dandled in a swing.[26.5.71]
- Krishna's body is in the Golden Age.[29.5.73]
- It is shown that *Gop-Gopis* (the boy-friends and girl-friends of Krishna) made Krishna to dance. These are the matters of present times.[6.4.78]
- Krishna is called *Yogeshwar* (lord of meditation). But he is a prince. You are *Yogeshwar* who really meditate on the God.[10.3.75]
- Krishna is called the Mahatma (the great soul) and *Yogeshwar*. [5.6.73]
- Very beautiful cows are shown along with Krishna....There, the cows used to give so good milk. ...The names are also like Kamala cow. It is shown that they stole cow. Now you understand that you were stolen. [20.3.74]
- Mothers used to put cream in the mouth of Krishna. It is heaven-like cream.[25.4.73]
- As the parents of Krishna were not vice less their names are not famous. It is also shown for Krishna that he used to be tied with ropes. Is such mischievousness prevalent there? [23.9.77]
- In the Copper age Kansa and *Jarasandh* are shown. Actually now everyone is a member of *Ravan* community.[10.10.73]
- Even then Krishna is cleverer than *Laxmi-Narayan* because he is a *baal-brahmachari* (one who is celibate since childhood). [31.3.69]

Miscellaneous points of Confluence-aged Radha-Krishna :-

- Next to Father is Krishna. He (i.e. Father) is Master of the soul world; this (Krishna) is the master of the corporeal world. There is nothing in the subtle world.[6-1-76 Pg-3]
- Krishna's soul, after taking 84 births, is listening to this knowledge in the end. The one who is the listener (i.e. Krishna's soul) has been made the narrator (i.e. God Shiva).[28-3-74 Pg-2]
- Why Krishna is called God? Because God has made Krishna like this. That's why he is called God. People will ask who made him like this. God.[9-6-69 Pg-4]
- Krishna is not God. He takes complete 84 births. Where will he be now? Surely he must be a beggar. Just as, for Christ it's thought that he must be in the form of a beggar now.
- Anyone can recognize Krishna. Foreigners know him. They call him Lord Krishna. Now, can the God be called as the Lord? Actually the title of Lord is given to a big personality.[13-10-74P-1]
- They think that Krishna was the God of *Geeta*. The Mahabharata was waged during his time, then there were the trumpets of victory and the Gates of Heaven were opened. Krishna went and ruled first of all. [26-9-73 Pg-3]
- Now even Krishna is drowned in water (like the statues of other deities). Here Krishna is worshipped and drowned.[23-8-74]
- Krishna's temple is called *Sukhdham* (Heaven; Abode of prosperity).[13-8-74]
- *Kanhaiyya* (another name of Krishna) is the Father of *Kanyas* (spinsters).[14-4-77]

Shooting of Ravana's Kingdom

(i) Semi Destruction

- When the deities tread the leftist path (i.e. the path of sex lust) the Heaven gets destroyed and the Earth starts shaking. At the beginning of the *Ravana's* Rule a small sample of destruction takes place.[9-2-70]

(ii) Establishment of Somnath Temple:-

- *Somnath* Temple is established in the Devotional cult. That too it must have been built after some time (i.e. at the beginning of the Copper age). [24-8-73 Pg-2]

- The vicious people built the temple for the complete vice less (deities) who had lived in the past and worship them.[16-10-73]
- When *Lakshmi & Narayan* follow the leftist path (i.e. the path of sex lust), then they built the temples. First they build a temple of Shiva.[22-2-74 Pg-2]
- Vicious people built lifeless temples of the living deities and worship them. [7-3-78 Pg-3]

(iii) Worship of Ganesh-Hanuman:--

- *Ganesh* (an elephant-bodied deity) is worshipped a lot in Bombay. Lakhs of rupees are spent on it. [29-10-73]

(iv) Paintings and Exhibitions:--

- Lots of pictures have been prepared on the devilish advice.[17-5-74 / 8-5-74]
- Lots and lots of pictures are kept in the path of devotion. It's just like prostitution isn't it?[22.1.74]
- Because of lots of pictures, the entire attention is drawn towards the pictures only. There's a saying "too many Queens" [28-1-78]
- All the pictures of devotional cult (*bhaktimarg*) are artificial.[28-9-69]
- Exhibitions are a kind of fairs (*mela*). You have to be in silence.[4-10-70]
- All the other pictures (of devotion) do not contain any writings of knowledge on them. Our (these) pictures are full of knowledge. Everything is written clearly.[24-2-74 Pg-1]

(v) Vicious Kings and Ministers:--

- When the Kings became fools, they took the advice of ministers. Are there any ministers there? There is no such rule. When they (the Kings) become sinful they need ministers.

(vi) Preparation of scriptures:--

- It's not that scriptures begin to appear from Copper age. No. They are written later on. First pictures are prepared. Then their life stories are created. Creating pictures first and then scriptures next, take some time. Scriptures are written about 500 years after the beginning of Copper age. [7-8-73 Pg-3]

(vii) Dirt in the fairs:--

- Father comes and liberates everyone from the Kingdom of *Ravana*. This fair is nice, isn't it, where the intellect of human beings becomes golden (*Parasubuddhi*). In those fairs (of devotional cult) people become dirty. They keep wasting money and get nothing. That's called illusionary, devilish fair. This is Godly fair; you were also in the devilish fair earlier.
- Fairs etc. are all there to degrade you, Father will explain isn't it? [27-2-77 Pg-2]
- Now there is so much pomp and show in Devotional cult. Fairs etc. are also organized, so that the people can get entertainment. [22-5-69 Pg-1]
- Only those who are fast asleep in the sleep (of ignorance) of *Kumbhkarna* (the demon brother of *Ravana* in the epic Ramayana who used to sleep for months continuously) organize fairs of *Kumbhkarna*. The *Naga Sadhus* organize the *Kumbh mela* (*Kumbha* fair; one of the largest religious gathering organized in India on the banks of holy rivers once in every 12 years). There are many castes among them, they then organize the meetings.

(viii) Pilgrimages:--

- Those who run from pillar to post (on pilgrimages) do not recognize me. Now you are free from running from running pillar to post. They do not know that Father is teaching and giving the inheritance.[2-6-73]
- Corporeal guides (pandas) remember so many pilgrimages because they keep visiting them.[4-9-73 Pg-1]
- Supreme Soul is not sitting on any mountain (Mt. *Kailash* situated on the Himalayas is believed to be the resort of *Shankar*), they go to have a glimpse of the picture.[4-9-73]
- Will Baba ask you to accompany or go on corporeal pilgrimages? [13-5-73 Pg-1]

Heaven in Confluence Age:--

- This is an owl's world. Golden age is the world of Allah. God-Goddess are called Allah.[5-3-78 Pg-1]
- A song is sung "the bride goes from Father's house to the Father-in-Law's house", so this is your Father's (i.e. Brahma's) house. Now you will go to Heaven, the house of Father-in-Law. [4-4-78 Pg-3]
- Even there Father will accompany you. Here Brahma is along with *Saraswati*; Eve, there both are required. A symbol is required.[4-7-77]
- In the Golden age there can't be untimely death. There it can't be said so. There souls leave one skin (i.e. the body) and take another just as the snake sheds it's old skin to take a new one. There is unending happiness. [12-2-73 Pg-2]
- There every one remains pure. There marriage takes place with a lot of pomp and show. They become Emperor and Empress. The whole world says Golden age is heaven, a vice less world.[18-4-73Pg2]
- In Golden age there will be a son and a daughter. So there will be two brothers in law, there will not be tens of brother-in-laws. [16-1-68 Pg-3]
- There will be a difference of 2-3 years in the age of *Radha*-Krishna. Krishna must have taken birth first. He must have taken birth to some King of Golden age. But it's not known when the Golden age was? [18-2-71 Pg-2]
- When there was Golden age, there was an elevated stage, and all the other souls were in the soul world. [22-2-71 Pg-2]
- In the Golden age there will be the Kingdom of deity dynasty first. They will have villages. There will be small areas. These matters are also to be thought over. And *Shivbaba* should be remembered through the intellect. We get the Kingdom through remembrance. [5-4-71 Pg-2]
- In the Golden age you become the rosary of Vishnu, in whose memory the *Vaijayanti* mala (rosary of victory) is there. First you become the beads of *Rudra mala* (*Rudra's* rosary). This is *Rudra Rajasuya Yagya*. [11-9-73 Pg-1]
- Paradise is created on the arrival of Father after every 5000 years. It's even said that 3000 years before Christ, there was the Paradise in Earth.[1-2-76 Pg-3]
- Those who do not meet me do not come into the new world. Soul world is everybody's home. Then as per their serial number they come in the Golden, Silver, Copper and Iron age.[3-11-68; Night Class 4-12-68]
- This Royal Gathering of Confluence age is greater than the Gathering of Golden age..... The Crown of Golden age is nothing before this Crown.[14-5-70 Pg-251]
- The royal court of Confluence age is greater then the royal court of Golden age.[20-11-85 Pg-48]
- In the Golden age, palaces of *Lakshmi* & *Narayan* were made of diamonds and precious stones.[3-4-71 Pg-3]

Jaani Jaananhaar

- How will the Father speak without a body? How will he listen? A soul has a body that's why he listens and speaks. Baba says I do not have any organ at all, so how can I listen, see or know? Children think that Baba knows everything. We indulge in sex. If he does not know this, then we will not believe him to be God. There are many like this. [30.6.75, pg.3]
- One should never think that Baba knows everything. There are many who indulge in sex and commit sins and come here (i.e., *madhuban*) or the centers. They feel that Baba knows everything. But Baba says I do not know anything. I don't do this business. The word *jaani-jananhaar* (one who knows everything, including others' thoughts) itself is wrong. [30.6.75, pg.10]
- Never think that Baba knows everything. Where is the need for Baba to know everything? Those who commit sin will experience the results. And I just observe like a detached spectator. [30.6.75, pg.2]
- *Jaani Jaananhaar* does not mean that he knows our thoughts. Father says I am not a thought reader. [11.6.75, pg.1]

- Do not think that Baba is *antaryaami* (i.e., one who knows the thoughts of everyone). Baba had already said this. Children feel that all this is a blunder. [9.3.78]
- Indians often tell that He is *antaryaami*. He knows everybody's inside. Father says I do not know anybody's mind. My work is only to purify the sinful. [1.1.73, pg.1]
- Many children write to Baba that, 'Baba you *are jaani jaananhaar*. You must be in the know of everything.' Baba considers such children to be fools. I have come only to impart knowledge. Have I come to read every thought of everybody? [30.11.73, pg.3]

The souls of Brahma and Prajapita are different

- Shivbaba bestows inheritance to *Brahmakumaris* and *Brahmakumars* through *Prajapita Brahma*. Shivbaba creates the Brahmin race through Brahma. [1.3.76, pg.1]
- Prajapita Brahma, both are well known. You come to know *Prajapita Brahma* now.[19.3.68, pg.3]
- Both *Baap* (Father) and *Dada* (elder brother) are combined. Twins are born, isn't it? Both their roles are combined. (15.6.72, pg.3)
- Couple means two. *Baap-dada*, mother-father. This is couple. *Baap* (Father) and *Dada* (elder brother) both are egoless. (15.7.72, pg.1)
- *Babas* are two. These matters are not mentioned in any scriptures. Brahma's photo is displayed Father also says that I teach you through the ordinary body of Brahma. I establish (new world through him..... So children think that we should say *namaste* (greetings) to both of them. *Baapdada Namaste*. (7.2.75, pg.1)
- Brahma is not a creator. (13.2.75,pg.2)
- Prajapita Brahma is also *anaadi* (beginning less). Father of all the souls has come in him (i.e. in Brahma) He has to come and adopt Brahma. (19.7.73, pg.1, 20.7.78, pg.1)
- It's explained that the Supreme Father and the supreme soul comes and adopts this Brahma through the body of Brahma. Establishment (of the new world) through Brahma is famous. (God) explains the essence of all Vedas and *Shastras* (Hindu Scriptures) through Brahma.(11.12.83)
- *Bapdada* is never the name of a single person. (6.11.71. P1)
- Prajapita Brahma is corporeal. He (i.e. God Shiva) is incorporeal. Incorporeal is combined with the corporeal. The position of both of them is highest. Nobody's higher than them and look how he sits in a simple way. (16.12.71. P3)
- Highest of high Shivbaba and Brahma, both are highest. (16.6.70. P3)
- God can't be shown to be highest or lowest. It is the human beings who are placed this way. (4.2.75)
- You will say sometimes Father, sometimes Dada narrates. Both are *Bachu Badsha Peeru Vazir*. (11.5.75. P3)
- One who advices Brahma also, will surely be higher. Brahma S/o Supreme Father and Supreme soul Shiva. He is the Father of all the souls. He is *Prajapita*. (25.3.78)

Brahma is not Father, Teacher and Satguru (preceptor)

There is no benefit from Brahma

- When Mother-Father is there, then they should meet face to face. If one has faith, but does not meet and dies (i.e. leaves the knowledge) then he will not receive the inheritance. There are many who do not get inheritance. They become subjects (*Praja*). Father say's "Once one gets the faith that these are the same Mother and Father then one should come face to face. Then one should do service and make others equal to themselves. (26.7.78. P2,3)
- Nothing can be gained from Brahma. Inheritance is received only from Father through him. And there is no value of Brahma. (3.2.75. P2)
- Inheritance can't be gained from the creation. You know that inheritance can't be gained from Brahma. Brahma, Vishnu is worth not a penny. (26.2.75. P1)

- Shivbaba says, "Children, be careful, you have to take inheritance from me. Not from Brahma. Nothing at all. The inheritance of the kingdom of heaven can be received from me only. I am the creator of the heaven. I am called the heavenly God Father. (Av. 30.6.78)
- Leave this mother also; leave all the bodily beings, because you have to get inheritance from Father now. (5.1.78., 4.1.73)
- You know, inheritance is received from two fathers. There is no third one. Brahma doesn't give any inheritance. He's a broker (*Dalaa*). Inheritance is received from two. *Loukik* (corporeal) and *aloukik* (incorporeal). That father teaches and gives inheritance through this (father). (1.2.63. P2)
- One should always endeavor to get full inheritance from father. Just as Mamma- Baba is also taking full inheritance from that Mother Father. (19.4.73. P2)
- Elder brother can't be equal to father, but inheritance can't be received through the brother. (Av. 3.12.83. P300)
- I am the father of foundation of all the religions. By praying Brahma or Christ, one can't get anything. (29.11.72. P10)
- Nobody can give kingdom except father. This Brahma doesn't have anything. There's no necessity to keep his picture also. (6.6.72. P2)
- Brahma should also be removed. Shiva has also been removed. (27.12.75)
- Brahma can't be called ocean of knowledge and heavenly Godfather. Brahma is the creation of Shivbaba. (17.10.73 P1)
- Whose child is Brahma too? Brahma's creator is this father. Saraswati is also Brahma's daughter. Brahma is also *Mukhavanshvali* (oral progeny). (15.8.73. P2)
- Guru is one who takes others with him. Guru is not one who establishes a religion. (11.11.70)
- Brahma can't be called as *sadgatidaata* (bestower of salvation), *patit paavan* (purifier of the impure) and liberator of all. This is the praise of Shivbaba. (6.3.76. P2)
- Finally father is father, teacher and *satguru* (true preceptor). Still children do not have this faith. Now they keep forgetting. (10.12.70.P1)
- Brahma can't be called creator and father of heaven. Actually Brahma is not your Guru (preceptor). Real preceptor (*satguru*) is only one. This Brahma is also learning from him. It's not that after learning, if he leaves, then we will succeed him. No, it doesn't happen so. Real preceptor is only one real preceptor. All of us learn from him and attain *sadgati* (true salvation i.e. heavenly inheritance).
- *Sadguru* (true preceptor) is only one. He's the preceptor of Brahma too. He can't be called Vishnu's preceptor. He becomes the preceptor of Brahma and has made him deity Vishnu. How can he be Shankar's preceptor too? Shankar doesn't become sinful. Where's the necessity of a preceptor for him? Brahma takes 84 births. Vishnu can also be said to take 84 births. Does Shankar take 84 births so as to necessitate a Guru? No. Guru is only of Brahma. When he attains true salvation(*sadgati*) he becomes Vishnu.(7.9.77)
- I take everyone back (to the soul world) as a *Sadguru* (true preceptor). In the outside world if one Guru dies then another follower is made to sit on the throne. This is like prostitution. This Baba guarantees that I will take everyone along. (25.4.78. P3)
- This mother-father, i.e. both Brahma and *Saraswati* are sitting below the *Kalpa* tree learning *Rajyoga*. Then surely they require a Guru (preceptor). Av. 28.1.73. P2
- You have become the children of father. You are receiving education in the form of a teacher. At the end he becomes *Sadguru* (true preceptor) and takes us to the land of truth (*sach khand*). He gets the three works done practically. (15.2.78. P1)
- There they did not find Father, teacher but became a Guru (preceptor) immediately. Here there's such a disciplined knowledge. Here your father, teacher and Guru are all in one. (.20.5.72. P2)

Brahmins- Brahma *Mukhavanshvali* (oral progeny)

- No situation can test Brahmins, because they are Master Almighty. Av. 11.2.78. P3
 - After becoming Brahmins, *bhakti* (the path of worship) is finished. Until *Bhakti* has gone from their lives, they are not Brahmins. Av. 11.7.73. P2
 - Those who have imbibed the meaning of *Swadarshan Chakra* (the wheel of self-realization) or *Manmanabhav* (the art of engaging one's thoughts in God), can only be called as Brahmins. Av. 10.3.78. P3.
 - We Brahmins are the real oral progeny (*Mukh vanshavali*) of Brahma. If we are oral progeny then we should accept whatever is told by Baba. Av. 8.10.73. P3.
 - If you are Brahmins, then where is Brahma? Where's Father Brahma? If you can't name Brahma then how can you be Brahmins? Brahmins were the children of Prajapita Brahma. This (Brahma) is also in corporeal form, isn't it? Now you are real Brahmins and they are false Brahmins. Av. 17.9.69. P2.
 - You can ask, "If you are the children of Brahma, then where is Brahma? When did he come? Av. 7.4.69. P4.
 - You are all Brahmins. This Brahma is also a Brahmin. Who calls him Deity? Brahma is called Brahmin and not Deity. Even when he becomes pure, Brahma cannot be called deity, until he becomes Vishnu i.e. *Lakshmi & Narayan*. Until he is Brahma, he can't be called deity.
 - Brahmins are those, who remain pure. Everything is based on purity. Av. 13.4.78.
 - Brahma is present in *Sangamyug* (confluence age), only then you are called *Brahmakumars*. There cannot be any question of blind faith. Av. 11.4.83. P1.
 - The only definition of Brahmin is one who simplifies the difficulties. Av. 11.4.83. P127.
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New role

- Everyone will be ready to sacrifice themselves for you. The fame will spread, isn't it? Now people oppose you a lot, because you are everyone's enemy. You take the Kingdom by causing every one's destruction, so everyone will become your enemy isn't it. Even in this, the relatives become the enemy initially. Baba's friends, relatives, etc. also become enemies. Av. 17.2.73. P3.
- Until his body's is there, I will keep imparting knowledge. When the kingdom is established, then destruction will take place and I shall leave. Av. 1.12.73. P3.
- Father comes in the confluence age, stays in him for 50-60 years and transforms him. Av. 29.11.77. 26.11.72. P3
- Television will also spread. People can watch it from anywhere. This is Brahma, Shivbaba has come in him. Shivbaba narrates *Murli* (flute of knowledge). In the future even that will happen. Av. 26.6.70. P3.
- When father is not present, how will he caution the children? He will explain through *Murli*, through tape (recorder). Then, when he comes on television, he will even stand in front of you and speak. He will call names too. You, so and so, keep fighting with each other. Av. 31.7.7. P2.
- You become the masters of the world as well as the master of Brahma. That's why father salutes you (i.e. says *namaste*). (Av. 5.9.70. In the night class after the *Murli*)
- When you become pure, you are praised so much. Through you, welfare of human beings takes place for 21 births. All their wishes get fulfilled for 21 births. Av. 17.2.73. P1.
- Don't worry! Backbone *Bapdada* will reveal himself through any person in time and is revealing himself even now. Av. 16.1.75. P2.
- One day it will come in T.V., but everyone will not be able to see. People will see that Baba is narrating *Murli*. They will also listen to his voice. Av. 2.73. P3.
- This iron box, due to the continuous presence of Baba, will ultimately become a golden box. He will become like a diamond. Someone who is a diamond will give diamonds only, isn't it. Av. 2.6.69. P3.
- This is Shivbaba's chariot, one who makes the whole world a heaven. Av. 11.11.75.

- In the corporeal world, everybody's eyes are getting focused on this great place, and will continue to do so. Long time salvation can be attained from this great part of the world only. ... This place of attainment of spiritual treasures is incognito presently. By seeing this through the eyes of experience, people will think that they have regained the place of lost secret treasure. ... If you spread its reputation, then people will keep feeling happy seeing the wonderful father, wonderful deeds, and wonderful place. Av. 26.1.83. P57.
- This is a new knowledge. When this has not been revealed, then how will the giver of this knowledge be revealed? First the knowledge comes, then the bestower of knowledge. So the bestower of knowledge is highest of all or he's the only bestower of knowledge. How will this be proved? This will be proved through this new knowledge. What does a soul say and what does the Supreme Soul say? Until this difference is established in the intellects of human beings, how can they leave the support of straws (souls) which they have taken so far? ... But the foundation, the novelty, the seed is the new knowledge. This is the authority of true knowledge; this revelation is yet to occur. Whoever comes should think that this is a new knowledge, a new thing. Av. 1.6.83. P235.
- Children meet (Baba) in the subtle form also, even then the good wish to meet (Baba) in corporeal form persists always. We were not allowed to meet in person. *Bapdada* too wants to meet each and every child to his heart's full. But he has to observe the time and medium. ... In the corporeal world meeting takes place through the corporeal body. So one has to pay attention to the accounts of the corporeal world and corporeal body. Av. 24.2.83. P83.
- You know how to follow the father, isn't it? Don't you think that we could have become subtle by leaving this body. Do not follow (father) in this aspect. Father Brahma becomes subtle so that one could follow easily by observing the example of subtle form. In spite of the absence of corporeal form, he causes divine visions through the angelic form just as in the corporeal form, isn't it. Just as subtle father Brahma is sustaining (the divine family) as if he is in corporeal form. He's making everyone experience the sustenance of corporeal form. Similarly, while living in the corporeal form, you experience the subtle form. You have to study (learn) from only one father. Whatever father teaches, or gives training orally you have to study. Av. 17.3.68. P1.
- No role goes on unchanged. It changes for our progress. So *Bapdada* is especially giving the easy boon of subtle meeting through corporeal form. ... Now subtle meeting through the corporeal form will also end gradually. Then what will you do? Will you not meet? You will become experienced in long-term meeting (in subtle form). Instead of short term meeting (in corporeal form), you will feel as if you are meeting very close, face to face. Av. 24.12.72. P37, 38.
- You also know that in future people will recognize (know) father immediately. When they see that so many (souls) are taking inheritance, they will come in large numbers. Av. 1.1.73. P1.
- Father also transformed from corporeal to subtle; he will transform from subtle to incorporeal and from incorporeal to corporeal. Av. 5.9.74. P131.
- Until his body is there you have to sip the nectar of knowledge. When you attain the *karmateet* stage (the stage of remaining unaffected by one's own action) the war will begin. 19.11.72. P2.
- Now I enter into this (body) for some time. This is an old shoe. When somebody's wife dies, one says that the old shoe has gone; now I take a new one. This Brahma is also an old body, isn't it? 15.7.74.
- *Bapdada* did not hide in giving company, but hid himself from the corporeal world and appeared in the subtle world. We'll live together, leave together, is the promise. This promise is forever. That's why father Brahma is waiting. No, when you become *karmateet*, then he can go (to soul world). There's no bondage, isn't it? But there's the bond of love. Av. 7.5.84. P29.
- Seeing both the fathers, eating, drinking, walking, talking, hearing, experiencing every character, seeing the invisible in the visible through the corporeal eyes in the corporeal world, is a great luck of the Brahmin life. Av. 3.5.84. P28.
- When father is present, then the father should meet. If anyone just calls himself father and never meets the children, then how can he be father? Father meets all the souls present in the world. He fulfills all the wishes, hopes of all the children. 8.7.74.

- Just as Baba is wonderful (*vichitra*), the actions (*leela*) of the wonderful father are also wonderful. People of the world think that father has gone and father can meet children in any wonderful form and at any time. Curtain was lowered before the eyes of the people of the world. As such, meetings of love are better behind the curtains. Av. 18.1.78.
- The name should spread far and wide. Due to this race each one is progressing farther than the others. It's all right that the name will spread from overseas. But from which corner, which place will become instrumental, the individual from which place becomes instrumental? That's why each one is busy in himself. Av. 17.5.78.
- Just as *Bapdada* comes into the body from an incorporeal (bodiless or *ashariri*) stage, you children must also remain in the body in a bodiless stage. Keep increasing the practice of coming in corporeal form while staying in subtle stage day by day.
- When it's confluence age, Baba must also be present. He is the one who transforms the world. (For more information of points, please see "*Sachi Geeta*" vol. 2, P66).

First so last, last so first (Prajapita)

* First so last, last so first. Even this has to be explained. (15.12.70; 16.12.70)

* Those who come first only remain till the end. It's a wonderful drama, isn't it? (6.3.74)

- Many good sisters (*achhi achhi bachhiyan*) who used to bring directions for even Mamma-Baba, and used to make them perform drill (of meditation), we used to follow their directions. The same girls degraded the most. This even those girls know. (Av. 15.6.69, 28.5.69. P2)
- They (same sisters) used to teach drill to Mamma-Baba, and used to give directions, "do like this". They used to sit like teachers. We used to think that their number in the rosary will be high. Even they disappeared. Look how Maya slaps the children! 28.5.78. P2.
- Very nice first class children, who used to go into trance, on those directions even Mamma Baba used to play their role, are not present today. What happened? They got doubt in some matter. 8.7.78. P1.
- Very nice children, who used to play very nice roles for 5-10 years, get defeated (by Maya). This is a Warfield. One should not leave Baba's remembrance. 8.7.78, P1.
- They were nice *Maharathis* (literally means elephant mounted warriors but here it means souls who make efforts of highest grade and achieve success). They used to bring programs for even Mamma Baba from above (i.e. the subtle world). They used to make others to perform the drill (of meditation). They are not present today. Maya has gabbled them up. The python has eaten them fully and gobbled them up. 2.6.76. P3.
- (A man) used to stay (with us) for 10 years and (a lady) used to go into trance. They used to make Mamma Baba also perform drill (i.e. make them meditate). Baba used to enter in them and give directions. They commanded so much respect. They are not present today. There was not much knowledge at that time. 23.7.69. P2.
- Soul is recalled (into some body) to explain that you used to come (here in your previous birth). You had been explained so much to remember father, and to become pure. But you never listened. Now you have lost your post. Those who expired earlier (might have taken rebirth and) have grown up now and somebody must have attained the age of 20 and some 25. They may receive this knowledge (in their present birth also). (This is the part of *Murli* narrated through Dada Lekhraj in 1967). 17.2.75. P1.
- Those coming late (into contact with Baba) can also gallop. They say we will also participate in the race and take full inheritance from Baba. Many gallop faster than the old children, because they get very nice points readymade. 31.5.75. P3
- Do you think that these praises and worship (of the path of worship i.e. *bhaktimarg*) is only of the old and unique children. New children making efforts are especially permeated in the eyes of *Bapdada*. Just as father is always permeated in the eyes of children. They always experience the company and closeness of Baba. Similarly those who have come late are not far away but are very near. That's why as per drama, the children coming in the end have the special golden chance of going fast i.e. first, through high jump. Av. 27.1.76. P78.

- Not that only those coming first will march ahead. Father says, those who come late get the throne, become clever. The old lag behind. Those coming late have the zeal to run fast. The old ones get tired after making efforts continuously. Av. 8.3.76. P3.
- Whenever and in whichever corner (of the world) there are lost children, these souls will come closer. That's why the service keeps increasing. Howmuchsoever you think of taking rest, you can't. The service will not allow you to sit; it will make you gallop, because these souls who were father's children (in the previous cycle) shall once again become father's children. Av. 16.1.88. P3.
- In the end again the service of divine visions will begin just as in the beginning. There were children who used to play roles like kings and queens. They are not present today. You will wonder if you listen to the history of downfall of each one of them.
- Not that, those who are older will only be clever. Many of the new souls (children) also become cleverer than the old ones.

Father is called Ram

(Krishna cannot be called father)

- Shivbaba has come. People celebrate the birthday of Ram. Surely, he had come and had ruled. So his birthday is celebrated. First the creator Shiva must have come, only then the creation of heaven must have taken place. After him the kingdom of Ram must have started. 6.4.73. P1.
- *Ravana* is not strong. Ram is strong. So *Ravana* is also strong, because both rule for half *kalpa* each (i.e. for 2500 years out of the world cycle of 5000 yrs.). (Who's Ram here? Is it Shiva?) 4.4.72. P1.
- Ram i.e. God and *Ravana*. Both their photos should be brought together. Then show that this is Ram, this is *Ravana*. He (Ram) creates heaven. He (*Ravana*) then makes it a hell. 2.9.69. P2.
- Ram, i.e. Shiva is as wonderful as *Ravana*. That *Ravana* is an invisible enemy and this is a visible friend. 1.10.73. P4.
- *Prajapita* Brahma, who's called Ram, is said to be the Great-Great Grandfather. He is thus the *Prajapita* (father of subjects) of the mankind. 6.2.76.
- Ram has left. *Ravan*, who had a large family, has left. Look, how big the family of *Ravan* is! You are just handful. All this is *Ravan* community. Ram's community is so small. Nine lakhs. 13.3.69. P3
- *Ramrajya* (kingdom of Ram) is received only through Ram. *Ramrajya* begins from Golden age. 17.7.72. P1.
- Human beings don't know that *Rama* has come. He will come in a secret form. Father says, "those who recognized in the last *kalpa* (cycle) will only recognize now." 1.2.71. P4
- Actually the name 'Ram' is also attributed to Supreme Father Supreme Soul. 26.7.73. P2.
- *Shivbaba* is called Ram. But they have thought the Supreme soul to be Ram. 14.4.76. P1.
- Father, whom Indians call Ram too, but due to lack of proper knowledge they think him to be the Ram of Silver Age (*Tretayuga*). Actually it's not the question of the Ram of silver age. (It's all about the confluence age). 10.2.75. P1.
- Here Ram's temple is situated, isn't it? Ram is shown to be dark. Perhaps Ram is alone, because he might not have been married. If *Sita* (Ram's consort) is present with him, he can be said to be married. You understand all these matters. 7.9.75. P3
- All are *Sitas* (consorts of Ram), Ram is one. Naming *Sita*'s husband as Ram and myself also as Ram, people have mixed up both. Actually my name is not Ram. I am not worshipped (by people) keeping Ram in mind. I am worshipped as Shiva or *Rudra*. The whole cord has been entangled. The cord of intellect is entangled. 16.11.76. P2.
- Why do they utter the word 'Ram'? Because it's *Ravan Rajya* (Ravan's kingdom), isn't it? So in its contrast is *Ramrajya* (Ram's kingdom). Supreme father Supreme Soul is called Ram, who's also called *Eashwar* (God), and also called *Bhagvaan* (God). His actual name is Shiva. 12.2.75. P1.

- Father only comes and gives the inheritance of heaven. People cry out for him only. O Ram! O God! 29.1.75.P3.
- Almighty is only one father, who's called Ram also. 26.2.74. P3.
- Father only teaches yoga. Krishna is not called father. He's a child. Shiva is called Ram. When Ram's name is chanted, they do not remember the Ram of Silver Age. Flower is also depicted on the top in the rosary. 9.11.74. P2.
- Now you souls are following the *Shrimat* (direction) of Ram Shivbaba. 2.3.78, pg2

**Father Ram is the purifier of the sinful (*Patit-Pavan*)
and bestower of true salvation (*sadgati daata*).**

- It's also praised that the bestower of true salvation to all is Ram. But being monkey like intellectuals, they do not understand who's called Ram. They say Ram dwells wherever one sees. Now (at confluence age) it is human beings who dwell, isn't it. 11.3.75. P1.
- When they say '*Patit Paavan*' then surely he (and not the Ram of silver age) will come here only, isn't it? He will not purify the sinful through inspiration. 24.2.74. P2.
- If Shivbaba doesn't play any role he will be of no use. He wouldn't have any value. He will be held valuable only when he bestows true salvation (*sadgati*) upon the whole world. Only then is he praised as Ram, the bestower of true salvation on all. 16.12.74. P1.
- Only one father purifies everyone. With the purification of one (the world father), everyone becomes pure. When one (i.e. the world father) becomes sinful everyone else becomes sinful. 21.3.74.
- When the father- the purifier of the sinful (*patit pavan*) comes, then he not only makes the human beings of the whole world *satopradhan* (person of highest quality) but also the nature (*prakriti*). 20.1.75. P2.
- Nobody can either reach the pure incorporeal world nor can they enter the pure corporeal world before the father the purifier of the sinful? 19.4.78.
- When he has to come to bestow true salvation without fail, surely he will come in some form, isn't it? He has to come in a household atmosphere. 6.7.77. P2.
- Father says I am the servant of all the religions. I come and bestow true salvation (*sadgati*) on everyone. True salvation is heaven. 28.3.74.
- Father is incorporeal, then how can he be the purifier of the sinful (i.e. *patit pavan*)? Does he play magic? In order to purify the sinful he must surely come here. 7.5.77.
- The bestower of true salvation (*sadgati data*) is one Ram. When he's praised as Ram, the purifier of sinful, then why do you make others your preceptor? Father liberates through him. He liberates from the bondages of preceptors. 4.9.73. P3
- Supreme father Supreme Soul Shiva doesn't change body every now and then. He comes once. He is called the purifier of the sinful (*patit pavan*). They call him *patit pavan* and then add *Sita*-Ram to it. Now the meaning of *Sita*-Ram should be understood once again. Worshipper (*bhakti*) is called *Sita*. His beloved is God who is called Ram. 12.6.72. P1.
- Father only guides you out of degradation (*durgati*) and bestows true salvation (*sadgati*). He's only called creator, director, and chief actor. How's he the main actor? Patit pavan father comes and purifies every one in the sinful world, so he's the chief, isn't it? Av. 17.6.72. P2.
- The role of purifying the sinful is played here only. So it must be explained that patit pavan, the ocean of knowledge comes from the soul world (*paramdham*) everyday to teach. Father had to come from *paramdham* to bestow true salvation (*sadgati*) on the whole world. Av. 27.6.71. P1.
- We can go (to *paramdham*-like stage) when *patit paavan* father comes and purifies us. Now father is telling you the trick to become pure. Av. 1.11.71. P3.

- (Souls) call 'O purifier of the sinful (*patit paavan*) come! "So he needs a (human) chariot, in whom he can enter and make us pure, isn't it? Souls can't become pure through the arrows of knowledge. 30.5.78. P3.

Ramrajya (kingdom of Ram) through the teachings of Ram

- Now you children receive Godly advice which is called Ram's advice (not Krishna's advice). 24.5.74, 15.8.74.
- Ram's kingdom (*Ram Rajya*) can be obtained only through Ram. *Ram Rajya* begins in Golden Age. 17.7.72. P1.
- Unlimited *Bapuji* is required for establishing *Ram Rajya*, one who can establish *Ram Rajya* and destroy Ravan Rajya. 6.7.71. P1.
- If you want to go to Ram Rajya, you follow the teachings of Ram. 12.5.77. P3.
- You obtained kingdom through Ram's advice and lost it through Ravan's advice. Now you receive Ram's advice to climb up again. 6.6.74. P3.
- Now Ram i.e. Shivbaba gives you his advice. There's victory in this faith. 8.12.74. P2.

Ram failed

- Ram could not win. He has been given the symbol of a *kshatriya* (warrior clan). You all are *kshatriya*, who triumph over Maya, isn't it. Ram has been given arrows. (But) there is no violence in Silver age. (Then where does violence take place?) 23.7.73. P3.
- *Ramachandra* is there. He too had to suffer punishment because he failed. That's why he's shown with arrows. You all are *kshatriya*, isn't it? 5.1.75. P3.
- Father explains - it's not said that Ram failed. No. Some children (in the *yagya*) failed, who become *Ramchandra* (in silver age). Do Ram and *Sita* study (in a school in the silver age) that they have to fail? These are matters to be understood. If someone hears that *Ramchandra* failed. Then they will ask about the place and time when he used to study. He studied in the previous birth in such a way that he got this post. 9.8.70.
- Ram & *Sita* also have to become the servants of *Laxmi & Narayana* initially, because *Laxmi & Narayana* passed. They (i.e. Ram and *Sita*) failed. That's why they are called *kshatriya* (in the *yagya*). 21.5.73. P3.

(Corporeal) Prajapita

- Great-Great Grandfather is the title of *Prajapita* Brahma. So surely there must have been Grandmother, grandchildren too. 19.10.78.
- *Prajapita* (father of the subjects or world father) is also called creator. Human world takes birth through Brahma. That's why he's called *Prajapita* i.e. father of human beings. 26.7.77. P2
- Brahmins will be present only when *Prajapita* is present in front of them. Now you are sitting in front (of *Prajapita*). 6.8.75. P1.
- Now you have become children of *Prajapita* Brahma. You know that *Shivbaba* will take you to heaven through *Prajapita* Brahma. 18.4.73. P40.
- Surely, *Prajapita* Brahma should be present at the confluence age of the *kalpa* (cycle of 5000 yr.). Only then will the New World of Brahmins be created. 17.3.73. P3.
- Corporeal *Prajapita* Brahma is needed. *Prajapita* is not in subtle world. *Prajapita* Brahma is needed here. 5.8.73. P5.
- *Prajapita* Brahma will also be called a race (*nasl*) of later times. Great-Great Grandfather. Now father is in front of you. Later ones will say Great-Great Grand father. 20.11.72. P2.
- *Prajapita* Brahma is well known, isn't it? He meets even now. *Prajapita* Brahma is corporeal. Incorporeal and corporeal are together. Both are in the highest position. Nobody is higher than them. And look in such a simple way he sits. 16.12.71. P3.

- 'Prajapita' word should be added before 'Brahmakumaris'. Telling (i.e. using the word) 'Prajapita' proves Father. We ask only one question that "what's the relation with Prajapita?" Because many people have the name 'Brahma'. Some females are also named Brahma. Nobody has the name 'Prajapita'. That's why the word 'Prajapita' is very important. 17.9.77. P2.
- *Prajapita* Brahma is very great, isn't it? He's called next to God. There's no one else in the subtle world. 27.11.78. P6, 20.11.76. P2.
- *Prajapita* Brahma will be here only. His last birth is Lekhraj. He cannot become *Prajapita*. 21.8.73. P4.
- He, (Dada Lekhraj) was a jeweler, how can he be *Prajapita*. 29.7.77. P3.
- *Prajapita* Brahma, who's a simple human being, is poor at the end of many births, isn't it? Now there are just khadi (handloom) clothes. 9.10.69. P1.
- (Shivbaba will) surely come in the Brahma's body to give his inheritance. This is *Prajapita* Brahma. The Brahma who dwells in the subtle world can't be called *Prajapita*. The subjects (*Praja*) will not be created there. We Brahma Kumar *Kumaris* are in corporeal form, so *Prajapita* is also in corporeal form. Sit and understand this secret. 4.11.72. P2.
- The name of the sinful body is *Prajapita* Brahma. Shivbaba enters into him and says that "I enter into a simple human being, which is his last body after many births. He comes in a sinful body. He doesn't come in the Brahma who's a resident of the subtle world. 4.11.72. P1.
- Brahma is also called *Prajapita*. *Praja* means only human world. Shiva is the father of souls. Every one has two fathers. But the father of all the souls is Shiva. 28.11.76. P1.
- *Prajapita* Brahma has so many children. What kind of a householder is he? This is an unlimited household. 4.12.76, pg.1
- Shivbaba is also present. So many Brahma *Kumars* and *Kumaris* are also present. So it's understood that Brahma will also be present. 31.1.75. P3.
- *Prajapita* Brahma cannot be said to be a resident of soul world. He is here in the corporeal world. He is not in the subtle world. *Praja* (subjects) is in the corporeal world. 25.12.75. P2.
- Brahma doesn't give the abstract of scriptures. Where did he learn? He too must have some father, preceptor isn't it. *Prajapita* must be a human being surely. And that too here only. 20.10.78. P1.
- So many *Brahmakumaris* are here, so surely *Prajapita* Brahma should also be here. 31.3.75. P3, 1.1.73 P3.
- It's not written anywhere that *Prajapita* is a resident of subtle world. There is no *Praja* (subjects) in the subtle world. *Prajapita* Brahma is surely needed here, isn't it? 4.10.77. P2.
- Father is teaching Brahma *Kumars Kumaris* through *Prajapita* Brahma. And not *Shudra Kumars Kumaris* (*Shudra* is the caste which is considered to be the lowermost in the Hindu society). 14.6.72. P3.
- The person through whom the creation is created at the beginning is called *Prajapita* Brahma. He's Great-Great Grandfather. Shivbaba can't be called Great-Great Grandfather. 3.5.72. P1.
- People say 'Prajapita Brahma'. But they do not know him exactly. Whose child is Brahma? You will say that the Supreme father Supreme Soul Shiva has adopted him. He is a human being isn't it? All the souls are the children of God. Then, after (the Supreme soul) gets a body, he adopts *Prajapita* Brahma. That is not an adoption. Supreme father Supreme Soul has not adopted. You have been adopted. You are Brahma *Kumars Kumaris*. Shivbaba doesn't adopt. 11.11.71. P4.
- Children of *Prajapita* Brahma should also be along with Brahma. Brahmin race is also required. That's called the highest of all Brahma race. 4.6.71. P2.
- *Prajapita* Brahma is very great, isn't it? He's called next to God. There's no one else in the subtle world. 27.11.78. P6.
- Through *Prajapita* Brahma everyone gets *sadgati* (true salvation). Everyone calls him. You are observing this, isn't it? 6.3.76. P1.

- *Prajapita* Brahma is here. You have divine visions. When the corporeal (*avyakta*) Brahma becomes pure, then the complete subtle (*avyakta*) form is seen there. 2.4.77.
- When this *Prajapita* Brahma who is corporeal now, becomes complete, destroys all his sins, he becomes an angel. 20.1.78. P2.
- *Prajapita* who's been in the past is now present. 12.3.78. P1.

Farrukhabadi- beggar to Prince.

- Only the Master (*Maalik*) will show mercy on all the children. Many are there who believe in the Master of the world. But who he is and what is gained from him? That is not known. People of Farrukhabad (a district of U.P. province of India) say that they believe in that Master. They feel that the Master is everything for them. 22.2.78.
- For instance, the people of Farrukhabad say that they remember that Master. But actually it's Laxmi Narayana who become the master of the *vishwa* (world) or the *srishti* (another name for world) 12.1.78. P2.
- In Farrukhabad they believe the master, isn't it? You have understood the meaning of Master also. He is the Master, we are his children. So surely we must get the inheritance, isn't it? 7.12.73. P2.
- For instance, the residents of Farrukhabad believe the Master. His opinion is there, isn't it? O.K., then what do you get from that Master? They do not know anything. How should we remember that Master? What's his name and form? They don't know anything. Master is the Master of the world, isn't it? He is the creator. We are the creation. 22.1.72.P1
- There are daughters (sisters) at Farrukhabad but do not possess the power yet. There are believers of the Master there. So they should be explained. You say that he's the master. But father says you are the Master. 22.1.72. P3.
- Baba is the master of the entire unlimited world, father of all the souls. Father is called Master. In the area around Farrukhabad, people believe the Master. The Master of the house is the father only. Children are called children only. When they also grow up and give birth to children, then they become the masters. This too is a secret to be explained. 2.5.69. P3.

To Mothers

- Mothers have become world mothers. Now you are not limited mothers. ...Not ones to entangle in the limited household. ...Mothers have got tired after running from pillar too past. So seeing the weariness of mothers, father has come to relieve them of weariness. Av. 10.12.84. P66.
- All the mothers have become world mothers, isn't it? ... These are not the mothers of limited household. ... So do you all stay in the house or stay at the place of world service? ... As you start having an unlimited target you will be easily relieved of the limited bondages. ... It's not possible that one does not get time for great work, or the body doesn't work. It can't happen so. You will have wheels (under your feet). When the wheels of enthusiasm are attached then even those who can't walk, start walking. ...So get the wheels of enthusiasm and happiness and cut these limited bondages. The bondage of husband, the bondage of children has ended. Now become free even from the subtle bondages. Av. 9.5.84. P309.
- Mothers will say that my husband should get well, children should stand on their feet, and the business should get well. They keep thinking or talking about this only. But this wish will be fulfilled only when you become light and receive power from the father. For this, the utensil like intellect should be empty. Be free from thoughts like 'what will happen, when will it happen, it has not happened so far.' Av. 13.4.83. P135.
- *Bapdada* has brought a gift of easy path (*sahaj marg*) especially for mothers. ...The gift is of the easy achievement. ... Mothers should feel specially happy that father has come especially for us. ... Nobody has made mothers famous and father started the chain of 'mothers first.' So mothers have become *seekiladhey* (sweet ones who meet after a very long gap of time.) Look, with how much love father searched for you and made you his own. ... Look, how father has searched from remote corners (of the world). ... People say that even 2-4 mothers cannot live together and now mothers have become instrumental in establishing unity in the whole world. They say, mothers can't stay together and father says mothers only can stay together. ... Those who take care of not only the responsibility of worldly family but those who take care of the responsibility of

service of all the souls of the world. Instrumentally you may be staying anywhere but the world service should be in your mind. ... If you have unlimited target then the features will also be unlimited. Otherwise you will be entangled in the limited world only. ... Mothers should come out in the field of service. Each mother should look after one service center. If you don't have time then form a group of two- three mothers. Don't say that I have the bondage of house, bondage of children. ... *Shaktis!* Now come out in the battlefield. Return the sustenance that you have received. ... The more service you do the more you will remain bondage free and also happy. Av. 11.5.83. P200, 201 & 202.

- All the *shaktis* (consorts of Shiva, here powerful mothers) are carrying the flag of revelation of father, isn't it? Just as *shaktis* adorn various other weapons, now *shaktis* (mothers) should hoist the flag of revelation of father. Father should be revealed through every *Shakti*. Only then will the roars of victory begin. Revelation of father has taken place through *shaktis*. Shiva and *Shakti* have always been shown together. ... *Bapdada* is proud of the army of *shaktis*. Those whom nobody encouraged so far have gone so ahead that they can change the whole world. The father transformed into hopefuls, those whom people discarded as being hopeless. First *Shakti*, then behind is Shiva. He has placed himself behind the *Shaktis*. ... Mothers had fallen down to the level of feet. When they rise, they rise to become the crown of the head. ... Mothers have received from father the special lift of marching ahead. ... Mothers should always feel especially happy thinking of what they were and what they have become. Their life has transformed from one of hopelessness to one full of hopes. What they were in the past life and what they have become now. The world is running from pillar to post and you have reached the destinations. So you should be happy isn't it? ... Always be full of this intoxication that we are the same *Gopis* (female friends of Krishna, according to Hindu scriptures) of the previous *Kalpa*. We got father and we got everything. ... The main virtue of *Shakti* is fearlessness. Those who do not even fear Maya (5 vices). People will have divine visions of *Shaktis*, the beholders of weapons, who are in stage of fearlessness. The world will come to you to pay obeisance to this form. Mothers can take number one position if they keep maintaining all the relationships with father. Mothers can go ahead of others if they pass in the subject of becoming detached.' This subject only is important for mothers. Av. 30.11.79, P 72, 73, 74.
- Mothers are fast *Purusharthis* (effort makers) isn't it? Don't sit back at homes now. Form groups now and spread for service all over, open centers. Next year we shall see how many centers you have opened. Give message to everyone before the beginning of problems. Then everyone will praise your virtues. Now keep opening service centers. Adopt some techniques for giving message. Mothers should always dance in happiness, because they have changed from being hopeless to hopefuls. Father has made them crown of the head. *Pandavas* (brothers) are also happy looking at mothers, because *shaktis* are shield for the *Pandavas*. If the shield is strong then there can't be any attack. That's why *Pandavas* should be happy in keeping the mothers ahead of themselves. If they themselves go in front, then they will have to bear the grunt. If they keep the *shaktis* ahead of them, then *Pandavas* will also be praised. Keeping them in the front is also actually going ahead only. Av. 5.12.79, P88, 89.
- The special obstacle faced by mothers is that of attachment only. Conqueror of attachment means fast *purusharth* (efforts). Whatever may happen, you always keep dancing in happiness, "*Mirua Maut Maluka Shikaar.*" Such a person is called conqueror of attachment. Conquerors of attachment only become the beads of the necklace of victory (*vijaymala*). ... Many papers (tests) will come. Coming of papers means promotion to higher classes. If there's no exam then how will the class change? That's why one must pass fully and not just pass. Av. 1.12.78. P91, 92.
- Everyone downgraded *shaktis*, mothers. Now father has come and helped them rise high. He keeps the *shaktis* ahead of himself. So *shaktis* should be especially happy. Do you mothers cry anytime? Do your eyes get filled with tears ever? Now there's spirituality in your eyes. Where there's spirituality, there cannot be tears. Crying is a symbol of sorrow. So how can you be merged in the ocean of prosperity? The wave of sorrow should not touch you even in the dreams. Dreams also should be full of happiness because when the ocean of happiness has come in close relation to you, then always be prosperous and happy. Never cry. *Shaktis* are samples. If a sample is a crying one, then how will they enter into a deal? So never cry. Neither through eyes nor through mind. Av. 7.12.78. P111
- Form a group of mothers. Just as you have organized a training class for *Kumaris*, organize a gathering (*sangathan*) of such mothers at *Madhuban*, who can be and are helpful. The gathering of mothers should be

held along with *Kumaris*. You will have to come again at the time of the get together (*sangathan*) Av. 2.2.69. P34.

- What's the special obstacle faced by mothers? (Someone said attachment). How does attachment begin? Attachment begins because of the word "mine" (i.e. thoughts like my child, my house etc.) But what's the promise made by all of you? ... I am yours, so everything is yours. So then, where did "mine" arise from? You mix up "yours" and "mine". This is the foremost promise made by all of you. We shall do as you say. We shall eat whatever you provide. We shall sit wherever you ask us to sit. This is the promise. Do you remember the promise made by you? Will you keep up the promise that you have made? Do you mothers, who have come for training, feel yourselves to be "surrendered"? When you have surrendered then wherefrom does the attachment arise? ... The meaning of "surrender" is very big. Nothing remains mine. When you have surrendered then body, mind and money, everything has been surrendered. When you have surrendered mind, then how can you create thoughts as per your wish? What will be the stage of one who has surrendered his/her mind? *Manmanabhav*. His mind will always be engaged there (i.e. in Baba). How can there be attachment in someone who's in the stage of '*manmanabhav*'? If the post (i.e. letter like soul) has the stamp of 'conqueror of attachment' affixed on it then it will reach the destination straight away. ... That's why this stamp needs to be affixed without fail. Then surrender ceremony will be organized only in respect of such mothers only. Also, only those mothers, who have got this stamp affixed, will be called in that ceremony. The conference will be only of the 'conquerors of attachment'. So get ready soon. Av. 18.9.69. P107, 8.
- Here (i.e. in India) people lie down immediately in front of ascetics (*sanyasis*). Mothers too lie down, which is unlawful. It's very bad that mothers leave their household in the company of ascetics (*sanyasis*). Look so many mothers have left their household now. 15.4.72. P2.
- First of all mothers should try to become conquerors of attachment. Lot of hard work (concerted effort) is needed to become conqueror of attachment. Although husband has expired, bondage is over, so one should firmly catch hold of the highest of all husbands, isn't it? That husband made your vicious. This husband of all husbands (*patiyon ka pati*) takes you to heaven. He takes you there after making you conqueror of attachment. Av. 29.5.72. P2.
- Had there been no mothers then father would not have been called '*Goupal*' (a title of Krishna meaning protector of cows)... You are the ones to always dance to the tune of the *Murli* (flute) (i.e. just as the female friends of Sri Krishna used to dance to the tune of his flute as described in Hindu mythology). You love *Murli* very much isn't it? You can't live without *Murli*. One who loves *Murli* loves the *Muralidhar* (literally meaning the beholder of flute, but here it's Baba who narrates *Murli*) also... the interest among mothers to study is good. They possess the certificate of love for studies. Av. 21.3.85. P261.
- You are not ordinary mothers; you are *Shiv Shaktis* (i.e. consorts of Shiva). *Shaktis* means destroyers (of the evil) conquerors (of the evil); one who hoists the flag of victory; one who reveals the father to the world. While taking care of the household always be in the unlimited intoxication that we are *Shiv Shaktis*, the destroyers of the devils. Father has himself come into this world for the sake of mothers. Are you happy that we called the father and he had to come, isn't it? It's the duty of the mothers to wake up their companions (i.e. other mothers). Av. 9.5.84. P310.

To Couples

- You are not bonded in any of the bonds of household, isn't it? Those who are bound up in the bondage of fear of society, bondage of relatives are called bonded souls. Even the thought that there's some worldly relationship should not arise in your mind. While living in the worldly relationships remember the spiritual (*aloukik*) relationship. You may be instrumental for the worldly relationship but in your mind always the spiritual and Godly relationship (*aloukik* and *paarloukik*) should be there. It's not a bodily relationship. It's a relationship of service. You are not staying in the household because of the worldly relationship. You're staying because of service. It's not your house but a service center. If you feel it to be a service center then the service will be always in your mind. Av. 28.4.82. P400
- *Yugal moort* (couple form) means sample form for service. ... So do you live like a special showpiece in the showcase before the world while living in the household? Bad things are not kept in the showcase. Now, as some time passes further, the names of those who remain detached while living in the household, will

become famous in the whole world. Such couples will be praised infinitely. They will become instrumental in revealing the work of father. You are not any ordinary ones. You are special souls.

- Cancel the old deal of remembrance of couple form and become single. Then become couple. ... You gave a divorce to the relationship of Maya and entered into a deal with the relationship of father. Although you are cooperative. You are not companions. Companion is one. If you have the feeling of companionship (with the bodily companion) then you are gone. ... You are most lucky that you found God sitting at home. What bigger luck do you want than this? If something which was not dreamt of, happens practically then what else is needed? Firstly father came to you later you came to him.
- Are you always *Swarajya Adhikari* (controller of the kingdom of self)? Kingdom of self means always officer (*Adhikari*). Officer can never be subordinate. If he's subordinate, he can't be Officer. Just as if it's night, it can't be day; if it's day, it can't be night. Similarly commanding souls can't be subordinate to any organ, individual, and luxury. There should not be a thought of defect even in the dreams. Such souls are called "victorious forever". Has the Maya run away or are you still chasing it away? Have you chased it so far away that it cannot return? Av. 16.1.85. P128.

Sitting without touching each other

- You must even sit in such a way that you don't touch each other. ... You don't get into their company (through eyes). People avoid the company of *Mehtars* (a class of Hindu society considered untouchables earlier) isn't it? All these (sinful) people are *Mehtars* isn't it? 17.3.74, pg.2.
- Here you have to sit separately. You should not touch each other, because there's a difference of day and night in the status (i.e. spiritual status) and yoga (meditation) of each one.12.10.74.

Public lodges (Slaughter house)

- People construct public lodges etc. for marriage, isn't it? You explain them. Those who do not belong to this race will try to create obstacles. Those who belong to this race will accept that we are making arrangements for murders (through thoughts by constructing public lodges). Those who do not belong to this race will fight saying this practice has been going on since a long time(i.e. since Mamma Baba). 12.4.74. P2.

Individual Service

- First you should meet the main person who's the head. After getting full details from him then you should meet the main Guru (preceptor) and then he should be explained. Baba explains a lot of ideas. Sensible children will understand immediately what we have to do; how to obtain information? One must also pay the amount for lodging etc. One should make all inquiries. Why are you people sitting here leaving everything. You have surrendered. Then what did you gain from them? One should enquire. 4.4.75, P1.

Brahma is elder mother

- **Brahma is your elder mummy. But many children have not recognized completely. Now they are still recognizing. 1.5.73. P3.**
- When there are two unlimited fathers, then there should be two mothers also surely. One is Jagdamba (world mother), secondly this Brahma is also a mother. 3.2.78; 8.2.78. P1.
- This Brahma is adopted. Brahmins are through *Prajapita* Brahma. 6.2.71. P1.
- Although *Saraswati* is there, but actually actual mother is *Brahmaputri* (literally meaning daughter of Brahma). *Brahmaputri* is elder to everyone, even *Saraswati*. So who will be called *Brahmaputri*? A name has been given (to a river as) *Brahmaputri*.2.1.75. P2.
- You also say "*Bapdada* Mamma". You have met us after 5000 years. Elder mother is this (Brahma) isn't it? I have come in him (Brahma) and made you as my own. There are things to be experienced, and to be understood. 9.10.86.
- You are our mother father. So this (Brahma) is proved to be mother. That father enters into this (Brahma) and creates. So this old man happens to be *Prajapita* also. Then mother also happens to be old. Old ones are required isn't it? 4.1.73. 5.1.78.
- Brahma is also a creation of *Shivbaba*. 26.6.75. P1.

- This *satguru* (true preceptor) speaks truth. Those false Gurus leave you in the middle of journey and die. Do they offer real salvation (*sadgati*)? (But) I will take you along with me. 17.6.78. P3.
- (Baba) grants true salvation also to everyone (*sadgati*) practically. It is not that Shivbaba went away and we will continue sitting here. Then another Guru will be needed. No. 12.11.70.

(For more points please read 'Sachhi Geeta vol. 2 Pg. 95 in Hindi)

Brahma - is he the temporary chariot or permanent chariot or lucky chariot?

- Baba doesn't stay in him (i.e. Brahma) always (i.e. throughout the confluence age). Yes, he has a permanent chariot. He's called the chariot of Hussein. 15.8.72. P3
- This chariot or throne of *Akalmoot* (body that doesn't die) is especially permanent (fixed). 8.8.78. P31.

(For more points pl. read 'Sachhi Geeta vol. 2. P54 in Hindi)

Brahma Baba's soul comes in the body of Gulzar Mohini and not Shivbaba.

- When the Father is so great, then he should come in the body of a king or a pure body of an ascetic. Ascetics (*sanyasis*) are anyhow pure. Baba can come in the body of a pure *kanya* (spinster). But there's no such rule. How can Father sit (i.e. enter the body of) in a *kumari* (a spinster)? Father sits and explains about the person in whom he enters. I enter into the body of that soul only which takes complete 84 births. Not even a day lesser. 15.10.69. P2.
- Whenever father comes, does anyone come to know about it? No. One cannot even know. 15.3.73. P4.
- Shivbaba is *Abhokta* (one who doesn't experience the pleasures). Earlier He used to come in the body of a *bachhi* (a girl). He used to immediately run away (i.e. leave body) on being given something to eat. He used to run away immediately on being offered rose water. 1.12.77. P3.

(For more points pl. read *Sachhi Geeta* vol. -2 P9 in Hindi)

When will the Mega destruction take place?

- When the destruction will take place, then the race will end. Now the *purusharth* (effort) is going on. 17.1.74. P3.
- Your exam will take place when your entire kingdom is established. Then the remaining people will perish. 13.2.75. P1.

(For more points see PG. No 108 of *Sachhi Geeta* vol.-2 in Hindi)

The magnitude (horror) of Mahabharata destruction

- Just as the five elements of nature assume terrible form, the five vices will also assume their powerful form and make the final assault in a subtle form to take trial, i.e. both Maya and nature will play the final dice with full force. Just as the last scene in a practical war also is one which creates weakness (in some) as well as increases courage (in some). Similarly the last scene (of destruction) will be one that will cause enthusiasm in the minds of weak souls also. It will be a scene that will instil courage and delight in the minds of Master Almighty souls.
- When the exact copies of father Brahma are ready, then the unlimited explosives will explode, the crackers will burst and the coronation will take place. So now fix this date. This date will come only when you all become the exact photocopy of father Brahma. Av. 24.10.81. P76.

(For more points pl. read pg. 107 of *Sachhi Geeta* vol.-2 in Hindi)

Rosary

- The result of *purusharth* (efforts) will be revealed which will become the rosary. Baba will explain everything and show everything. 11.1.69. P2.

(For more points pl. read pg. 114 of *Sachhi Geeta* vol. 2 in Hindi)

Eight gems and nine gems

- Rosary exists, isn't it? Actually nine gems are praised. Surely they must have put in secret hard work. 16.2.74. P1.
- Eight-nine gems are there. So they have ruled isn't it? Amongst them too, most valuable and non-valuables are also shown. 30.1.74. P1.
- In the end only 8 will win. 17.8.73. P3.
- Eight (souls) become the beads of the rosary of victory. Among them one is Mamma *Kumari* (spinster) and then this (Brahma) is old one. Mamma is young. She gets a good post by studying will. This (Brahma) also passes the exam by studying in the old age, isn't it? Av. 23.3.78. P2.

(For more points pl. read pg. 13. Of *Sachhi Geeta*, vol.-2 in Hindi)

Method of Remembrance

- Children say, "Baba we cannot meditate (or remain in yoga)." Baba says, "Arey! I am telling you in front of you that "remember me", then why do you use the word 'yoga'? By using the word yoga only you tend to forget me. Is there anyone who cannot remember his/her father? How do you remember your *loukik* (bodily) mother-father? These are also your mother-father, isn't it? This person (Brahma) also studies. *Saraswati* also studies. Teacher is only one Father. (15.1.84, pg.2)
- Leave the matters of *Bhaktimarg* (path of worship). Forget everything completely or use whatever you possess in Godly work. Only then will the remembrance of Father be stable. And if you wish to achieve a high post then you will have work very hard. You must not even remember the body. We have come naked (i.e., without the body consciousness) and we have to return naked (i.e., without the body consciousness). This Father teaches children. (13.3.84, pg.1)
- Baba is sitting in his body. So surely one will be reminded of (his) body also. (Children think that) such soul present in such a body possesses such virtues. (7.4.84, pg.1)

(For more points read 'Sachhi Geeta, Vol.II, pg121 in Hindi)

Whom should we remember and whom we should not remember?

- Your appetite cannot be satisfied with the remembrance of this Daada (elder brother, i.e, Brahma). Your abdomen and back will become one (12.10.75, pg.2)
- Baba says that when you come here remember Shivbaba and not this Brahma, isn't it? We have adopted Shivbaba. Brahma has also made Him as his own. So why don't we remember Him only (instead of Brahma)? (20.10.77)
- Initially I create Brahma. Then *Jagdamba* (world mother) has been created. (23.2.73,pg.2)
- Now you remember the living Shivbaba. Thereafter, when you become worshippers, you will worship stones. Now Baba is in living form, isn't it?Shivbaba is called Shiva only. Even when he is in this person (i.e. Brahma) he is called Shivbaba. He cannot be given any other name.(29.2.84, pg.3)

(For more points read pg.125 of *Sachhi Geeta*, Vol.II in Hindi)

Bhog (offering eatables to Baba), dhyaan (trance) and deedar (divine visions)

- To Didiji (i.e, B.K Manmohini) – The royal family of future will start getting revealed from now onwards, isn't it? The versions of *Bapdada* which you have heard that in the end everything will be cleared through divine visions. So will it happen through divine vision? Will it happen through divine vision or practical vision? The drama of divine vision through divine intellect will be different. But this will be divine vision in practical form. (A.V.19.12.78, pg.2A)

- Aim object is in front of you, isn't it? You are seeing the picture of *Lakshmi & Narayana*, isn't it? Not that we will believe, only when we have divine visions. These are matters to be understood through intellect. You are watching the picture through these eyes, isn't it? (24.10.78)

(For more points read pg.no.99 of *Sachhi Geeta* Vol-II in Hindi)

Responsibility

- Those who become responsible of themselves first and then take the responsibility of the world will only become world emperor. Due to the mistakes of the Officers the *godowns* (stores) of grains get spoiled. Then they burn it. Here people are dying of hunger. (24.4.72)
- When you cannot control your wife, then how can you control your vices? Your duty is to keep your wife under your control. (24.4.72, pg.2)

(For more points read pg.51 of *Sachi Geeta*, Vol-II in Hindi)

Refining – Changing

- The picture of *Trimurty* (Trinity) is required without fail. Many get afraid on seeing Baba's picture. They get afraid on seeing the (picture of) 84 births of Krishna. They even tear it. *Arey!* These pictures have been prepared by Father. If you remove the writings from the pictures then you look like a damn fool. (30.4.71, pg.2)
- Till now the result is that only the name (of the institution) has spread (i.e. become famous). You have passed in spreading the name but the task of bringing the souls closer to the Father is yet to be completed. Name has spread. But you must attract souls and bring them closer to Father. This effort is yet to be made. (A.V.20.10.70, pg.391)

(For more points read pg.131 of *Sachhi Geeta*, Vol-II in Hindi)

Purity

- The personality of purity will attract souls of the world towards purity. And the same royalty of purity only will save you from giving the royalty (penalty) of *Dharmarajpuri* (land of penalty).Bodily personality, brings souls into body consciousness, and the personality of purity makes souls soul conscious and brings them closer to God. (A.V.24.4.88, pg.162)
- Actually, purity only is royalty and purity only is personality. Now you check yourself as to what extent (percentage) you have imbibed purity. The purity is being recognized or indicated through the royalty and personality of everyone. (A.V.5.2.75, pg.47)
- Sorrow and peacelessness is born as a result of impurity. Those who transform others from impure to pure souls will themselves also be pure, isn't it? Those who make others pure, will have prosperity and peace automatically....Biggest greatness lies in becoming pure. That is why even today, people bow before this greatness. Whose non-living pictures are they (whom people worship)? Now what do you feel when you visit temples? Whose worship is taking place? Are you reminded that these are our pictures only? (A.V.3.11.81, pg.110)
- The sign of purity is happy i.e., happiness will be always seen practically. If there is no happiness then surely there is some impurity i.e., some thought or action is improper. As a result happiness is lacking. Impurity is not just five vices. But for the complete souls, and the souls who are going to become deities, improper, wasteful, ordinary thoughts, speech or actions are also not considered to be complete purity. (A.v. 13.1.86, pg.148)
- Father says, "Children, remember that, if you do not maintain purity, then howmuchsoever you listen, it will enter through one ear and get out from the other. Monks dislike impurity. They physically leave their family (or wife) and run away. Father says, there's no question of running away. You follow *Shrimat* (Godly directions). Take the pledge of purity. ...If you do not become pure, then you will fall with greater speed. Father says, "Remember, if you don't become pure now, you will have to face a lot of punishments....After coming to me, taking the pledge, if you don't become pure and keep coming to the court of *Indra* (*Indrasabha*) hiding impurity then Father says, you will have to face very big punishment and your intellect will become even more stone-like. Otherwise don't step into this place. Take pledge after understanding properly. Otherwise there is a lot of punishment.

(For more points read *Sachhi Geeta* Vol-II)

--: **Om Shanti** :--